VISIT THE FAIR FOR RIDES, GAMES, FOOD, ENTERTAINMENT & LIVESTOCK SHOWS, AND SO MUCH MORE!

July 26th - August 1st 2020
We can customize any barn design! Call or stop in today for your quote on your next farm project.

**FREE DELIVERY**
Mon-Fri 7am-5pm, Sat 7:30am-12 noon

<table>
<thead>
<tr>
<th>Size</th>
<th>Features</th>
<th>Erected Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>30'x40'x12'</td>
<td>1-16'x11' Slide Door 1-3/0 Walk-in Engineered Truss 4' on center</td>
<td>$12,850 erected</td>
</tr>
<tr>
<td>40'x64'x14'</td>
<td>1-20'x14' Split Door 1-3/0 Walk-in Engineered Truss 4' on center</td>
<td>$21,400 erected</td>
</tr>
<tr>
<td>48'x80'x14'</td>
<td>1-20'x12' Split Slide Door 1-24'x14' Split Slider 1-3/0 Walk-in Engineered Truss 4' on center</td>
<td>$34,200 erected</td>
</tr>
<tr>
<td>60'x120'x16'</td>
<td>2-30'x16' Split Slider 1-36' Walk-in Engineered Truss 4' on center</td>
<td>$51,950 erected</td>
</tr>
</tbody>
</table>
Wound & Ostomy Care

When you need access to comprehensive outpatient clinical wound care, Wilson Health is here. The Wound Treatment Center at Wilson Health uses a variety of clinical treatment therapies and support services to treat acute and chronic wounds. Our provider-driven, multidisciplinary approach helps heal wounds as quickly as possible. The Wound Treatment Center will also provide assistance and care to patients before and after ostomy surgery including new patient education, as well as trouble-shooting.

Indications for advanced wound care can include:

• Diabetic foot ulcers
• Ischemic, neuropathic and venous stasis ulcers
• Pressure ulcers
• Skin tears
• Post-surgical incisions
• Ostomies
• Radiation wounds
• Burns
• Traumatic injuries
• Refractory osteomyelitis
• Compromised skin grafts and flaps
• Any wound that has not shown signs of improvement in 30 days

For More Information
(937) 494-5933

CENTER LOCATION
Wilson Health
915 W. Michigan Street
Sidney, OH 45365
Ph: (937) 494-5933
wilsonhealth.org
**SPECIAL DAYS**

**AT THE FAIR**

SPECIAL NOTICE-RIDES WILL NOT OPEN UNTIL 1:00 P.M. EACH DAY

EXCEPT SUNDAY RIDES OPEN AT 2:00 P.M. AND MONDAY RIDES WILL NOT OPEN UNTIL 4:00 P.M.

Shelby County Fair 2020 Wrist Band Days

FOR THOSE OF YOU LOOKING FOR DISCOUNT BANDS AND DO NOT WORK AT ANY OF THE LOCAL INDUSTRIES YOU CAN FIND ADMISSION AND RIDE BANDS AT THESE LOCAL BUSINESSES:

- 1st National Bank of New Bremen • AAA • Amos Memorial Library
- Farmers Elevator, Houston • Ron & Nita’s • Clancy’s
- Sidney Tire • Best One Tire • First Call Auto Parts NAPA • NAPA Jackson Center • Mutual Federal •

**Friday - July 31st**

Best One/Sidney Tire Family Day

Best One and Sidney Tire welcomes you to the 2020 Shelby County Fair, Best One/Sidney Tire Family Day at the fair. Ride and admission bracelets for $7.00 will be available at both Best One Tire and Sidney Tire locations. Stop in and say hello, buy your wrist bands and check on their every day low prices. All this for one low price of $7.00, please stop by Best One/or Sidney Tire & enjoy yourself at the Fair.

---

**NOTICE**

During the Ohio State Fair, County or Independent Agricultural Society Fair, no person shall cry, hawk, sell or expose for sale any merchandise except the official fair or race program upon any public roadway, at any point within one thousand feet of any entrance or exit of the fairgrounds or, within the fairgrounds, engage in solicitation more than four feet from a concession, or booth assigned to such person, except that vendors under contract may solicit within the immediate area of the grandstand or coliseum for the purpose of vending food, soft drinks and souvenirs, directly related to the program attraction. (O.S.C.S1711.12)

---

**FREE SHUTTLE FROM PARKING LOTS**

Published by

**Sidney Daily News**

DAILY NEWS NUMBER:
General 498-8088 - Circulation 498-0804
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THANK YOU!
TO CONSTRUCTION FUND DONORS

A G Boogher & Son Inc
Alvetro Orthodontics
Anonymous Donors (25)
Area Energy & Electric, Inc
Ayers, Amy-In memory of Scott A.
Ayers
B&B Ag-Vantages, Inc
Bambauer Equipment LLC
Bambauer Fertilizer and Seed Inc
Barrett Paving Materials, Inc / Spring Creek Ready-Mix
Behr, Thomas & Laura
Bensman, Daniel A
Bornhorst, Tony & Joyce
Buckeye Ford Lincoln
Burgess & Niple, Inc
Cargill Incorporated
CBT Company
Coffield, John E
Compromise Grange #133
Dan Hemm Chevrolet, Buick, GMC, Cadillac
Detailed Machining Inc
The Ditmer Family
Bob Eck and Ron Eck
Emerson Climate Technologies
Eggerd OK Livestock
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Farm Credit of America
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Francis-Schulze Co
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Karas, DiAnne
Koenig Equipment, Inc
Lacal Equipment, Inc
Laws, John and Edna Mae
Meyer's Garage and Drive Thru
Minster Bank
Meyer, Preston
NKTELCO Inc.
Ohio Ron Concessions LLC
Peoples Federal Savings and Loan
Pierce, Russell & Carol
Pollard, Jeff and Heather
Regal Trophy & Awards Co. LLC
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Shelby County Commissioners
Shelby Co. Highway Department
Shelby Co Juvenile Court
Shoemaker, Tom and Sandy
Sidney Ace Hardware Co
Sidney Body Carstar
Sidney Manufacturing Co
Snavely, Trent
Tri-County Veterinary Service
U S Bank
Wagner’s IGA
Wells Brothers Inc

Special thank you to all that supported the Jr. Fair Improvement Committee in the Fifth Annual reverse raffle which supported the construction of a new Roof at the make up area on show arena 1!
Mark Your Calendars and come join us on September 12, 2020 @ 5:00 P.M. Shelby County Fairgrounds, Livestock Complex for the Sixth Annual Reverse Raffle.
“The Fair is more than ribbons & awards. It’s about the people, the experience, the life-long skills, the memories the county fair. It’s about being a role model, giving back, and making the best better.” Jerry accomplished all of these qualities to make our fair here in Shelby County more than just ribbons & awards.

His dedication and hard work kept the Shelby County Fair on track and running smoothly since he took office in 1987. His countless and often unrecognized achievements are far too many to list. His enthusiasm and sense of humor will always be remembered and appreciated.

“Thank you for your commitment to the Shelby County Fair”

– 2020 Shelby County Fairboard & their families
The Shelby County Fair

HISTORY

Careful investigation has shown that the first fair held in Shelby County was on October 8th, 1840. The premiums offered at this fair amounted to forty-five dollars. This fair was very successful and Shelby County was destined to take prominent rank among the grain growing and stock raising counties of the flourishing Miami Valley. It contains many varieties of soil to make this county one of the best. Wheat, oats, corn, and hay were the main crops in those days with oats one of the top crops in the state rating. Most farms were much different than today: as they about all raised a variety of stock and poultry. Soybeans were unheard of then. Milking was done by hand and many ran milk through separators to divide the milk and cream to make butter and feed milk to the family, pets, hogs and poultry. These people worked very hard. They were up at daylight and worked all day long. The whole family pitched in and worked together just to eke out a living. They had very few conveniences and no luxuries.

The place of exhibition of this first fair was in the Courtsquare of Courtyard. It was held under an act passed by the legislature on April 12, 1839; “An act to authorize and encourage the establishment of Agricultural Societies in the Several Counties of the State and Regulate the Same.” The second annual fair was held in Sidney on September 28, 1841. This was the last one held under this organization. These early fairs were mostly showing a variety of grains, vegetables, eggs, fruit, and homemade products. These fairs were very educational as many new ideas on farming and housekeeping were exchanged.

The next fair held in the County was at Sidney in the market place on October 15, 1851; this fair was given under the auspices of a new organization. The market place was held on the South side of the square in Sidney. Many old timers tell us that each week the family loaded up the buggy and wagons with homemade products such as: butter, soap, milk, eggs, fresh side meat, chickens, fruits, vegetables, cream, noodles, bread, and cornbread. From these sales and hard work these families were able to survive and prosper.

On June 5th, the board met and adopted a premium list for the fair and decided to hold its fair on the 28th and 29th days of September; but at a meeting of the board held in August of that year, it was resolved to have but one day of the fair as there was a show advertised for the 29th of September. The receipts for the fair year was one hundred and eighty-six dollars; sixty-seven dollars of this amount was received from the county. The records do not show whether this fair was held in the market place or in the public square.

The third annual fair was held in October on the 5th and 6th days in 1853 on grounds west of Sidney (known as the Jorden Property) then owned by Dr. H. S. Conklin.

The fourth annual fair was held on the 12th and 13th days of October, 1854 on the east side of the river and north of the railroad on the grounds B. W. Maxwell.

The fifth annual fair was held in 1855 on the grounds of J. T. Fulton on the 4th and 5th days of October. At this fair the interest began to wane and it did not come up to the fairs held two or three years prior. In those days, most fairs were held in October as most had the crops and fruits harvested and had a few days to be thankful and rejoice. The matter of securing a place to hold the fairs became burdensome and it was difficult to secure grounds for exhibition of stocks and for domestic, mechanical and miscellaneous articles.

The public square for the one and the court square for the other was sometimes used, and on one occasion the market house was used.

A period of five years elapsed during which there is no record of the doings of any society or organization in the county. A new organization was formed in 1859 and a part of the present fairgrounds was purchased in 1860 and deeded to John H. Mathers, A. Alex Lecky, James A. Wells, J.F. Fulton and J.C. Coe as Trustees of the organization. This organization was known as The Shelby County Agricultural Institute and issued and sold two hundred and twenty-nine shares of stock at ten dollars per share to 222 persons. The money was to be used in paying for the grounds and making improvements thereon.

The first fair was held on the present grounds the 4th, 5th and 6th days of October in 1860. At that time and until November 1902, the property belonged to individuals who had invested their money for the purpose of furnishing a place for the accommodations of the Agricultural and Mechanical Industries of the County to exhibit their productions, and which the stockholders never received one cent. The receipts received from the annual fairs, were expended for improvements and beautifying the grounds.

These grounds were blessed with beautiful large oak trees, many of which still stand. At first, the buildings were rather crude with rough lumber pens being used to confine the smaller farm animals. At that time horses were the principle means of power and transportation and so they received much attention and naturally horse barns and trotting track were constructed at an early date. Other buildings were erected from time to time.

At the November election of 1902, the electors of the County decided by ballot to authorize the Board of County Commissioners of Shelby County, Ohio to purchase and improve lands upon which to hold County Fairs, and to issue bonds of said County and levy taxes to pay for same. The act provided that there should be elected from each township, two persons to a board styled. The Board of Managers of the Shelby County Agricultural Society and under this management, the receipts of the County fair are continually growing. Some of the first buildings still stand; two of the oldest are the Round Grange Hall and the Merchants’ Hall. These buildings are pictured in the 1910 fair premium book. The early fairs were strictly day fairs as the farmers had to go home to do chores before dark and there was no electricity on the grounds. The fair furnished a stall for the overnight visitors to put their horse for $1.00. Track lights were put up in 1947 for $4,497.60 for all to enjoy night racing. The first hog and sheep market sale was held in 1961. Showers were installed in 1967 for the junior Fair exhibitors. The Youth Center building, a 50’ x 100’ structure, was built in 1969 for $17,640.00. This building was built by the Fair Board, Commissioners and junior Fair People. Heat and restrooms were put in the building in 1972 by the Fair Board. The show arena building was built (54’ x 96’) in 1967. On September 20, 1967, the old barn on the fairgrounds was condemned by the Fire Chief and ordered to be removed in 120 days. The old grandstand was replaced with the present structure at a cost of $17,230.00. The fence cost $800.00 and the lights cost $2,965.00. It contains bleachers 20 rows high and 106 feet long which will hold 1,500 people. A new judges stand was constructed in front of the grandstand. Further grounds improvements included a multipurpose building, fence replacement around the entire grounds; 4-H horse barn; vinyl siding was put on the horse barn, old merchants hall, and junior fair office. In the spring of 1994 the old sheep barn, hog barn, babyland building, dairy pole barn, stud horse barn, scale shed, and metal hog barn were torn down and a new livestock complex building was constructed. The horse arena & judges stand have been replaced and a new show arena was constructed. In 2002, a new bathroom and shower facility was constructed replacing an existing building which was destroyed by a fire in 2002. A new grandstand and Rabbit & Chicken Barn was constructed in 2017.

