

2022 SHELBY COUNTY FAIR ENTRY BLANK-Grange Dept. # 6,7,8,9,10,11

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering.
 See Premium Book for the time Exhibits must be brought in. Must purchase \$25.00 Exhibitor Ticket.
 Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.
 Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

FOR OFFICE USE ONLY			
Exhibitor No. _____	Date _____		
No. Entries _____	Ticket No. _____		
Total Fees _____	Receipt No. _____		
Clerk _____	Tags _____	Send _____	Held _____
Permit No. _____	Clerk _____		

Exhibitor _____

Address _____ Telephone (_____) _____

City _____ State _____ Zip Code _____

Township _____ Total Number of Entries _____ Total Entry Monies _____

Dept. #	Class No.	Entry #	*	Name of Article (As listed in this book)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				
36.				
37.				

EXHIBITORS SEASON PASSES \$25.00

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

EXHIBITOR (PRINT) _____ FOR/BY _____ EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18