The Fair Management has through the years anticipated the needs of the community, both agriculturally and commercially. The Shelby County Fair during all the years of its existence has experienced foul weather and sunshine, depressions and boom years; has operated annually even through the unsettled conditions of wars. The Society has grown from the market place and court square downtown and pasture field with borrowed money in the treasury to the uncumbered grounds containing 30 acres on which 45 buildings and all necessary accessories for the use and convenience of the exhibitors and visitors, who annually attend THE SHELBY COUNTY FAIR. The Shelby County Agricultural Society
This award is presented to an individual who exemplifies distinguished achievement by rendering devoted and invaluable service to the fair and ones community. Nominations may be made for directors, officers of the Shelby County Fair, vendors, friends of the fair, managers, concessionaires, volunteers, exhibitors or Patrons. Nominees may be living or deceased. 2021 Rising Star Hall of Fame applications are available through the Fair Office.
# Shelby County Fair Schedule

## Wednesday, July 22

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 p.m.</td>
<td>Joint Jr./Sr. Fair Board Meeting and Work Night</td>
<td>Kent Feeds Livestock Arena I</td>
</tr>
</tbody>
</table>

## Friday, July 24

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>4:00-8:00 p.m.</td>
<td>Articles accepted in book categories # 13</td>
<td>Fine Arts Building</td>
</tr>
<tr>
<td>7:00-8:00 p.m.</td>
<td>Articles accepted in book categories # 6-7 -8 &amp; 10</td>
<td>Horticultural Building</td>
</tr>
<tr>
<td>8:00 p.m-8:00 a.m. (Sat)</td>
<td>Open class barrow and gilts accepted</td>
<td>Livestock complex</td>
</tr>
</tbody>
</table>

## Saturday, July 25

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Market Hog Weigh-in</td>
<td>Hog Scales</td>
</tr>
<tr>
<td>9:00 a.m.-Noon</td>
<td>Articles accepted in book categories 6, 7, 8, &amp; 10</td>
<td>Horticulture Building</td>
</tr>
</tbody>
</table>

## Sunday, July 26 - Industrial Day 1

- Sponsored by Tri Co. Insurance & Hemmelgarn Services

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 a.m.-10:00 a.m.</td>
<td>Articles accepted in book dept. #9</td>
<td>Horticultural Building</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td>Open Boer Goat Breeding Show</td>
<td>Kent Feeds Livestock Arena I</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td>Church Service</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>23rd Annual Cruise In</td>
<td>In &amp; Around Antique Tractor Display</td>
</tr>
<tr>
<td>12 Noon</td>
<td>Opening Ceremonies</td>
<td>Flag Pole</td>
</tr>
<tr>
<td>1:00 p.m.</td>
<td>Hardin-Houston High School Band</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Open Feeder Calf, Steer &amp; Heifer Shows</td>
<td>Kent Feeds Livestock Arena I</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Rides Open</td>
<td>Midway</td>
</tr>
<tr>
<td>3:00 p.m.</td>
<td>Born in Shelby Co Cattle Show</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>3:00 p.m.</td>
<td>Free! Fun with Nature Crafts!</td>
<td>Senior Fair Board Office</td>
</tr>
<tr>
<td>4:00-7:00 p.m.</td>
<td>Bank Open</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Little Mr. &amp; Miss Shelby Co. Fair</td>
<td>Next to the Milkhouse</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td></td>
</tr>
<tr>
<td>Rides Close 5 p.m. to 6 p.m.</td>
<td>Jr. Fair King &amp; Queen Contest</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td>Next to the Milkhouse</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>District V Jersey &amp; District 14 Holstein Show</td>
<td>Kent Feeds Livestock Arena I</td>
</tr>
<tr>
<td>6:00 p.m.</td>
<td>Open Class Bake Goods Auction</td>
<td>EMS Building</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Free! Fun with Nature Crafts!</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>7:30 p.m.</td>
<td>Renegade Monster truck Tour</td>
<td>Grandstand $2.00 Charge</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td>Next to the Milkhouse</td>
</tr>
</tbody>
</table>

## Monday, July 27 - Veterans Day

-Veterans & Spouses Admitted Free All day

- Sponsored By Area Energy & Electric

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30-10:30 a.m.</td>
<td>Articles accepted in book categories #11</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td>Open Class Dairy Shows</td>
<td>Kent Feeds Livestock Arena I</td>
</tr>
<tr>
<td>12:00 Noon</td>
<td>Flower Show Judging Begins</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>Noon-1:00 p.m.</td>
<td>Bank Open</td>
<td>Senior Fair Board Office</td>
</tr>
<tr>
<td>3:00 p.m.</td>
<td>Free! Fun with Nature Crafts!</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Carload Night Starts (Must Be in by 8:00 P.M.)</td>
<td>Gate D Only</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Rides Open</td>
<td>Midway</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td>Next to the Milkhouse</td>
</tr>
<tr>
<td>4:00-7:00 p.m.</td>
<td>Bank Open</td>
<td>Senior Fair Board Office</td>
</tr>
<tr>
<td>Rides Close 5 p.m. to 6 p.m.</td>
<td>Open Class Barrow Show</td>
<td>Kent Feeds Livestock Arena II</td>
</tr>
<tr>
<td>5:30 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td>Next to the Milkhouse</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td>Kent Feeds Livestock Arena II</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Open Class Gift Show</td>
<td>Community Foundation Hall</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Free! Fun with Nature Crafts!</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Veterans Program</td>
<td>Grandstand $2.00 Charge</td>
</tr>
<tr>
<td>7:30 p.m.</td>
<td>Renegade Monster truck Tour</td>
<td>Next to the Milkhouse</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td>Team Zoom Stunt Dog Show</td>
<td></td>
</tr>
</tbody>
</table>

## Tuesday, July 28 - Senior Citizens Day

- Sponsored By Honda Of America

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 a.m.</td>
<td>Sr. Citizens Day Registration Begins</td>
<td>Free Entertainment Tent</td>
</tr>
<tr>
<td>9:30-11:00 a.m.</td>
<td>Senior Agencies Boths Open</td>
<td>Free Entertainment Tent</td>
</tr>
</tbody>
</table>
2020 Shelby County Fair

11:00 a.m. Entertainment - Sidney Senior Center Singers
11:00 p.m. Beef Cook Out
11:30-12:00 a.m. Door Prizes and awards to oldest lady, gentleman, and couple married the longest
12:00 Noon FREE LUNCH -Seniors Must Have Ticket While Supplies Last
Noon-1:00 p.m. Bank Open
1:00 p.m. Rides Open
3:00 p.m. Free! Fun with Nature Crafts!
4:00 p.m. Team Zoom Stunt Dog Show
4:00-7:00 p.m. Bank Open
Rides Close 5 p.m. to 6 p.m.
5:30 p.m. Harness Racing
6:30 p.m. Team Zoom Stunt Dog Show
7:00 p.m. Free! Fun with Nature Crafts!
9:00 p.m. Team Zoom Stunt Dog Show

WEDNESDAY, JULY 29 - Industrial Day Two
- Sponsored by Detailed Machining-Silveus Ins.Group
Noon-1:00 p.m. Bank Open
1:00 p.m. Rides Open
3:00 p.m. Free! Fun with Nature Crafts!
4:00 p.m. Team Zoom Stunt Dog Show
4:00-7:00 p.m. Bank Open
Rides Close 5 p.m. to 6 p.m.
5:30 p.m. Harness Racing
6:30 p.m. Team Zoom Stunt Dog Show
7:00 p.m. Free! Fun with Nature Crafts!
8:00 p.m. Orbinson Hill
9:00 p.m. Team Zoom Stunt Dog Show

THURSDAY, JULY 30 - Kid’s Day
- Sponsored By Buckeye Ford & Edison Community College
12:00 to 1:00 p.m. Bank Open
12:00 Noon Kid’s Day Program
1:00 p.m. Rides Open
2:00 p.m. Open Breeding Sheep Show
2:30 p.m. Kiddie Tractor Pull
3:00 p.m. Free! Fun with Nature Crafts!
4:00 p.m. Team Zoom Stunt Dog Show
4:00-7:00 p.m. Bank Open
4:30-7:30 p.m Shelby Co. 4H Foundation Family Night
Rides Close 5 p.m. to 6 p.m.
6:00 p.m. Truck and Tractor Pulls
6:30 p.m. Team Zoom Stunt Dog Show
7:00 p.m. Free! Fun with Nature Crafts!
9:00 p.m. Team Zoom Stunt Dog Show

FRIDAY, JULY 31, Best One Tire/Sidney Tire Day at the Fair
- Sponsored by Best One - Sidney Tire, Ride & Admission Bands at Either Location
9:00 a.m. Draft Horse Show
11:00 a.m. Loin Cook out
Noon till 1:00 p.m. Bank opens
1:00 p.m. Rides Open
3:00 p.m. Free! Fun with Nature Crafts!
4:00 p.m. Team Zoom Stunt Dog Show
4:00-7:00 p.m. Bank Open
Rides Close 5 p.m. to 6 p.m.
6:00 p.m. Jr. Fair Barnyard Olympics
6:30 p.m. Team Zoom Stunt Dog Show
7:00 p.m. Free! Fun with Nature Crafts!
7:00 p.m. Pig & Calf & Sheep Scramble
8:00 p.m. T-102 Country Star Playoffs
9:00 p.m. Team Zoom Stunt Dog Show
9:00-11:00 p.m. Junior Fair Dance
SATURDAY, August 1 - Sponsored by First Call NAPA Auto Parts

9:00 a.m. Gate D & Infield Pits open - Truck Weigh in starts
10:00 a.m. Beef Cookout
Noon-1:00 p.m. Back To Back Truck Pulls
1:00 p.m. Rides Open
3:00 p.m. Free! Fun with Nature Crafts!
3:00 p.m. Team Zoom Stunt Dog Show
4:00-9:00 p.m. Bank Open
Rides Close 5 p.m. to 6 p.m.
5:00 p.m. Smash It Demolition Derby
5:30 p.m. Team Zoom Stunt Dog Show
7:00 p.m. Free! Fun with Nature Crafts!
7:00 p.m. All animals released after this time
8:00 p.m. Nashville Crush

SUNDAY, August 2

8:00 p.m.-12:00 noon Dept. 6 thru 11 articles released
9:00 a.m. Jr. Fair Board clean up and work session
11:00 p.m.-2:00 p.m. Dept. 13 articles released

Fair Days
ADMISSION PRICES

GENERAL ADMISSION ......................................................................................................................................... $9.00
This is for 36 inches or taller and includes admission to the fair and all mechanical rides (Only where ride height is permissible.)

SEASON PASSES ................................................................................................................................................ $25.00
MEMBERSHIP (MUST PURCHASE SEASON TO BE ELIGIBLE TO PURCHASE MEMBERSHIP).............. $1.00
PARKING (Sidney High School Lots) .................................................................................................................. FREE
PARKING (Emerson School - Handicap Parking Only) ....................................................................................... FREE
PARKING ON FAIRGROUNDS (Limited to livestock exhibitors and merchant exhibitors only) ......................... $30.00

Season Pass holders will be able to purchase ride bands for $7.00 by presenting their season pass at the MICHAELS AMUSEMENTS Ticket Booths.

RIDE SPECIAL

NOTICE: RIDES WILL NOT OPEN UNTIL 1:00 PM EXCEPT
RIDES WILL NOT OPEN ON SUNDAY UNTIL 2:00 P.M. & MONDAY AT 4:00 P.M.

SUNDAY: INDUSTRIAL Day 1 - Special prices through participating Businesses & industries in and around Shelby County. Wrist Bands must be purchased at these industries only for $7.00. Admit one person and ride all day.

MONDAY: Carload Night - Carload night includes entry to the fair and all rides for everyone in your vehicle for $30.00. Carload night begins at 4:00 P.M. at Gate D Only. Carload night wristbands must be purchased by 8:00 P.M.

TUESDAY: Regular Admission

WEDNESDAY: Industrial Day 2 - Special prices through participating Businesses & Industries in and around Shelby County. Wrist Bands must be purchased at these industries only for $7.00 and admits one person and ride all day.

THURSDAY: Kid’s Day - Kid’s day ride special - Everyone sixteen and under will be admitted free until noon - with $7.00 special rides bands to be purchased at Michael’s Amusements ticket booths.

FRIDAY: Best One Tire/Sidney Tire Day at the Fair - Special priced wrist bands at $7.00 can be purchased at either Best One Tire or Sidney Tire. Admit one person and ride all day.

SATURDAY: Regular Admission

ATTENTION ALL JUNIOR FAIR MEMBERS - ANYONE WHO IS A SHELBY CO. JUNIOR FAIR MEMBER MAY PURCHASE RIDE BRACELETS AT $7.00. YOU MUST PRESENT YOUR JR. FAIR ID BADGE AT ANY MICHAEL’S AMUSEMENTS Ticket Booth TO PURCHASE YOUR RIDE BAND.

SECRETARY’S OFFICE - PHONE: 937-492-7385
OFFICE HOURS: Every Thursday Evening Starting May 30, 2019
July 8-July 20, 2020, 10:00 A.M.

SPECIAL TICKET PRICES: EXCEPT KIDS DAY AT 12 NOON
HARNESS RACING.................................................................FREE GRANDSTAND
RENEGADE MONSTER TRUCK TOUR.......................................... $2.00
TRUCK & TRACTOR PULLS..................................................... $2.00
PIG AND CALF SCRAMBLE.................................................... $2.00
KING AND QUEEN CONTEST .............................................. FREE Show Ent. Tent
NASHVILLE CRUSH.................................................................FREE Show Entertainment Tent
ORBINSON HILL.................................................................FREE Show Entertainment Tent
T102 COUNTRY STAR PLAYOFFS ..............................................FREE Show Entertainment Tent
4-H FAMILY NIGHT...............................................................FREE Show Entertainment Tent
ALL AMERICAN PETTING ZOO..............................................Near the Gazebo
DEMO DERBY & BACK-TO-BACK TRUCK PULLS ..................... $2.00
ALL PIT PASSES-TRUCK, TRACTOR, & DEMO DERBY ............... $20.00

CURFEW: Sunday thru Friday 11:30 p.m.
Rides open at 1:00 P.M. - Close from 5:00 to 6:00 and close at 11:00
EXCEPT SUNDAY RIDES OPEN 2:00 P.M. & MONDAY -OPEN 4:00 P.M.

FAIR CLOSES AT 10:00 P.M. SATURDAY
Car Care Package $59.95 +tax Most Cars

Service includes: Lube, Oil Change & New Filter, Up To 5 Quarts • Top Off All Fluids • Replace Wiper Blades • Complete Tire Rotation
• Adjust Air Pressure, Evaluate Brake Condition, Analyze Battery Condition, Examine All Belts & Hoses

Beam Wiper Blades extra. See store for details. Limit one vehicle per coupon. Special oil or special filter extra. Additional environment disposal & shop fees apply/cost or profit. Shop Supply fee will apply Profit or cost plus taxes Most Vehicle. No other discounts apply. Synthetic oil is extra. Expires 8/31/20.
Dear Fairgoer: On behalf of the Sidney Department of Fire and Emergency Services I would like to welcome you to the 2019 Shelby County Fair. We hope that the new and exciting Shelby County Fair will be a safe and memorable experience for everyone. With this in mind, we are providing you with some of the rules and regulations regarding fire and life safety. Our inspectors will be on the fairgrounds throughout the week seeking compliance with these regulations. Our mission is to provide a safe environment for everyone to enjoy the fair.

GENERAL RULES

1) Smoking in tents, barns, or any buildings is prohibited.
2) Multiple electrical plug adapters are prohibited unless equipped with a 15 amp circuit breaker.
3) Extension cords may be used with approval of the Fire Inspector.
4) Cooking inside a tent or barn is prohibited.
5) All classifications of fireworks are prohibited on the fairgrounds.
6) Exit doors and means of egress, may not be blocked and must be kept clear at all times.
7) Parking in fire lanes or within 10 ft of a fire hydrant is prohibited. Violators will have their vehicle towed at the owner’s expense.
8) Fire lanes with a minimum width of 18 feet must be maintained on all driveways. This is to allow for the safe passage of emergency vehicles. The following rules are in effect for the livestock areas.
   1) No one under the age of 18 will be permitted to sleep in any of the barns, unless accompanied by an adult.
   2) Each stall or pen will be permitted one electrical hookup.
   3) All electrical hookups and/or appliances must be inspected and approved by the Fire Inspector.
   4) No exposed flames will be permitted in any of the barns, tents, or air-supported structures for any reason.
   5) Electric generators or gas-fired engines are not permitted in the livestock buildings. If they are used, they must be inspected and approved by the Fire Inspector and must be placed a minimum of 25 feet away from any building.
6) Electrical appliances shall not be permitted to block any aisleway, doorway, or means of egress at any time. I hope this information is of value to you. It is our desire to provide you with as safe an environment as possible. We hope you enjoy your stay at the Shelby County Fair. If you have any questions concerning any of these items, please feel free to contact a member of our staff at 498-2346.

Sincerely, Brad Jones, Fire Chief
Allison's Custom Jewelry

104 East Mason Road
Sidney, OH 45365
(937) 492-6937

STORE HOURS
Mon-Wed 9AM-6PM • Thurs 9AM-1PM
Fri 9AM-6PM • Sat 9AM-3PM
Closed Sundays
Veteran’s Day at the Shelby County Fair 2020

We are offering free admission for veterans and their spouses all day Monday July 27, 2020. A Service Officer from the Shelby County Veteran Service Commission will be at the Free Entertainment tent starting at 12:00 p.m. to answer questions and provide information about veteran and dependent benefits.

Please join us at 7:00 pm for our Veterans Celebration Guest speaker has yet to be determined at this printing. The entertainment will be provided by the Senior Center Singers, of Shelby County. We will also feature the Sidney Veterans Association Honor Guard with the salute to the colors.

Make sure that you stick around after the celebration for refreshments. We will have drawings for some exciting door prizes. You must be present to win; you must be a veteran with appropriate identification. One of the following items would suffice to show your eligibility as a veteran: DD 214, Active Duty Military/Retirement ID card, National Service Organization membership card, a VAMC ID or an ID issued by the Shelby County Veteran Service Commission. We look forward to seeing you there!

Shelby County Veteran Services

Apple Farm Service wishes all livestock contestants the best of luck at showing!

Botkins
Covington
Mechanicsburg
W. College Corner, In

Apples to Apples, you won’t find better service than at Apple Farm Service!

Online at: AppleFarmService.com
$30 PER CARLOAD
MONDAY, JULY 27 2020
STARTING AT 4:00 P.M.
INCLUDING ADMISSION & RIDES FOR EVERYONE IN THE VEHICLE

ALSO, ENJOY AT NO CHARGE:
THE ALL AMERICAN PETTING ZOO
MONSTER TRUCKS
VETERAN’S PROGRAM

MUST BE IN BY 8:00 P.M. YOU MUST ENTER GATE “D” FOR THIS SPECIAL PRICING

Opening Times for Grandstand and Pit Passes

<table>
<thead>
<tr>
<th>Event</th>
<th>Event start time</th>
<th>Grandstand</th>
<th>Pit Gate</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Back to Back Truck Pulls</td>
<td>Sat. 12:00 Noon.</td>
<td>11:00 A.M.</td>
<td>10:00 A.M.</td>
</tr>
<tr>
<td>Truck weigh in</td>
<td>10:30 AM.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Demolition Derby</td>
<td>Sat. 5 P.M.</td>
<td>3:00 P.M.</td>
<td>10:00 A.M.</td>
</tr>
<tr>
<td>Inspection</td>
<td>3:00 P.M.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Carload Night</td>
<td>Mon., July 23</td>
<td>N/A</td>
<td>4:00 P.M.</td>
</tr>
<tr>
<td>* Tractor &amp; Truck sled pull</td>
<td>Thurs. 6:00 P.M.</td>
<td>5:00 P.M.</td>
<td>1:00 P.M.</td>
</tr>
<tr>
<td>Speed (Horse Racing)</td>
<td>Tues. &amp; Wed 5:30 pm</td>
<td>FREE</td>
<td>N/A</td>
</tr>
<tr>
<td>* Pig &amp; Calf Scramble</td>
<td>Fri 7:00 P.M.</td>
<td>5:30 P.M.</td>
<td>N/A</td>
</tr>
<tr>
<td>* Monster Trucks</td>
<td>Sun. &amp; Mon 7:30</td>
<td>5:30 P.M.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

*Grandstand admission - $2.00
* Pit pass - $10.00
* Back to Back truck Pulls - must pay fair admission and pit passes
* Demolition - Must pay entry to fair, & Demo entry fee, 1 Free pit pass per demo car
* Car load night - $30.00 per vehicle
* Sled pulls - Must pay gate fee-2 pit passes per Tractor or truck that pull
* All vehicles entering pit and parking trackside are subject to a $10.00 trackside fee collected by event coordinators
2020 Shelby County Fair

Fair Days
SHELBY COUNTY AGRICULTURAL SOCIETY DIRECTORS

Bill Frey
Loramie

Bill Clark
Washington

Jason Howell
Franklin

Jake Yinger
At Large

Tyler Geise
At Large

Mike Hoelscher
Cynthian

Eugene Schulze
Turtle Creek

Kevin Schaffner
Cynthian

Cathy Platfoot
Salem

Scott Bertsch
Dinsmore

Mike York
Loramie

Ken Ihie
Franklin

Amanda Castellanos
Salem

Judy Buehler
Van Buren
SHELBY COUNTY AGRICULTURAL SOCIETY DIRECTORS

Ben Brautigam
Orange

Jamie Reese
Jackson

Allen Rehfus
Turtle Creek

Aaron Hellers
Dinsmore

Tim Everett
Green

Jerry Schmidt
Washington

Mitch Brautigam
Perry

Matt Henman
Perry

Dan Geise
McLean

Randy Bensman
Green

Tim Martin
Clinton

Eric Garber
At Large

Jeremy Reese
Jackson

Jodi Rowles
Orange Twp.
Natural Resources
located in the...
Community Foundation Hall

Amos Memorial Public Library Central Library

Visit the fair displays and nature fun in the Natural Resources Area located in the Community Foundation Hall! There is something for everyone including FREE Nature Crafts at 3pm and 7pm daily!

Sponsored by these local partnering agencies...

- Jason Weigandt Landscape Co.
- Shelby Soil & Water Conservation District
- North Central Ohio Solid Waste District
- Shelby County Master Gardeners
- City of Sidney Water Treatment Plant
- City of Sidney Waste Water Treatment Plant

- Shelby County Farm Bureau
- Lake Loramie State Park
- Shelby County Park District
- City of Sidney Parks & Recreation
- Shelby Co. Sharpspurs Chpt., NWTF
- Shelby County Library
**GIGANTIC MIDWAY**  
*Exciting, Thrilling Rides  
Games - Food - Exhibits*

**Michael’s Enterprise, Inc.**

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**SPECIAL DAILY EVENTS**  
*Rides open at 1:00 PM each day except Sunday at 2:00 P.M. & Monday at 4:00 P.M.*

**SUNDAY:**  
*Industrial Day 1* - Special prices through participating Industries & Business in and around Shelby County. Wrist Bands must be purchased at these Industries & any participating Business only for $7.00 and admits one person and ride all day.

**MONDAY:**  
*Carload Night* - Carload night includes entry to the fair and all rides for everyone in your vehicle for $30.00. Carload night begins at 4:00 P.M. at Gate D Only. Carload night stamps must be purchased by 8:00 P.M.

**TUESDAY:**  
Regular Admission

**WEDNESDAY:**  
*Industrial Day 2* - Special prices through participating Industries & Business in and around Shelby County. Wrist Bands must be purchased at these Industries and any participating Business only for $7.00 and admits one person and ride all day.

**THURSDAY:**  
*Kid's Day* - Kid's day admission and ride special - Everyone sixteen and under will be admitted free until noon - with special ride bands to be purchased for $7.00 at Michael's Amusements ticket booth

**FRIDAY:**  
*Best One Tire/Sidney Tire Day at the Fair* - Special priced wrist bands at $7.00 can be purchased at either location. Admits one person and ride all day.

**SATURDAY:**  
Regular Admission
The Shelby County Fair Presents:

**Ohio’s Number One**

**Free Entertainment & Beer Tent**

**Grandstand & Grounds Entertainment**

★ NASHVILLE CRUSH ★
★ ORBINSON HILL ★
★ T102 COUNTRY STAR PLAYOFFS ★
★ ALL AMERICAN PETING ZOO ★
★ RENEGADE MONSTER TRUCK TOUR ★
★ 4H FAMILY NIGHT ★
★ LITTLE MR & MISS CONTEST ★
★ KING & QUEEN CONTEST ★
★ SALUTE TO VETERANS CEREMONY ★
★ TEAM ZOOM STUNT DOG SHOW ★

The Shelby County Fair Board would like to thank the following sponsors for their cooperation in bringing you this fine entertainment.

- Honda Of America
- Alvetro Orthodontics
- Best One Tire
- Sidney Tire
- Cargill inc
- B & B Ag-Vantages
- Tri-Co. Insurance
- Buckeye Ford
- Beck’s Seed Co
- Ron & Nita’s
- Silveus Ins - Aaron Hood Agent
- Area Energy & Electric
- Design-N-Wood.LLC.
- Sidney Daily News
- Conover Lumber
- Luthman Ag Services
- Shelby Co. Pork Producers
- Community Foundation Of Shelby Co.
- Sidney Body Carstar
- Sidney Manufacturing Inc.
- Detailing Machining Inc.
- Clancy’s Restaurant
- Burke Oil Company
- Hemmelgarn Services, Inc.
- Pullins Drainage Inc.
- Chester Food
- Crop Productions
- BMI Multi Works
- Shelby Co. United Way
- Bambauer Fertilizer & Seeds
- Linkous Concessions
- Pioneer Seed Dealers Of Shelby Co.
- Chuck’s Foods
- Rising Sun Express
- Wilson Health
- Fraternal Order of the Police Lodge #138
- Edison Community College
- Monsanto
- Molly Shane-Campbell Ins. Agency
- Ticon Paving
- Stewarts Seeds
- Sidney Visitors Bureau
- Family Farm & Home
- Wendy’s,Sidney & Anna
- Sidney Kiwanis
- SAPA Extrusions
- Minster Bank
- Fricker’s
- Casey’s General Store
- Emerson Climate
- Lacal Inc.
- Osgood State Bank
- First Call Napa
- Schafer Propane
2020 SHELBY COUNTY FAIR COMMITTEES

Antique Machinery: ............................................ Randy Bensman, Ch., Jason Howell


Banner Committee: ................................................ Ch. Eric Garber, Ben Brautigam

Budget: .............................................................. Bill Clark, Randy Bensman, Mitch Brautigam, Aaron Heilers, Jeremy Reese, Mike York, Ex. Comm.

Camping: ............................................................. Jamie Reese, Ch., Jeremy Reese

Carload Night: ..................................................... Tim Everett, Jeremy Reese, Ben Brautigam, Judy Buehler

Beef Cattle: .......................................................... Cathy Platfoot Ch., Mike York, Bill Frey, Tyler Geise

Dairy Cattle: ......................................................... Mike York Ch., Tyler Geise

Beer Sales: ........................................................... Ch. Jason Howell, Tyler Geise

Commercial Building: ........................................... Mike Hoelscher, Ch., Amanda Castellanos

Constitution: ....................................................... Bill Clark, Eugene Schulze

Demo Derby: ........................................................ Tyler Geise Ch., Mitch Braughtigam, Bill Frey

Draft Horses: ........................................................ Bill Clark, Allen Rehfus

Elections: ............................................................. Tim Ervert Ch., Mitch Braughtigam, Dan Geise, Tim Martin

Entertainment Committee: ........................................ Scott Bertsch, Ch., Jake Yinger, Jeremy Reese

Ex. Committee: ...................................................... Eric Garber, Mitch Braughtigam, Eugene Schulze, Bill Clark, Randy Bensman, Scott Bertsch, Matt Henman

Fine Arts: ............................................................. Randy Bensman, Ch., Judy Buehler, Tim Martin

Fire Protection: ....................................................... Ch. Bill Frey

Gates & Fence: ...................................................... Allan Rehfus, Ch., Jason Howell

Goat Dept.: .......................................................... Bill Clark, Ch., Allen Rehfus

Gates/Security/Lunch Special: ................................ Tim Martin, Ken Ihle

Grandstand Ticket Sellers: ..................................... Judy Buhler Ch., Jason Howell, Allen

Grandstand Ticket Takers: .................................... Ch. Amanda Castellanos, TIm Marin, Ken Ihle

Grange Hall: ........................................................ Dan Geise, Ch., Amanda Castellanos

Grounds Personnel: ............................................. The Executive Committee

Hand Sanitizers: ................................................... Aaron Heilers, Bill Frey

Industrial Band Days: .......................................... Jerry Schmidt, Scott Bertsch, Amanda Castellanos

Junior Fair Rep: ..................................................... Eugene Schulze, Ch., Aaron Heilers, Eric Garber, Bill Clark

Junior Fair Horse Steward: ................................... Jamie Reese, Judy Buehler

Kids’ Day: ............................................................. Tim Everett Ch., Scott Bertsch, All Available

Kids Tractor Pull: .................................................. Randy Bensman, Ch., Ben Brautigam

Midway Safety: ..................................................... Mitch Brautigam

Parking: ............................................................... Jerry Schmidt, Bill Frey

Pig & Calf Scramble: ............................................... Tim Everett, Ch., Mike York, Allen Rehfus

Police & Security: ................................................... Eric Garber, Bill Frey

Pit Passes: ............................................................ Jodi Rowles, Ch. Kevin Schaffner

Rabbits-Chickens: .................................................. Ch. Jodi Rowles, Amanda Castellanos

Shuttles: ............................................................... Ch. Jerry Schmidt

Senior Citizen Day: ................................................ Scott Bertsch

Sheep: ................................................................. Dan Geise, Tyler Geise

Show Arena: ........................................................ Kevin Schaffner, Jamie Reese (Horses)

Speed Committee: ................................................ Matt Henman, Ch., Jeremy Reese

Swine Committee: .................................................. Aaron Heilers, Ch., Ken Ihle, Kevin Schaffner

Tractor & Truck Pull: ............................................... Jake Yinger, Ch., Scott Bertsch, Ben Brautigam

Veterans Day: ...................................................... Jerry Schmidt, Jodi Rowles

Social Media: ........................................................ Bill Clark, Jaker Yinger

5 to 20 Year Planning: ........................................... Ex. Comm. Aaron Heilers
CONSTITUTION & BI-LAWS OF THE SHELBY COUNTY AGRICULTURAL SOCIETY

ARTICLE I — TITLE AND PURPOSE
The organization shall be known by the name of the Shelby County Agricultural Society. The purpose of this society shall be, the improvement of agriculture, industry, public schools and other interests of the county the board deems proper. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE II — MEMBERSHIP
Section 1. Any person of legal age (18 years of age), if a resident of Shelby County can become a member of this society, by purchasing a season pass, then presenting this in the Office of the Secretary by 9:00 p.m. the day before the election of the members of the board. Only lifetime members may use their lifetime membership card to allow admission, but must purchase a $1.00 membership for voting privilege at the fair.
Section 2. Membership certificates shall bear dates (day and year membership begins and day and year membership ends) denoting period of membership in the society, name of the society and a place for the signature of the person holding said membership.
Section 3. No person shall pay for or secure more than one membership, and that membership shall be for himself/herself.
Section 4. Membership certificates must be on sale two weeks before old memberships end.
Section 5. No membership shall be issued to corporations, organizations, partnerships or farms.
Section 6. Tickets of this organization shall be known as membership certificates, general admission tickets, single admission tickets, Grandstand tickets, and Season tickets.

ARTICLE III — BOARD OF DIRECTORS
Section 1. The Board of Directors of this society shall consist of 28 members, 2 from each township unless a seat has been declared a permanent at large seat, and must be 18 years of age. The township or at large director’s terms of office shall be 3 years, with 1/3 of the director terms being up each year. Any unfilled township seats will be filled for the full term of the vacant seat, by an “at Large” bid. Persons filling the seat may be from any township, proposed by a board member, and approved by a majority vote by members present at that meeting. Seats can be filled at any time during the term but, is not required to be filled.
Section 2. For the transaction of business of the society, a majority shall constitute a quorum.
Section 3. A majority of those present shall be necessary to carry a motion.
Section 4. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.
Section 5. Any board member having served 20 or more consecutive or more years on the board, in good faith, shall be made an honorary member of the board and shall be given a metal identification card which will admit him/her and spouse to grounds and grandstand at all future fairs.
Section 6. There can never be more than five at large seats to fill the 28 seats of the Society, and there can be no more than 4 Directors from one township.

ARTICLE IV — ELECTION
Section 1. The annual election of directors shall be held at the office of the Secretary of the Society, at the Shelby County Fairgrounds on the last day of the fair from the hours of 1:00 p.m. to 5:00 p.m. The president of each society shall appoint three judges and two clerks who are members of the society, but not candidates for election election of the directors of the society and to declare the results thereof.
Section 2. The said election shall be by ballot, said ballot must be marked with an X opposite the name of each candidate voted for, otherwise the name will not be counted.
Section 3. Only persons 18 years of age, holding membership certificates on the date and hour of the election may vote. Permit no member of a society to vote by proxy.
Section 4. Membership ticket holders must declare their candidacy for the office of director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society, who are residents of Shelby County. The secretary will date and time the said petition. Said petition must be filed at least by 12:00 noon seven days prior to the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director. Members have the right to vote for the candidate running for the director in the society from the township in which the member resides.
Section 5. The term office of the retiring directors shall expire and that of the directors-elect shall begin on the last Saturday of October or until their successors are elected and qualified.
Section 6. Persons wishing to vote must present a current membership card before voting privilege can be exercised. Membership card must show township in which voter resides and signature of holder. At large seats will be voted on by all card holding members. The clerks of election shall register the names of all persons voting and tally the count.
Section 7. In case any election results in a tie vote, the director shall be determined by a flip of a coin.

ARTICLE V — ANNUAL MEETING OF THE MEMBERSHIP
Section 1. The annual meeting shall be held at the office of the Secretary of the Society or a place selected by the Board of Directors on the 3rd Wednesday of November of each year.
Section 2. The purpose of this meeting shall be to conduct all unfinished business for the year, such as Secretary’s report, President’s report, Treasurer’s report and reports of all special committees.
Section 3. Opportunity shall be given the membership to make recommendations and suggestions for the improvement of the fair.
Section 4. Publication of notice of the meeting in a newspaper of general circulation shall be made not more than ten days or less than three days prior to the annual meeting of the membership.

ARTICLE VI — ORGANIZATION AND MEETINGS
Section 1. The Board of Directors shall meet annually on the third
Wednesday of November of each year, and elect a President, Vice President, Secretary and Treasurer. The President, Vice President, and the Treasurer shall serve one year, and Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be a Director.

Section 3. Before the election of Officers the newly elected Directors shall qualify by taking the following oath or affirmation before the President of the Society or a competent authority designated by law, "I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, the laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Shelby County Agricultural Society, so help me God."

ARTICLE VII — BONDS
Section 1. The Shelby County Agricultural Society shall carry a blanket policy covering all fair board members. The names are not necessary and if there should be a change of personnel during any year, they are covered immediately.

ARTICLE XII — CALLING OF MEETING
Section 1. Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call a meeting, the Secretary shall be required to do so when requested in writing by not less than three members of the Board.

Section 2. Notice of special meetings of the Board of Directors shall be delivered to each Director at least two days before the meeting.

ARTICLE IX — ORDER OF BUSINESS
Section 1.
1. Roll Call
2. Reading and approval or adoption of minutes
3. Bills and accounts
4. Report of Committees
5. Report of Officers
6. Unfinished Business
7. New Business
8. Appointments
9. Adjournment

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE X — AMENDMENTS
Section 1. Amendments to the constitution or by-laws may be proposed by:

A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or,

filing a petition with the Secretary of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable members to vote on each amendment, separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become a part of the constitution or by-laws.

ARTICLE XI — RULES
Section 1. The Board of Directors may enact such rules and regulations for conducting the affairs and business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Section 2. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture shall apply to the Shelby County Agricultural Society.

ARTICLE XII
REGULATIONS GOVERNING PERMANENT STRUCTURES BUILT ON THE SHELBY COUNTY FAIRGROUNDS
Section 1. Any permanent structure built on the Shelby County Fairgrounds either by the Shelby County Commissioners, or any outside entity not associated with either the Shelby County Commissioners or the Shelby County Agricultural Society, shall be considered the property of the Shelby County Fairgrounds, The Shelby County Commissioners, and the Shelby County Agriculture Society.

Section 2. Any permanent structure built on the Shelby County Fairgrounds by a separate entity other than the Shelby County Commissioners, and or the Board of Directors of the Shelby County Agriculture Society, will be responsible for all repairs and maintenance, if the outside entity constructed the facility for their use during the operation of the Shelby County Fair. Any other use of the facility other than during the hours of the Shelby County Fair, must first receive permission from the Shelby County Agriculture Society. To use the facility during the hours of the Shelby County Fair, the entity must receive a contract from the Society, allowing them the privilege rights for the week of the fair. The entity will be subject to the same conditions and cost as all of the vendors for the fair. Any time an outside entity having constructed a permanent structure on the Shelby County fairgrounds for their use during the fair decide they no longer have a desire to use the structure may ask the Shelby County Agriculture Society to sell only the rights to use during the hours of operation of the Shelby County Fair. Must pay the privilege fee designated by the Board of Directors of the Shelby County Agriculture Society, or forfeit their rights to use the structure during the fair, and give the structure to the Shelby County Agriculture Society for their use and the responsibility for repairs and upkeep.

Section 3. Permanent structures to be used as food and beverage facilities, may only be constructed and used by non-profit organizations and must be approved by the board of Directors of the Shelby County Agriculture Society.

REGULATIONS
The Society will hold regular meetings on the third Wednesday of every month. The meeting will be called to order at 7:30 P.M. The Executive committee will meet on the Monday preceding the regular meeting at 7:30 P.M.

The fair will open to the public on SUNDAY July 23, 2017 and close on the following Saturday. All exhibitions are to be on display by 10:00 A.M. Sunday, the first day of the fair.

The gates will open at 7:00 A.M. each day. At that time every officer is expected to be at his post.
Any FFA or 4-H member entry in any open class must pay the regular stall or pen fee in that Department and have livestock on display by 10:00 A.M. the first day of the Fair.

A curfew at 12:00 P.M. each evening will be imposed for all children less than 18 years of age unless accompanied by their parent. Restricted sleeping quarters for Junior Fair Exhibitors will be assigned and they shall confine themselves in compliance with 12:00 P.M. curfew.

No disorderly conduct will be permitted. A police force will be on the grounds sufficient to preserve order and see the laws of the State and rules are enforced.

Any person may enter any animal or articles for exhibition by purchasing a membership and by paying other charges stated in Department Regulations.

GENERAL INSTRUCTIONS TO JUDGES
No person who is an exhibitor can act as Judge on the class in which he exhibits or upon stock or articles in which he has an interest. Superintendents will report the animals entitled to premium and all parties failing to bring their animals in the ring.

If there is any question as to the regularity of any entry, or the right of any animal or article to compete in the class or age, or otherwise, the Judge shall report the same to the Superintendent in charge for adjustment.

No Judge is permitted to change any award after the premium ribbon or card has been attached, unless a mistake has been made in placing the ribbon or card.

When animals or articles are not deemed worthy, the Judge shall not award a premium.

All animals or articles must be entered and exhibited in the class in which they belong and have entry card and number attached.

No person will be allowed to interfere with the Judges during their deliberation, and any person, by letter or otherwise attempting such interference will be excluded from competing, and if the Board is satisfied that a premium has been obtained by fraud, then such premium shall be forfeited.

If it is ascertained that an exhibitor has in an ungentlemanly and public manner taken exception to the judgment of the Judges, the Board of Directors shall expel such persons so offending from competing for a premium, or exhibiting until he shall have made proper apology and be reinstated by a vote of a majority of the Board of Directors.

Any exhibitor removing exhibit or any part of exhibit before the designed time will forfeit any or all of the premium won. Exception to this rule will be livestock sold at the Annual Sale on Thursday.

All possible precautions will be taken to prevent accidents and preserve order, but the management will in no case be responsible for any injury to persons or property.

Exhibitors shall be subject to the orders of the Executive Committee and Superintendent of the classes in which they are exhibiting, as to location and conduct in the exhibition of stock and all articles.

All entry fees and rents must accompany entry blank.

REGULATIONS GOVERNING FOOD AND DRINK

Annual Fair Church Service
Sunday, July 26th.
at 10 a.m.
Free Entertainment Tent
Entire offering donated.
2019 collection of $429.25 given to New Choices
STANDS OPERATING AT THE SHELBY COUNTY FAIR
The following regulations will be enforced by the Shelby County Health Department.
1. Prior to conducting a food or drink stand the food or drink operator shall obtain or renew a license before he/she begins conduct of his/her food or drink stand.
2. No one shall construct, install, provide, equip, or extensively alter a food or drink operation until the plans thereof have been submitted to and approved in writing by the health department.
3. Parents/guardians and other family members of exhibitors shall conduct themselves in an orderly manner during the Fair. Any parent found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board shall be removed from the fairgrounds.

SANITARY REQUIREMENTS
1. Every food and drink operation shall be maintained in good repair and shall be kept thoroughly clean and free from any accumulation of filth, garbage, rubbish, or other waste.
2. All rooms or areas in which meals or lunches are prepared or served shall be provided with sufficient ventilation to prevent undue condensation or accumulation of offensive or dangerous fumes, gases, mists, or odors.
3. Working surfaces where food is prepared and where utensils are washed shall be illuminated by a minimum of forty foot candles of light.
4. Food and drink operations are located within a reasonable distance of public toilets or other toilets which are properly maintained and are available for use by the employees.
5. Adequate and convenient handwashing facilities are required for all food and drink operations.
6. The water supply shall be adequate and of safe sanitary quality.
7. All multi-use utensils used in connection with a food or drink operation shall be so constructed as to be easily cleaned and shall be kept in good repair. Single service utensils are encouraged.
8. All utensils and fixtures shall be kept clean and free from dust, dirt, insects, and other contaminated material. Single service utensils or containers shall be used only once. All multi-use utensils used by the consumer shall be thoroughly cleaned and effectively subjected to an approved bactericidal process after each usage. All other multi-use utensils shall be thoroughly cleaned and subjected to an approved bactericidal process immediately following the day's operation.
9. After bactericidal treatment, utensils shall be stored in a clean, dry place protected from flies and other contamination and shall be handled in a manner to prevent contamination.
10. All liquid wastes shall be properly disposed of in a public sanitary sewerage system, or by another approved method of sewage disposal. Food or drink units which are not hooked directly to a sewage system shall provide an approved waste water container and emptied as often as necessary so as not to create a liquid waste nuisance. All garbage is kept in tight, rodent proof, easily washable receptacles which are covered with close fitting lids when not in regular use. Trash and garbage are removed from the food operation as often as necessary to prevent a nuisance or unsanitary condition.
11. All food needing refrigeration to prevent spoilage shall be maintained at a temperature of 45 degrees F or below and hot foods shall be kept at 140 degrees F or above except during periods of preparation and service when it is not practical to maintain such temperatures. The food operator should use thermometers for assistance in maintaining proper temperature control.
12. Food shall be kept covered and protected from flies, dust, dirt and other sources of contamination at all times. All practical means shall be used for the elimination of flies, roaches, vermin, and rodents. For the elimination of flies, fly - repellent fans, fly paper, fly traps, or fly killing sprays or powders may be used. Also foods may be screened with not less than 16 mesh wire or plastic cloth.
13. All employees shall wear clean garments and shall keep their persons clean and neat at all times while engaged in handling food or utensils. No employees while engaged in preparing or serving food shall use tobacco in any form. All employees shall wear their hair clean and neat and under control at all times.
14. All food shall be clean, wholesome, free from spoilage, and so prepared as to be safe for human consumption.
15. No person affected with a disease in a communicable form shall work in any food service operation.

HEALTH REQUIREMENTS FOR ANIMALS EXHIBITED ON FAIRGROUNDS 901-5-13
(A) Each society shall:
(1) Have at their annual fair, and at any other livestock exhibition which is sponsored by or is under the control of the society, an official veterinarian who has been approved by the director of agriculture for such service;
(2) Submit to the director for his consideration, the name and address of the veterinarian whom the society proposes to appoint, not less than twenty days before the opening of the fair;
(3) Certify the appointment of an approved veterinarian to the director not less than ten days before the opening day of the fair;
(4) Through the official veterinarian enforce the laws of Ohio and the regulations of the department of agriculture which pertain to livestock exhibited at county and independent fairs.
(B) Each official veterinarian shall:
(1) Enforce the laws of Ohio and the regulations of the department of agriculture according to recommendations of the division of animal industry of the department.
(2) Inspect the livestock, and any required health certificates for evidence of any contagious or infectious disease;
(3) Carry out any recommendation of the division of animal industry to protect the health of the livestock exhibited at the fair;
(4) Report to the division of animal industry any refusal or failure on the part of any exhibitor or of the society to observe or comply with the law or regulation governing the movement or exhibition of livestock;
(5) At the close of the fair, make an official report required by the department.

PROHIBITION OF STimulation OR MAKiNG APPEAr MORE SOUND ANiMALS ENTErED iN COMPETiTiON 901-5-14
No society shall permit the injection of administration:
(A) Of any drug or any kind or description, or the physical application of any electrical, mechanical, or other appliance, to stimulate any animal which is entered in any form of competition.
(B) To any animal, of any material which will conceal the true conformation or condition of said animal, or make said animal appear more sound than it actually is. The Shelby County Agricultural
Society reserves the right to draw blood at a random.

PROHIBITION OF USE OF SOCIETY FACILITIES OR EMPLOYEES TO PROMOTE CANDIDACY OF DIRECTORS

901-5-15
(A) No director or other officer of a society shall use society funds, facilities, or employees:
(1) To promote the candidacy of any member who seeks election or re-election to the board of directors of the society; or
(2) To influence the votes of members upon any amendment to the constitution or by-laws of a society which is submitted as provided by regulation 901-1-08.
(B) No person employed by a society shall engage in any of the activities specified in this rule.

901-13-03 RACING ON FAIR TRACKS
To be eligible to receive money from the Ohio fairs fund for stake racing, the races must be held on the fairgrounds of the Agricultural Society applying for the money. Races may be held at another fairgrounds only for unfavorable weather or other unavoidable causes related to the physical conditions of the track and only then with prior approval of the director of agriculture.

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES
Chapter 901-19 Livestock Exhibitions
901-19-01 Definitions.
As used in Chapter 901-19 of the Administrative Code:
(A) “Accessory reproductive tissue” includes but is not limited to epididymis.
(B) “Agricultural society” or “society” means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
(C) “Approved” when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
(D) “Breed show or class” means a show or class limited to breeding stock of a specific breed of livestock.
(E) “Class” means a division within a show or exhibition as defined by a sponsor.
(F) “Department” means the department of agriculture created under section 121.02 of the Revised Code.
(G) “Designee” when used in reference to an exhibitor, means a member of the exhibitor’s family or household or any other registered or authorized representative of the exhibitor.
(H) “Director” means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
(I) “Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.
(J) “Drug” means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
(K) “Drug use notification form” means the document completed in accordance with rule 901-19-06 of the Administrative Code.
(L) “Exhibition drug residue legal” means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
(M) “Exhibitor” means any person who shows, displays, or exhibits livestock at an exhibition.
(N) “Extra label use” means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
(O) “Fair” means the annual exhibition held by the Ohio exhibitions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
(P) “Family” means the immediate family of an exhibitor, including but not limited to the exhibitor’s parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
(Q) “Grand champion” means the highest placing livestock entry of a show.
(R) “Household” means the permanent residence address of the exhibitor.
(S) “Immediately” means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
(T) “Internal rule” means any rule adopted by a sponsor or applicable to the sponsor’s exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
(U) “Junior livestock show” means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
(V) “Label” means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
(W) “Licensed livestock facility” means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
(X) “Mandatory rule” means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
(Y) “Market flock style project” means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
(Z) “Market livestock” means exhibition livestock bred, raised and intended for slaughter for food purposes.
(AA) “Market poultry” means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
(BB) “Non-terminal show” means a show in which no livestock is required to be slaughtered.
(CC) “Optional rule” means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
-DD “Outstanding market project” means the exhibitor ranking highest in the outstanding market project competition in a show.
(EE) “Over the counter drug” means any drug that lawfully may be purchased without a prescription.
(FF) “Partial terminal show” means a show in which no fewer than the grand champion and reserve grand champion in each...
show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) “Prescription” means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) “Quarantine” means isolation pursuant to section 941.07 of the Revised Code.

(II) “Reserve grand champion” means the second highest placing livestock entry of a show.

(JJ) “Residue” means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) “Show” means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) “Slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs.

(MM) “Terminal show” means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) “Tolerance level” means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(PP) “Veterinarian” means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

QQ) “Withdrawal period” or “withdrawal time” means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.
This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:

(1) Market beef steer;
(2) Market hog;
(3) Market lamb;
(4) Market dairy steer;
(5) Market goat.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,

(2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor’s designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901.1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.
901-19-04 Prohibited practices.
This is a mandatory rule.
No person shall:
(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
(1) By or under the supervision and direction of a veterinarian;
(2) Only in accordance with label directions;
(3) In conjunction with a valid veterinarian-client-patient relationship;
(4) For a valid medical purpose; and,
(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
(1) By or under the supervision or direction of the exhibitor, the owner of the livestock or a veterinarian;
(2) Only in accordance with label directions;
(3) Only for a valid medical purpose; and,
(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug’s label directions unless extra label use of the drug is:
(1) By or under the supervision and direction of a veterinarian;
(2) Only in accordance with the extra label directions provided by the veterinarian;
(3) In conjunction with a valid veterinarian-client-patient relationship;
(4) For a valid medical purpose;
(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
(G) Exhibit an animal which has been tranquilized.
(H) Make a false statement on a drug use notification form.
(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
(J) Negligently cause an unlawful substance to be present in an animal.
(K) Fail to sign a chain of custody form.
(L) Violate a mandatory rule.
(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.
This is a mandatory rule.
(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the
Administrative Code (Ohio’s livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

“Chapter 901-19 of the Administrative Code (Ohio’s livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request.”

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

“The exhibition’s management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio’s livestock health exhibition rules) and 901-19 (Ohio’s livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.
This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

1. Market steer;
2. Market hog;
3. Market lamb;
4. Veal calf;
5. Market dairy steer;
6. Market goats;
7. Market poultry;
8. Lactating dairy cattle; and
9. Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

1. Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
2. Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.
This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.
This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

1. The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
2. The drug is administered or used only in accordance with label directions or the prescription;
3. The drug is administered or used only for medical purposes; and,
4. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.
This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department’s protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.
This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to promote the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and “code of practices” of the Ohio livestock coalition.

901-19-12 Acceptable practices.
This is a mandatory rule.
The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using colloid as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.
This is a mandatory rule.
The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.
This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person’s negligence.

901-19-21 Disciplinary action.
This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

(1) Disqualification from any exhibition;

(2) Disqualification of the exhibition livestock from any exhibition;

(3) Continuing education;

(4) Written letter of reprimand;

(5) Forfeiture or return of awards, prizes, premiums, or proceeds;

or

(6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.
This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

(1) Family members;

(2) Household members;

(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor’s club or county;

(4) Vocational agriculture instructors;

(5) County extension agents;

(6) Department representatives;
(7) Veterinarians;
(8) Members of the exhibitor’s 4-H club, FFA chapter, or other youth organizations; and
(9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.
This is an optional rule.
Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed’s show or class.

901-19-33 Prohibited grooming practices.
This is a mandatory rule.
The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
(A) Using any substance to enhance or change the color of the livestock, including the livestock’s hide or hooves;
(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
(C) Pigmented grooming aides or materials; and
(D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.
This is an optional rule.
An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor’s showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor’s knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the “caring for animals” handout or by viewing the “caring for animals video” available from a county extension office.

901-19-35 Recognition of disciplinary actions.
This is an optional rule.
(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.
This is an mandatory rule.
The following are unacceptable practices:
(A) Castration of livestock for purposes of this rule which exceed the following criteria:
   (1) Cattle over eight months of age;
   (2) Swine over seventy-five pounds; or
   (3) Sheep over seventy-five pounds.
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.
(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
   (1) Market steers - one hundred fifty days;
   (2) Market dairy steers - one hundred fifty days;
   (3) Market hogs - sixty days;
   (4) Market lambs - sixty days;
   (5) Market goats - sixty days;
   (6) Veal calves - sixty days; and
   (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor’s name for at least sixty days.
(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.
(A) Board meetings
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
(B) Notice of meetings
(1) Regular meetings: Notice of all of the advisory board’s regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department’s web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department’s website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news
media who requested prior notification, and on the department’s website www.agri.ohio.gov.
(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the “Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068”; or by calling the animal health division at (614) 728-6220.

Fair Days

We Carry Speed Queen, Whirlpool, Maytag and Crosley Washers & Dryers!

Good luck to all the fair Participants!

Flints

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www.flintstv.com

Hours: M,T,W,F 9am - 5:30 pm • Th 9am - 4pm • Sat 9am - 3pm
212 E. North St • Sidney, Ohio 45365
937.492.6430
NOTICE

Parking in Livestock Barn & Camping areas will be permitted with Parking Pass ONLY - NO EXCEPTIONS!

IMPORTANT NOTICE TO ALL EXHIBITORS OF LIVESTOCK

All entries for livestock must be made by dates listed at top of pages for Dept. 2-3-4-5. All Jr. Fair exhibitors showing in open classes must make entries the same as senior exhibitors. Entries made by Jr. Fair exhibitors must be in by the above dates.

PARKING PASSES MUST BE PURCHASED AT TIME ENTRIES ARE MADE TO ASSURE EASY ACCESS ON DAYS EXHIBITORS ARE TO ENTER GROUNDS.

ENTRY FEE MUST ACCOMPANY ENTRY BLANK OR ENTRY WILL BE RETURNED.

When stall or pens are filled the Fair Board reserves the right to refuse other entries. Preference will be given to those Exhibitors who are residents of Shelby County or those who are former Exhibitors. Exhibitors will be expected to keep the area clean and manure removed from the stalls. There will be no straw furnished for bedding.

BEDDING SHALL BE THE CHOICE OF THE EXHIBITOR.

POLICY AND PROCEDURE IF AN ANIMAL SHOULD DIE AT THE FAIRGROUNDS

• Person finding animal needs to contact a Junior or Senior Fairboard member.
• Committee chairman of the species needs to notify the owner of the animal. Senior Fairboard will contact the veterinarian.
• Determine the best way to remove the animal from display area after conversation with the vet.
• Remove animal to a safe location until vet can attempt to determine cause of death.
• If cause of death is determined to be infectious, notify all owners of animals in the area where animal was displayed.
• Make sure site area is cleaned and disinfected.
• NO ANIMAL IS TO BE REMOVED FROM DISPLAY AREA UNTIL SENIOR FAIRBOARD HAS BEEN NOTIFIED AND GIVEN THE OKAY TO DO SO.
KEY

1. Gate B Ticket Stand
2. Caretaker's House
3. Senior Fair Board/Secretary's Office
4. Beige Building/Merchant's Hall
5. Fine Arts Building
6. Junior Fair Board Office
7. Paging Booth
8. Community Foundation Hall
9. FFA Crop & Shop Building
10. Historic Log House
11. Gazebo
12. Youth Building
13. OSU Extension Office
14. Pony Barn
15. Horse Announcer's Stand
16. Main Horse Arena
17. Horse Barn
18. Horse Wash Rack
19. Horse Make-up Arena
20. Sheriff's Command Center
21. Grandstands Ticket Stand
22. Para-mutual Building
23. Grandstands
24. Infield of 1/2 Mile Track
25. Boy Scout's Building
26. Shelby Co. Dairy Boosters
27. Community Food Stand
28. Restrooms
29. Community Food Stand
30. Free Entertainment Tent
31. Lochard Building
32. Community Food Stand
33. Nursing Mother's Station
34. 4-H Booth Building
35. Rest Area
36. Shelby Co. Pork Producer's Stand
37. Restrooms
38. Shelby Co. Dairy Boosters
39. Turkey & Duck Tent
40. Livestock Sale Committee Office
41. Livestock Arena I
42. Rabbit & Chicken Barn
43. Livestock Arena II
44. Overflow Barn
45. Livestock Complex
46. Dairy Barn
47. Beef Barn
48. Cattle Scale House
49. Cattle Wash Racks
50. Speed Office/Race Horse Barn
51. Milk Parlor
Shelby County Fairgrounds
SHELBY COUNTY FAIR, SIDNEY OHIO
JULY 28th & 29th, 2020
SPEED PROGRAM
TUESDAY, JULY 28, 2020 - 5:30 P.M.

Estimated 2020 Purse

Pace - 2 Year Old Filly ................................................................. $10,000
Pace - 3 Year Old Filly ................................................................. $9,000
Trot - 2 Year Old Filly ................................................................. $10,000
Trot - 3 Year Old Filly ................................................................. $9,000
Trot - Free For All - Leonard Baker Memorial ................................ $1,300
Pace - Non Winners of $3,000 Lifetime (AE: NW of $1500 in 2019) ......................................................... $800

WEDNESDAY, JULY - 29, 2020 - 5:30 P.M.

Pace - 2 Year Old Colt ................................................................. $11,000
Pace - 3 Year Old Colt ................................................................. $10,000
Trot - 2 Year Old Colt ................................................................. $8,500
Trot - 3 Year Old Colt ................................................................. $9,000
Pace - Free For All - Joe Strayer Memorial ................................ $1,300
Trot - Non Winners $3000 Lifetime (AE: NW of $1500 in 2019) ......................................................... $800

CONDITIONS
United States Trotting Association Rules to govern. W.O.C.R.A. Rules and Regulations to govern their events. There must be 6 to name and 5 to start in overnight events. Money divided 45 - 25 - 15 - 10 - 5 percent of purse. We reserve the right to race any double dash event as a single dash event and rearrange program. Declarations must be in by 10:00 A.M. THREE DAYS BEFORE RACES ARE HELD. Starting fee class races of $25.00 must be paid when horse is declared in. Total starts in 2020 1st, 2nds, and 3rds won, fastest time, money won, driver's license and colors must be given when horse is entered. Trophy will be awarded in each event. Shelby County Agricultural Society not responsible for accidents. All owners, drivers and grooms must purchase a gate pass at $25 for the week or pay regular admission price of $9.00 per day. W.O.C.R.A. PASSES ACCEPTED.

All horses must have Coggins Test for 2020 For information on stakes, contact Western Ohio Colt Racing Association, Box 299 East liberty, OH 43319. The Shelby County Agricultural Society will pay $125 to the driver and $125 to the owner for any horse, at either gait, breaking the track record. In the case more than one horse breaks the record, the money will go to the fastest for the meet. Ties will be divided.

Drivers Insurance provided by O.H.H.A.

RACE SECRETARY TELEPHONE, SIDNEY, OHIO (937) 492-2509
PLEASE DO NOT CALL ABOVE NUMBER BEFORE 12 NOON JULY 26, 2020
EARLY ENTRIES TAKEN JULY 24, 2020 12:00 P.M. - 4:00 P.M.
NOT RESPONSIBLE FOR ACCIDENTS ON GROUNDS OR TRACK.

PARI-MUTUEL BETTING STARTING GATE PHOTO FINISH
CONDITIONED TRACK FREE GRANDSTAND

TRACK RECORDS:
Pace - Billy Six Shooter 1:58 – Trot - Lookout Blazer 2:00.2
NO LASIX AVAILABLE ON GROUNDS DAY OF RACES
No stalls reserved before race day

SPEED COMMITTEE
MATT HENMAN, SUPT.,
17401 Deweese Rd., Sidney,
OH 45365 (937)-214-6088

Matt Henman
Jeremy Reese
COME JOIN US AT THE
SHELBY COUNTY FAIR
It’s More Than Just a Dog Show, It’s An Experience.

TEAM ZOOM CANINE
ENTERTAINMENT

JULY 26TH - AUGUST 1ST

DAILY SHOWTIMES -
NEXT TO THE MILKHOUSE
SUNDAY - FRIDAY
4:00, 6:30, 9:00 PM
SATURDAY
3:00, 5:30PM

FREE ENTERTAINMENT

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Concessions

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WAPAKONETA, OHIO
(419) 738-7447
Join us for the 23rd Annual CRUISE IN  
SUNDAY JULY 26, 2020  

DALE ANDERSON MEMORIAL  
AT THE SHELBY COUNTY FAIR

• 50/50 Drawing  
• Door Prizes  
• All participants will receive Dash Plaques

Registration 11am-1pm  
Proceeds to Wilson Hospice

Top 10 People’s Choice Awards

Admission to Fair $7.00 per person  
Must be in show car for this price  
(this admits driver & entry fee to the show)  
Walkins Regular Price $9.00

Must enter at Gate A off of Fair Rd.  
Show will be in and around antique tractor display

For additional information contact:  
Kurt Anderson  
937-538-0718
**HORSE BLANKET DONORS**

*Thanks to all who are donating horse blankets for the Shelby County Fair 2020*

<table>
<thead>
<tr>
<th>Donor Name</th>
<th>In Memory Of</th>
<th>Shelby Co. VFW Memorial Post 4239</th>
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<td>Joe Strayer Memorial</td>
<td>Jerry &amp; Pat Schaffner</td>
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<td>Bambauer Fertilizer &amp; Seed, Pemberton, Ohio, 492-2827</td>
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<td>Louis Bertsch Memorial</td>
<td>Booher Chiropractic Center</td>
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<td>Smokin’ Joes</td>
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**Clancy’s Inc. presents the**

**Little Mr. and Miss Shelby County Fair**

**Fun Pageant**

**To Be Held In The Free Entertainment Tent**

**SUNDAY, JULY 26 2020 - 4:00 P.M. SHARP**

Ages 3 to 5 (by July 1, 2020)  A Trophy and Sash will be awarded. Both winners will receive a $50.00 in cash.

**DEADLINE TO SIGNUP IS JULY 26, 2020 NO LATER THAN 3:00PM**

**ENTRY FORM FOR LITTLE MR. AND MISS SHELBY COUNTY FAIR**

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<th>Name</th>
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Contestants will be judged on poise and their answers to questions. The MC will ask the questions to contestants and they will be judged by a panel of three judges. These judges are to be picked by Clancy’s, Inc. Previous winners not eligible.

Entry forms may be picked up at the Shelby County Fairgrounds Secretary’s Office.
Fair Days

BARKER INSURANCE AGENCY, INC.

Where you always get blue ribbon service!

Deron Barker  Dan Barker  Zach Yinger

937-492-1857

9040 Co. Rd. 25-A North, Sidney  · fax 937-492-1465  · email: office@barkerinsurance.biz

www.barkerinsagency.com
ATTENTION ALL CATTLE EXHIBITORS (DAIRY & BEEF). YOU WILL NEED TO ENTER THE FAIRGROUNDS THROUGH GATE C OFF OF CAMPBELL RD. CATTLE ONLY.

DAIRY DEPARTMENT
OPEN TO ALL COUNTIES
EARLY ENTRIES CLOSE JULY 18 2020
$6.00 -- PER HEAD
LATE ENTRIES FROM JULY 18 JULY 23, 2020 $15.00 -- PER HEAD
ENTRY FEE MUST ACCOMPANY ENTRY BLANK AND ALL EXHIBITORS MUST PURCHASE AN EXHIBITORS TICKET. Youth 18 and under may exhibit on parents season ticket. ALL ENTRIES MUST BE MADE WITH THE SECRETARY OF FAIR BOARD BY JULY 23, 2020 Please use entry blank in book marked Livestock. Put only cattle entries on the blank.

The milk house will be ready for milking on Saturday July 25, 2020. All milk revenue will go into the milk house fund. This fund will be used for the upkeep and improvement of the milking facilities. No treated cows will be milked until all other cows are milked. Anyone who contaminates the milk will be responsible for all lost revenue.

ONE GALLON OF MILK WILL BE AUCTIONED ON SATURDAY AFTER THE LAST SPECIES OF JR. FAIR SALES. PROCEEDS TO BE DIVIDED EQUALLY AMONG JR. FAIR DAIRY EXHIBITORS WITH A PERCENTAGE TAKEN OUT FOR EXPENSES. EXCEPTION: ANY EXHIBITOR HAVING ANY OTHER MARKET LIVESTOCK released Monday after the color breeds show. All Jr. Fair Exhibitors must submit early release request for State Fair to Jr. Fair Board two weeks before fair. Distrtc 5 Jerseys & District 14 Holstein open exhibits will be released after 11:00 pm following show. All Colored Breeds going to State or out-of-county will be released following Monday's show.

No animal having hereditary unsoundness will be allowed to compete for premiums and shall be excluded from the grounds. All out of State cattle must abide by Ohio State testing rules. All cows of thirty-six months of age must have given birth to a calf or show unmistakable signs of being in calf at time of exhibition. The cattle committee retains the right to check registration papers at any time if the need arises. Failure forfeits right to show or award. Thank you for all your cooperation and support.
2020 SHELBY COUNTY FAIR ENTRY BLANK-LIVESTOCK Dept. # 2,3,4,5

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering. See Premium Book for the time Exhibits must be brought in. Must purchase $25.00 Exhibitor Ticket. Make checks payable: Shelby County Agricultural Society. All fees must accompany entries. Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, P.O. Box 4281, Sidney OH 45365

Exhibitor ________________________________________________ Telephone (______) __________________________________________
City __________________ State _______ Zip Code ___________________________________

Township ____________________________ Total Number of Entries ________________Total Entry Monies __________________________________

For Office Use Only
Exhibitor No. _______ Date___________
No. Entries _______ Ticket No. ________
Total Fees _______ Receipt No.________
Clerk _______ Tags Send Held
Permit No. _______ Clerk__________

Page No. Class No. Line No. * Name of Article (As listed in this book) Place Won Amount Won
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EXHIBITORS SEASON PASSES $25.00 PARKING PASS $30.00

*The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet and I agree to abide by the rules and regulations for the fair.*

EXHIBITOR (PRINT) EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian if Under 18
DAIRY CATTLE CLASSES
202 GUERNSEY – 203 HOLSTEINS – 204 BROWN SWISS – 205 AYRSHIRE – 206 MILKING SHORTHORN

BOOK ENTRY NUMBER—DEFINITION OF AGES—PREMIUMS

1st 2nd 3rd

1. Junior Heifer Calf - Born after March 1, 2020 at least 4 months old
   $13.00  $9.00  $5.00
   $13.00  $9.00  $5.00
3. Senior Heifer Calf - Born Sept. 1, 2019 thru Nov. 30, 2019
   $13.00  $9.00  $5.00
4. Summer Yearling Heifer - Born June 1, 2019 thru Aug. 31, 2019
   $13.00  $9.00  $5.00
5. Junior Yearling Heifer - Born March 1, 2018 thru May 31, 2018
   $13.00  $9.00  $5.00
   $13.00  $9.00  $5.00
7. Senior Yearling Heifer - Born Sept. 1, 2018 thru Nov. 30, 2018
8. Junior 2 year old Female - Born March 1, 2018 thru August 31, 2018
   $13.00  $9.00  $5.00
    Junior Champion Female  Rosette
    Junior Reserve Champion Female  Rosette
   $13.00  $9.00  $5.00
10. Senior 2 year old Female - Born Sept.1, 2017 thru Feb.28,2018
     $13.00  $9.00  $5.00
11. Junior Cow 3 year old - Born March 1, 2017 thru August 31, 2017
     $13.00  $9.00  $5.00
12. Senior Cow 3 year old-Born September 1, 2016 thru February 28, 2017
    thru February 28, 2017 $13.00  $9.00  $5.00
    $13.00  $9.00  $5.00
14. Cow 5 year old - Born September 1, 2014 thru August 31, 2017
    $13.00  $9.00  $5.00
15. Cow Aged - Born before Sept. 1, 2013

$13.00  $9.00  $5.00
Senior Champion Female  Rosette
Senior Reserve Champion Female  Rosette
Grand Champion Female  Rosette
Reserve Grand Champion Female  Rosette

16. Best 3 Females and age - Bred and owned by exhibitor
    $11.00  $7.00  $5.00
17. Dam and Daughter
    $11.00  $7.00  $5.00
18. Produce of Dam-Animals any age either sex
    $11.00  $7.00  $5.00

ATTENTION

NO GOLF CARTS, 4 WHEELERS OR GATORS TO BE USED ON FAIRGROUNDS BY ANYONE OTHER THAN FAIRBOARD MEMBERS OR CONCESSIONAIRES. ALL MUST SHOW PROOF OF INSURANCE AND BE TAGGED ACCORDINGLY. NO ONE UNDER THE AGE OF 16 WILL BE PERMITTED TO USE ANY OF THE ABOVE. NONE OF THE ABOVE VEHICLES WILL BE PERMITTED ON THE MIDWAY AFTER 12 NOON.

ANY EXHIBITOR USING ELECTRIC FANS ON THE FAIRGROUNDS IS REQUIRED TO USE ONLY GROUNDED EQUIPMENT WITH THREE PRONG PLUGS. INAPPROPRIATE EXTENSION CORDS AND ADAPTERS ARE NOT ACCEPTABLE.
The Shelby County Fair Board would like to extend a Special Thanks to the following buyers at the 2019 Gallon of Milk Sale:
CLASS 201 - DISTRICT 5 JERSEY SHOW
CLASS 203 - DISTRICT 14 HOLSTEIN SHOW

Sunday, July 26, 2020 AT 6:30PM

KIDDIE SHOWMANSHIP, UP TO JR. FAIR AGE AS OF JAN. 1, 2020 AT 6:30

Two Jr. Fair Showmanship Classes  Ages: Jr. 9-14  Sr. 15-18  Judge Jenny Thomas

All guidelines for dairy show are listed on previous pages under Department Two – Cattle unless listed below. Show will be governed by the Shelby County Agriculture Society rules and regulations. The combined show will alternate breeds by class.

JERSEY: The fair board will furnish ribbons and number cards. Premium money paid by Shelby County Agriculture Society to District 14 Holstein Club shall be $10.00 per head exhibited to a maximum of 100 head or a total of $1,000.

HEIFER CLASSES
1. JUNIOR CALF: born on or after March 1, 2020 through April 30, 2020
2. INTERMEDIATE CALF, born or after Dec. 1, 2019 through Feb. 28, 2020
3. SENIOR CALF; born or after Sept. 1, 2019 through Nov. 30, 2019
4. SUMMER YEARLING, born or after June 1, 2019 through Aug. 31, 2019.
5. JUNIOR YEARLING HEIFER, born on or after March 1, 2019 through May 31, 2019.
7. SENIOR YEARLING, born on or after Sept. 1, 2018 through Nov. 30, 2018.

JUNIOR CHAMPION & RESERVE JR. CHAMPION
8. JR. BEST THREE FEMALES

COW CLASSES
9. SENIOR YEARLING IN MILK, born on or after Sept. 1, 2018 through Nov. 30, 2018.

HOLSTEINS:
All ribbons, trophies will be furnished by District 14 Holstein Association. Premium money paid by Shelby County Agricultural Society to District 14 Holstein Club shall be $10.00 per head exhibited to a maximum of 100 head or a total of $1,000.

II registration papers must be sent to District 14 Holstein Secretary.

HEIFER CLASSES
1. Junior Heifer Calf - March 1, 2020, at least 4 months old.
2. Intermediate Heifer Calf - born from December 1, 2019 through February 28, 2020
7. Senior Yearling Heifer - born from September 1, 2018 through November 30, 2018.
8. Junior Best Three Females - shall consist of 3 females under 2 years of age, all bred and at least one owned by Exhibitor
8a. Junior Get of Sire - 3 females under 2 years of age

We would like to THANK HILLS SUPPLY, PRENGER DAIRY SUPPLIES, DFA FARM SUPPLY for donating the milk equipment and supplies used in our parlor. See Hills Supply for all your dairy equipment and supplies.
Junior Fair King/Queen Contest
Sunday July 26, 2020  5:00 P.M.
Free Entertainment Tent

2020 SHELBY COUNTY JUNIOR FAIR QUEEN

Evan Burden and Morgan Ely, Junior Fair King and Queen
Happy Birthday

Shelby County’s Flooring Experts
Family Owned Since 1979
Area’s largest selection of
Carpet • Vinyl • Hardwood • Laminate • Ceramic tile

2640 W. Michigan St., Sidney
(937) 497-1101

★ ★ ★
FREE Estimates
FREE Measurements
FREE Financing

# 1 Readers Choice Award
for 9 Years!

*12 month financing available • see store associates for details

CY SCHWIETERMAN INC.
Since 1946

1663 Cranberry Road
St. Henry • 419-925-4290

10097 Kohler Road
Wapakoneta • 419-753-2566

4240 State Route 49
Arcanum • 937-548-3965

Bulldozing • Excavating
• Farm & Residential Drainage
Backhoe Work • Sewage Systems
2020 SHELBY COUNTY FAIR
JULY 26, 2020
JOE PLATFOOT MEMORIAL BEEF AND ANNUAL FEEDER CALF SHOW
SIDNEY, OHIO
Judge to be announced.

ARRIVAL TIME 7 am till 11:00 am
WEIGH-IN TIME 9 am till 11:00 am

1st place in each class will receive $20
PROSPECT FEEDER CALF SHOW 2:00 P.M.
OPEN CLASS STEER SHOW IMMEDIATELY FOLLOWING THE FEEDER CALF SHOW

OPEN STEER SHOW
Judged by Weight Director’s Chair
Champion: $200 Donated By
Reserve: $100 Sorensen Insurance

OPEN FEEDER CALF SHOW
Judged by Weight Director’s Chair
Champion: $100 Donated By
Reserve: $50 Sorensen Insurance

OPEN BREEDING HEIFER SHOW
Judged by Age Director’s Chair Donated By
Champion: $150 The Scott & Cathy Platfoot Family
Reserve: $75 Marvin Ditmer Memorial Award

NOTE: ALL CATTLE THAT SHOW IN OPEN SHOW ARE RELEASED AFTER THEY ARE SHOWN
Additional Sponsors: Fullenkamp’s Frenchtown Trailer Sales & Supply Co. Mike York Electric, Heating & Air Conditioning

GENERAL INFORMATION
1. Entry Fee $20 per head paid at check in. All livestock must meet the requirements of the Ohio Dept. of Agricultural’s Revised Code
2. Free stall space-furnish your own bedding
3. All livestock must be in place by 11:00 a.m. Sunday, July 26, 2019
4. Show supplies and food available on fairgrounds.

For Information Call:
Cathy Platfoot, 937-492-1085 (Home)
Cathy Platfoot, 937-539-0217
Mike York, 937-538-1131 (evenings)
Not responsible for accidents or loss of property

RULES
Exhibitor must comply with all the general rules of the Cattle Department.
CODE OF ETHICS: To maintain a high degree of confidence in the livestock show, THE COMMITTEE RESERVES THE RIGHT TO DISQUALIFY ANY ANIMALS THAT HAVE BEEN FITTED IN AN UNETHICAL MANNER. Unethical fitting shall include any injection of gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration; also artificial tail heads or polls. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any persons guilty of the above will be disqualified and barred from future shows.
No prior ownership is required. Anyone is permitted to help groom animal.
BORN IN SHELBY CO. CATTLE SHOW
SUNDAY, JULY 26, 2020
at the Shelby County Fairgrounds
Approx. 3:00 p.m. immediately following the open steer show

1. All rules established for Shelby County Open Class Steer & Heifer Show apply.
2. Calves must be born in Shelby County.
3. Breeder must be a resident of Shelby County. (Shelby Co. School District)
4. The exhibitors must be a member of FFA or 4-H.
5. Steers & Heifers must be in place and weighed by 11:00 a.m. on July 26, 2020.
6. Steers & Heifers will be divided into classes by their weight.
7. If there is any dispute over the identity of an exhibitors calf, the breeder must confirm the calf’s identity. Participation will not be allowed if identity is not confirmed by Senior Fair Board.
8. Any breeder or exhibitor and their immediate family that has been banned from any Ohio fairs will not be allowed to participate.
9. Entry Fee is $15 per head Steer & Heifer, $10 per head calves.

2020 BORN IN SHELBY CO. CATTLE SHOW

Champion Awards donated by....

Steer & Market Heifers
Grand $200
Reserve $100

Feeder Calves
Grand $100
Reserve $50

Sponsored By:
Fullenkamp Frenchtown Trailer Sales
Mike York Electric Heating & A/C
Siegel’s Country Store
Kalmbach Feeds

Contact:
Mike York: 937.538.1131
Cathy Platfoot: Home (937) 492-1085 • Mobile (937) 539-0217
50¢ OFF
Any Breakfast Sandwich
(Limit 4 per, coupon expires 8/1/2020)

Buy Two Toppers for $7.00
(Expires on 8/1/20)
PIG & CALF SCRAMBLE
FRIDAY, July 31 - 7:00 P.M.
GRANDSTAND - Admission $2.00

Sponsored by
Pullins Farm Drainage & Silveus Ins. - Aaron Hood Agent
Alvetro Orthodontics

ENTRIES CLOSE ON JUNE 13th, 2020
OPEN TO ALL SHELBY COUNTY JUNIOR FAIR EXHIBITORS
CASH PRIZES FOR ALL LIVESTOCK SPECIES AND AGE GROUPS
Anyone entering this contest must file entry forms on or before June 13th, 2020 along with a signed waiver from the parents. Rules and entry forms may be picked up at OSU Extension or the Shelby County Fairboard office.

Calf Scramble: AGE GROUP 14 AND OLDER (LIMIT FIRST 40 SIGNED UP)
Sheep Scramble: AGE GROUP, 11 TO 13 YEARS (LIMIT FIRST 40 SIGNED UP)
Pig Scramble: AGE GROUP, 8 TO 10 YEARS (LIMIT FIRST 40 SIGNED UP)

PRIZES (Fastest times from heats wins 1st & 2nd)

<table>
<thead>
<tr>
<th>Event</th>
<th>Prize 1</th>
<th>Prize 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calf</td>
<td>$200</td>
<td>$100</td>
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<tr>
<td>Heat Winners</td>
<td>$100</td>
<td>$50</td>
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<tr>
<td>Sheep</td>
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<tr>
<td>Heat Winners</td>
<td>$20</td>
<td>$10</td>
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<tr>
<td>Pig</td>
<td>$100</td>
<td>$50</td>
</tr>
<tr>
<td>Heat Winners</td>
<td>$20</td>
<td>$10</td>
</tr>
</tbody>
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MINOR’S RELEASE FOR 2020 SCRAMBLES
We, ______________________ and ______________________ give our permission for our minor child ______________________

Father/Guardian’s Name
Mother/Guardian’s Name
Applicant/Minor’s Name

To participate in the Shelby County Fair Pig, Calf and Sheep Scramble July 31, 2020. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor child while participating in any of the Scrambles. Application must be accompanied by this signed authorization.

CIRCLE SCRAMBLE DESIRED
Signed: ______________________

Father/Guardian’s Name
Mother/Guardian’s Name
Applicant/Minor’s Name

APPLICATION FOR 2020 SCRAMBLES
Name ______________________ Date of Birth ___________ Age _________
Height _________ Weight _________ Year in School (Sept. 2020) _________
Address ______________________ City ___________ Zip _________
Hat or Helmet Size ___________ School Attending ______________________
NOTICE: ALL PENS TO BE CLEANED TO THE SATISFACTION OF THE COMMITTEE OR PREMIUMS WILL BE FORFEIT ED

CLASS 308
OPEN CLASS BARROW SHOW
July 27, 2020
Approximately 5:30 P.M.
RULES
Allowable Combinations:
4 Purebreds or 3 purebreds & 1 Crossbreds,
or 2 Purebreds & 2 Crossbreds

Entry fee is $10.00 per animal. A maximum of 4 market hogs may be shown; however, an exhibitor may only bring a maximum of two crossbreds.

Entries close at 12:00 noon on Sunday, July 26, 2020

All swine being exhibited solely in the Open Class show will have to be removed from the fairgrounds by 8:00 a.m. July 28, 2020. This is not a terminal show. The exhibitor will be responsible for the barrows to be removed from the fairgrounds. All other Jr. Fair Rules will apply for the Sr. Fair Show.

Open class animals can be brought to the fairgrounds on July 24th starting at 8:00 P.M. until 8:00 A.M. July 25th or from Midnight till 9:00am on July 26th. Barrows will be weighed immediately following the conclusion Jr. Fair weigh-in. There will be an additional weighin from 10:00A.M. to 11:00 A.M. July 27th for those exhibitors arriving after the Jr. Fair weighin.

Light and heavy barrows will be permitted to show, but will not be eligible for premiums.

Exhibitors must purchase an exhibitor ticket, youths under 18 years of age may exhibit on parent’s ticket.

CLASS 309
OPEN CLASS GILT SHOW
July 27, 2020
Approximately 7:00 P.M.
After Barrow Show
RULES
Allowable Combinations:
4 Purebreds or 3 purebreds & 1 Crossbreds,
or 2 Purebreds & 2 Crossbreds

Entry fee is $10.00 per animal. A maximum of 4 market hogs may be shown; however, an exhibitor may only bring a maximum of two crossbreds.

Entries close at 12:00 noon on Sunday, July 26, 2020

All swine being exhibited solely in the Open Class show will have to be removed from the fairgrounds by 8:00 a.m. July 28, 2020. This is not a terminal show. The exhibitor will be responsible for the gilt’s to be removed from the fairgrounds. All other Jr. Fair Rules will apply for the Sr. Fair Show.

Open class animals can be brought to the fairgrounds on July 24th starting at 8:00 P.M. until 8:00 A.M. July 25th or from Midnight till 9:00am on July 26th. Gilts will be weighed immediately following the conclusion Jr. Fair weigh-in. There will be an additional weighin from 10:00A.M. to 11:00 A.M. July 27th for those exhibitors arriving after the Jr. Fair weighin.

Light and heavy gilts will be permitted to show, but will not be eligible for premiums.

Exhibitors must purchase an exhibitor ticket, youths under 18 years of age may exhibit on parent’s ticket.

OPEN CLASS GILT & BARROW SHOW PREMIUMS

<table>
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<tr>
<th>Classes</th>
<th>Championship</th>
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<tbody>
<tr>
<td>1st</td>
<td>$15.00</td>
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<td>2nd</td>
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<td>3rd</td>
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<td>$ 4.00</td>
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<tr>
<td>5th</td>
<td>$ 3.00</td>
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CHAMPIONSHIP CLASS PREMIUMS

Donated by the Shelby County Agriculture Society and The Shelby County Pork Producers.

By order of the Shelby Co. Agricultural Society, There Will be NO SCALES-other than the scales owned by the Society and certified by the State & County, allowed on the fairgrounds during fair week and the Sat. before. Anyone caught with scales will be asked to remove the scales and themselves immediately. Further repercussions could follow.

Animals showing in both Junior fair and open show can only cross the scales ONE TIME. NO reweighs.
Department Four – SHEEP

Sheep are released after the show.
All sheep must be registered and recorded in their respective flock books and carry association ear tags and number.
No one can win more than two monies in one class and one money in any group class.
ENTRY FEES MUST ACCOMPANY ENTRY BLANK AND ALL IN COUNTY EXHIBITORS MUST PURCHASE A SEASON TICKET. Youth, 18 years and younger may exhibit on parents’ exhibitor ticket. Please use Department 4 entry blank when making entries. No refunds on entries cancelled by exhibitors. In county exhibitors must be on display by Wednesday, July 29, 2020 at 9:00 P.M. All exhibitors must purchase a Season Ticket.
All out of county exhibitors will bring animals to the fair on the day of the show. Tie gates may be provided but not guaranteed, please be prepared to show off of your trailer. Out of County exhibitors need not purchase a Season Ticket.

Open Boer Goat Breeding Show

Directors in Charge:
Bill Clark, chairman
Allen Rehfs

Date: July 26, 2020, 10:00 AM
Show Arena I
Entry Fees: $5.00 per head - Enter Day of Show
Premiers: 1st — 12.00, 2nd — 9.00, 3rd — 6.00, 4th — 4.00, 5th — 3.00

Rules:
• Shavings are preferred bedding and will be available for purchase on the grounds
• Pen availability is on a first come basis.
• Breeding Classes will use the birth dates as listed to determine the class divisions. The show date will be the base date for computing all ages
• The Shelby County Agriculture Society reserves the right to excuse any animal of questionable health.
  • All goats must comply with Ohio Scrapie Rules. Questions: Ohio State Veterinarian 614-469-5602
  • The Shelby County Agriculture Society is not responsible for any accidents, damages or loss
  • Exhibits are excused the day of show
  • No refunds will be provided
  • All exhibitors pay a gate entrance fee if arriving on day of show

Does:
1. 0 to 3 months
2. 3 to 6 months
3. 7 to 9 months
4. 9 to 12 months
5. 12 to 16 months
6. 16 to 20 months
7. 20 to 24 months
8. 24 to 36 months
9. 36 months and Over
10. Grand Champion Doe-Rosette

11. Reserve Grand Champion Doe-Rosette

Fullblood Bucks:
12. 0 to 3 months
13. 3 to 6 months
14. 6 to 9 months
15. 9 to 12 months
16. 12 to 16 months
17. 16 to 20 months
18. 20 to 24 months
19. 24 to 36 months
20. 36 months and over
21. Grand Champion Buck - Rosette
22. Reserve Grand Champion Buck - Rosette

Shelby County Bred and Raised Market Goat Show

Date: July 26, 2020 Time: At the Conclusion of the Open Boer Goat Show
Place: Arena I
Entries limited to Shelby County Junior Fair Market Goat Exhibitors only
• Goats must be born and raised in Shelby County

Junior Fair Weights will be used to determine class break down
• No entry fees and no premiums will be awarded
• Top two goats per class will show for champion
• Champion and Reserve Champions awards will be given
• Entries determined based upon scrapie information received during pre-fair weigh in
• No Entry fee, no premiums

By order of the Shelby Co. Agriculture Society, There will be NO SCALES- other than the scales owned by the Society and certified by the State & County, allowed on the fairgrounds, during fairweek and the Sat. before. Anyone caught with scales will be asked to remove the scales and themselves immediately. Further repercussions could follow.
Stop by the Shelby County Fair July 26th thru August 1st
Grab your favorite fair food from 11a.m. to 1:00p.m.

Enter Emerson Gate off Campbell Rd
Pay gate admission of $9,
if your return to Emerson Gate within one hour you will get $8 back

Enjoy your Lunch at the Fair for $1 Admission!
ORBINSON HILL

B&B Ag-Vantages, Inc. DBA Fiebigers

Free Entertainment Tent

WEDNESDAY, July 29th - 8:00 p.m.
Appearing on the stage

Ron & Nita’s

Cargill
Friday, July 31st at 7:30pm

Come out for an evening of music and prizes, as our contestants perform live with Exploit!

Free Entertainment Tent

Cargill    Ron & Nita’s    DPM

Detailed Machining
PETTING ZOO
ALL-AMERICAN

CHECK US OUT AT THE SHELBY COUNTY FAIR

JULY 26TH THRU AUGUST 1ST

PONIES, ZEBRA, CAMEL, PIG, GOATS, CHICKENS, BIRDS, AND MORE...

CHECK US OUT AT THE SHELBY COUNTY FAIR
KID’S DAY 2020
THURSDAY JULY, 30TH
AT 12:00 NOON

To Be Held In the B&B Ag-Vantages, Inc.
DBA Fiebiger Inc.
RON & NITA’S
Free Entertainment Tent

RIDE SPECIAL!

Kid’s day ride special - Everyone Sixteen and under admitted
free until noon - with special ride bands to be purchased at
MICHAEL’S Amusements ticket booths - Anytime that day

KIDDIE TRACTOR PULL AT 2:30 PM

B&B Ag-Vantage/Poor Farmers RV Sales
North side of old bathrooms

OPEN TO THE WORLD
Classes
Ages 3-4 • Ages 5-6 • Ages 7-8

Sponsored by BMI MULTI WORKS
NASHVILLE CRUSH

B&B Ag-Vantages, Inc. DBA Fiebigers
Free Entertainment Tent
SATURDAY, August 1st- 8:00 p.m.
Appearing on the stage
Let's Make Some Memories at the Fair

Best of luck to all the 4H & FFA Participants

Schafer Oil Co., Inc.
Fort Loramie, Ohio • SINCE 1945

Best of luck to all the 4H & FFA Participants

Schafer Oil Co., Inc.
P.O. Box 13, 9109 S.R. 66
Fort Loramie, Ohio 45845-0013
937-295-2801

TOLL FREE # 1-800-295-2801  FAX # 937-295-3768
46th ANNUAL DRAFT HORSE SHOW
Classes for Draft Horses, Mules, Draft Ponies
FRIDAY - JULY 31st, 2020
BEGINNING AT 9:00 A.M.

SHELBY COUNTY FAIRGROUNDS IN SIDNEY, OHIO
Take I-75 to Exit 90 (Fair Road) - go east 1 mile to Fairgrounds, enter using gate “D” Emerson School Entrance - off of Campbell Road. Entries will arrive the day they show and leave after their class(es). Gate Charge of $9.00 per person. No stabling will be available. ENTRY FEES PAYABLE SHOW DAY - PREMIUMS PAID DAY OF SHOW/Incomlement Weather Call 937-492-7385 or 937-216-2149
Entry Fees: $5.00 per entry / except showmanship is at no charge
Sponsored by THE SHELBY COUNTY AGRICULTURAL SOCIETY
The Shelby County Agricultural Society is not responsible for accidents or theft.

A Special Thanks to our Livestock Show Sponsors

Osgood State Bank
www.osgoodbank.com

Burke Petroleum
FUEL & LUBRICANTS

Osb Bayer CropScience

Tri-County Insurance Services LLC
“We specialize in serving you”
JANET & FRED EVANS
JUSTIN EVANS
RICHARD GUMP
CECELIA EVILSIZOR
AGENTS
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P.O. Box 637
St. Paris, Ohio 43072
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937-663-5891
Fax 937-464-4745

Crop Production Services
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DUPONT

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Bensman Enterprises
Area Dealer
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“Beck’s will remain a family-owned independent seed company our continued to provide our customers with the best in seed quality, field performance and service.”

Bob & Brenda Short
Seed Dealer
B&B Ag-Vantages, Inc.
20909 Miami-Shelby Road
Conover, Ohio 45317
Phone 937-368-3880
Fax 937-368-3840

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FEIBIGERS SEED
PATRICK KNOUFF
FARMERS ELEVATOR HOUSTON, OHIO

KENT
Quality animal nutrition that you can trust — guaranteed.

Jr. Fair
Sponsor of the Week

United Way

Silveus Insurance Group

Call Agent Aaron Hoo to discuss our crop insurance today!
800-531-9909
www.cropins.net
---

**Draft Horse, Mules, Draft Pony Show**

**Friday, July 31st, 2020 - 9:00 A.M.**

**SHELBY COUNTY FAIRGROUNDS**

**DIVISIONS: (A) BELGIAN, (B) PERCHERON, (C) CLYDESDALE/SHIRE, (D) HAFLINGER/DRAFT PONY**

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**- STALLIONS -**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>2 years and over</td>
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<td>15.00</td>
<td>10.00</td>
<td>5.00</td>
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<tr>
<td>2.</td>
<td>1 year and under 2 years</td>
<td>20.00</td>
<td>15.00</td>
<td>10.00</td>
<td>5.00</td>
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<tr>
<td>3.</td>
<td>Stallion Foal of current year</td>
<td>20.00</td>
<td>15.00</td>
<td>10.00</td>
<td>5.00</td>
</tr>
<tr>
<td>4.</td>
<td>Champion Belgian Stallion (Rosette &amp; Hagelberger Memorial Halter)</td>
<td>Reserve Champion Belgian Stallion (Rosette)</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Champion Percheron Stallion (Rosette)</td>
<td>Reserve Champion Percheron Stallion (Rosette)</td>
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</tr>
<tr>
<td></td>
<td>Champion Clydesdale or Shire Stallion (Rosette)</td>
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**- MARES -**

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<td>4 years and over</td>
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<td>2 years and under 3 years</td>
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<td>Reserve Champion Haflinger Mare (Rosette)</td>
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**- GELDINGS -**

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<td>Champion Draft Horse Gelding (Rosette &amp; Urban Barhorst Memorial Halter)</td>
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<td>17.</td>
<td>Jr. Showmanship (9 years thru 13 years)</td>
<td>1st Place - Trophy donated by Ted and Anita Barhorst - Each showman receives $5.00</td>
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<td>18.</td>
<td>Sr. Showmanship (14 years thru 18 years)</td>
<td>1st Place - Trophy donated by Ted and Anita Barhorst - Each showman receives $5.00</td>
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**- HITCHES -**

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<td>19.</td>
<td>Men's Haflingers/Draft Pony Cart</td>
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<td>20.</td>
<td>Men's Draft Horse Cart</td>
<td>35.00</td>
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<td>21.</td>
<td>Mule Team - Ground Driven</td>
<td>20.00</td>
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<td>Ladies' Haflinger/Draft Pony Cart</td>
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<td>23.</td>
<td>Ladies' Draft Horse Cart</td>
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<td>Youth Cart Driving</td>
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<td>Mule Team - Hitched</td>
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<td>Team Haflinger/Draft Pony</td>
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<td>Team of Draft Horses</td>
<td>40.00</td>
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<td>Unicorn Haflinger/Draft Pony</td>
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<td>Unicorn of Draft Horses</td>
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<td>Haflinger/Draft Pony Hitch</td>
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<td>4 Draft Horse Hitch</td>
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<td>6 Haflinger/Draft Pony Hitch</td>
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<td>33.</td>
<td>6 Draft Horse Hitch</td>
<td>80.00</td>
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BACK-2-BACK TRUCK PULL

SATURDAY AUGUST 1 • 2020

Trucks must enter at Gate D
Classes: 5500 lbs. Truck
         6500 lbs. Truck
         8500 lbs. Truck

Weigh in starts at 10:30 A.M.
Starting at 12:00 NOON

100% PAYBACK PER EACH CLASS

Go to the Shelby County Fair website for all rules
First Hook- $10.00 ($10.00 Pit Pass money per truck will be added to each class for the first hook. Hooks to trucks who add weights to enter another class will be $20.00 per hook and NO PIT PASS MONEY ADDED. No Bumper hooks- Hitch must me attached to frame
WEIGH IN STARTS AT 10:30 A.M. ENTRIES CLOSE 12:00 NOON.

Grandstand $2.00
Everyone must pay to enter fairgrounds and also must pay pit pass fee ENTER GATE “D” ONLY

For more information contact Tom Black
(937) 597-8643
Lacal Equipment Inc.
Here To Serve Your Street Sweeper, Lawn Mower & Snow Plow Needs
Lacal Equipment
901 W. Pike St.
Jackson Center, Ohio • 45334
937-596-6106

EDWIN F. NICKOL, INC.
MONUMENTS
Serving The Community Since 1900
Markers • Mausoleums • Cemetery Lettering
741 E. Main Street, Versailles • (937)526-3711
www.nickolmonument.com

Weddings

Fair Days

Celebrate your special day in The Centre at Miami Valley

Our banquet center holds up to 180 people. Select your caterer of choice.

Thinking Outside the Banquet Hall

Located in the Miami Valley Centre Mall
987 East Ash St., Piqua
Danielle Inman
dinman@miamivalleycentremall.com
(937) 773-1225
(Attached to Piqua Comfort Inn)

Markers • Mausoleums • Cemetery Lettering
741 E. Main Street, Versailles • (937)526-3711
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Celebrate your special day in The Centre at Miami Valley

Thinking Outside the Banquet Hall

Our banquet center holds up to 180 people. Select your caterer of choice.

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dinman@miamivalleycentremall.com
(937) 773-1225
(Attached to Piqua Comfort Inn)
SATURDAY
AUGUST 1, 2020
@ 5PM

**Inspection opens at 3:00 PM - Pits Open at 10 AM**

**Grandstand $2.00**

**Shelby County Fairgrounds Sidney Ohio**

Any Year Wire • Street Stock Full Size
Street Stock Minis • Street Stock Mini Vans/
Trucks/Suvs • Power Wheels

Entry fee $40 per car
FREE pit pass with each derby car entered

$4900 TOTAL PURSE

Rules for Derby can be found on Shelby County Fair Website
under Shelby Co, Fair Demo Derby
Contact Shelby County Fair Office 492-7385
See page 39 for all infield events, pit opening times, grandstand
opening times, event times and cost of grandstand and pit charges.

**Special Notice - 2 For 1 Price**
Grandstand Admission $2.00 and Pit Passes $10.00 good for
Back to and Demolition Derby!
1-75 POINTS CHAMPIONSHIP
STREET STOCK CLASS

Brought To You By Shelby County Fair

• AUGLAIZE COUNTY FAIR • ALLEN COUNTY FAIR
• MIAMI COUNTY FAIR • SMASH IT DEMOLITION DERBY

You can receive points from one of the county fairs listed above. All street stock cars that run at the scheduled events will be eligible.

THE PAYOUT WILL BE AWARDED ON THE FOLLOWING SYSTEM:
RUNNING AN EVENT -50 POINTS
PLACING:
1ST- 100 POINTS
2ND - 75 POINTS
3RD - 50 POINTS

THE PAYOUT WILL BE:
1ST  - $1300
2ND  - $600
3RD  - $400

IF THERE IS A TIE AFTER THE THREE SHOWS THE TIE BREAKER WILL BE AS FOLLOWS:
MOST WINS
NUMBER OF SHOWS RAN
AVERAGE FINISHING ORDER OF ALL 3 EVENTS
Shelby County Sheriff’s Office

2020 D.A.R.E. SCHEDULE

July 26 - August 1, 2020

Drug/Alcohol Prevention Learning Booth:
3:00 P.M. - 10:00 P.M.

D.A.R.E Scavenger Hunt
4:00 P.M., 6:00 P.M.

Appearance by Darin
The D.A.R.E Lion Mascot:
5:00 P.M. - 7:00 P.M.
Daily

* On July 30th, 2020, Kid’s Day
  face painting
3:00 - 5:00 P.M. & 6:00 - 8:00 P.M.
WINNER’S QUALITY MEATS
Osgood, OH

We Will Have Trucks Available At Hog and Cattle Sales For Transportation To Our Processing Plant

We always have beef sides & pork available for purchase.

419-582-4321 (Plant) • 419-582-2441 (Store)

8544 St. Rt. 705
Yorkshire, OH 45388

45 W. Main St.,
Osgood, Ohio 45351

www.winnersmeats.com
See Page 39 for all infield events, pit opening times, grandstand opening times, event times, and cost of grandstand and pit charges.
### 2020 SHELBY COUNTY FAIR

**ENTRY BLANK**

**GRANGE Dept. # 6,7,8,9,10,11**

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering. See Premium Book for the time Exhibits must be brought in. Must purchase $25.00 Exhibitor Ticket. Make checks payable: Shelby County Agricultural Society. All fees must accompany entries. Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, P.O. Box 4281, Sidney OH 45365

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**EXHIBITORS SEASON PASSES $25.00**

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

---

**EXHIBITOR (PRINT)**

**EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18**
CONFINED TO SHELBY COUNTY
ENTRIES BY JULY 22, 2020,
All exhibitors must purchase an Exhibitor Ticket.
Except youth 12 years of age and younger may show on parent’s Season Ticket.
Articles will be accepted on FRIDAY, July 24th from 7:00 P.M.-8:00 P.M. and Saturday July 25th, from 9:00 A.M.-12:00 Noon.
Articles will be released after 8:00 A.M.to 12:00 Noon August 2, 2020.
Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.
PLEASE USE ENTRY BLANK FOR GRAIN AND SEED DEPT. 6
No double entries allowed.

CLASS 600 GRAINS IN SHEAF (Present Year)
To be shown in sheaves 2” in diameter at center band and 14” long, and will be judged as to quality of grain.

1st
1. Oats in Straw .......................................................... $3.50
2. Wheat in Straw ..................................................... 3.50
3. Wheat in Straw (Breaded) ........................................... 3.50

CLASS 601 WHEAT (Present Year)
1 Quart, in clear glass containers, furnished by the Exhibitor

1. Any Variety .......................................................... 3.50

CLASS 602 CORN - 6 ears (grown last year)
Maturity Date

1st
1. 6 Ears Hybrid Any Variety .......................................... 3.50

CLASS 603 SHELLED CORN 1 QUART JAR.

CLASS 604 OATS (present year)

1. Quart in clear glass containers, furnished by the Exhibitor

1. Quart Jar any Variety ................................................. 3.50

CLASS 605 SOYBEANS (grown last year)

1. Quart, in clear glass containers, furnished by the Exhibitor
Relative Maturity

1. Quart Jar any Variety ................................................. 3.50

CLASS 606 SILAGE

1. Corn Silage (1 Quart) ............................................... 3.50
2. Hay Silage (1 Quart) ................................................ 3.50

NO DOGS, ROLLER BLADES, BIKES, SKATE BOARDS, OR LASER POINTERS ALLOWED ON FAIRGROUNDS.

SEE YOU AT THE FAIR!
Department Seven
FARM and GARDEN

CONFIDENT TO SHELBY COUNTY
ENTRIES BY JULY 22, 2020,

All entries must be entered with the Secretary of the Fair Board.
All exhibitors must have an Exhibitor Ticket except youths 12 years of age and under may exhibit on Parents’ Season Ticket.

Articles will be accepted on Friday, July 24, 2020, from 7:00 P.M.-8:00 P.M. and Saturday from 9:00 A.M.-12 Noon.

Articles will be released after 9:00 A.M. to 12:00 Noon August 2, 2020.

Class 701 Potatoes (3 on plate)

1st
1. Irish Cobbler ...................................................... $3.50
2. Katahdin ......................................................... 3.50
3. Any Red Potatoes ............................................. 3.50
4. Kennebec ......................................................... 3.50

Class 702 Onion (3 on plate)

1. Bermuda ......................................................... 3.50
2. White Spanish .................................................. 3.50
3. Yellow Spanish ................................................ 3.50
4. Burgundy Red .................................................. 3.50
5. Any Red Onion ................................................ 3.50

Class 703 Tomatoes (3 on plate)

1. Slicing, Large Size ............................................. 3.50
2. Canning, Medium Size ................................. 3.50
3. Yellow ............................................................... 3.50
4. Novelty .............................................................. 3.50

Class 704 Cabbage (1 head)

1. Fat Dutch ......................................................... 3.50
2. Early Jersey Wakefield ..................................... 3.50
3. Red-Purple ...................................................... 3.50
4. Ball Head - Round Head .............................. 3.50
5. Chinese .......................................................... 3.50
6. Heaviest Head, Any Variety .......................... 3.50

Class 705 - Largest and Tallest

1. Largest Red Beet ............................................. 3.50
2. Largest Squash ................................................ 3.50
3. Largest Pumpkin ............................................ 3.50

Class 706 - Beets - 3 on a plate

1. Any Variety ...................................................... $3.50

Class 707 - Beans - 1 Quart in Pods

1. Yellow Wax ...................................................... 3.50
2. Green Bush ..................................................... 3.50
3. Pole Bean ....................................................... 3.50
4. Baby Lima ...................................................... 3.50
5. Purple Bean .................................................... 3.50

Class 708 - Miscellaneous Vegetables

1. Carrots (5) ...................................................... 3.50
2. Kohlrabi - Green (3) ................................. 3.50
3. Turnip (3) ...................................................... 3.50
4. Parsnip (5) ...................................................... 3.50

Class 709 - Cucumbers - 3 on a plate

1. Slicing .......................................................... 3.50
2. Pickling - Small Size ................................. 3.50
3. Burpless Hybrid ........................................... 3.50

Class 710 - Peppers - 3 on a plate

1. Large (Block Shape) ................................. 3.50
2. Banana .......................................................... 3.50
3. Hot Peppers ................................................... 3.50

Class 711 - Squash - 1 on a plate

1. Zucchini - Green ................................. 3.50
2. Zucchini - Yellow ........................................ 3.50
3. Summer Crookneck ................................ 3.50
4. White Bush ................................................... 3.50
5. Acom .............................................................. 3.50

Class 712 - Sweet Corn - Fresh in Husks

- 3 ears on plate (this year)

1. Yellow .......................................................... 3.50
2. White ............................................................ 3.50
3. Bicolor .......................................................... 3.50

Class 713 - Chicken Eggs

1. White Eggs (1 dozen) .............................. 3.50
2. Brown Eggs (1 dozen) ............................. 3.50
3. Colored Eggs (1 dozen) .......................... 3.50

Department Eight
HORTICULTURE

CONFIDENT TO SHELBY COUNTY ENTRIES BY JULY 22, 2020

Please use entry blank for horticulture Dept. 8
All articles must be entered with the Secretary of the Fair Board.
All exhibitors must have an Exhibitor Ticket except youths 18 years of age or under may exhibit on Parents’ Season Ticket.

Articles will be accepted on Friday, July 24, from 7:00 P.M.-8:00 P.M. and Saturday from 9:00 A.M.-12 Noon. Articles will be released after 9:00 A.M. to 12:00 Noon August 2, 2020.

FRUIT

Class 801 - Apples - 3 on a plate

1st
1. Lodi .............................................................. $3.50
2. Wine Sap ..................................................... 3.50
3. Honey Crisp .................................................. 3.50
4. Fuji .............................................................. 3.50
5. Jonathon ...................................................... 3.50
6. Red Delicious ............................................. 3.50
7. Yellow Delicious ......................................... 3.50
8. McIntosh ..................................................... 3.50
9. Gayla .......................................................... 3.50
10. Granny Smith .......................................... 3.50

Class 802 - Pears - 3 on a plate

1. Bartlett ....................................................... $3.50
2. Duchess ...................................................... 3.50
3. Kieffer ......................................................... 3.50

Class 803 - Peaches - 3 on a plate

1. Yellow .......................................................... $3.50
2. White .......................................................... 3.50

Class 804 - Grapes - 3 bunches

1. Niagara .......................................................... $3.50
2. Concord ....................................................... 3.50
3. Seedless ...................................................... 3.50

No double entries allowed.
All Fruits in this class must have been grown by the person or some member of his family entering the same and must be named and labeled.

A plate of fruit must consist of 3 pieces unless otherwise mentioned. Each plate to constitute a single exhibit except otherwise mentioned.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.
Department Nine - CULINARY

CONFIDENT TO SHELBY COUNTY
ENTRIES BY JULY 22, 2020 AT NOON
NO REFRIGERATED ITEMS

PLEASE USE ENTRY BLANK FOR CULINARY DEPT.

All articles must be entered with the Secretary of the Fair Board.
All exhibitors must have an Exhibitor Ticket, except youths 12 years of age or under may exhibit on parents' Season Ticket.
Articles will be accepted on Sunday July 26, from 8:00 AM to 10:00 AM.

All entries must be made from scratch. NO PRE-MIXES.
MUST HAVE RECIPE FOR ALL FROSTING, FILLINGS, AND GARNISHES.
All recipes must be on a 3x5 recipe card and 3 copies.

First place items in all classes, will be sold at an auction to be held following the judging. Auction to begin at 6:00 P.M. in the EMA Building. Exhibitors to receive the money their item brings at auction except for 5% to be kept by the fairboard. A small sample of each prize winning item will remain on exhibition.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

CLASS 901—YEAST BREAD AND ROLLS
1st
1. 1 Loaf of bread Traditional(White) ...........................................$2.50
2. 1 Loaf of bread Traditional(Whole Wheat) ..............................2.50
3. Tea Ring or 6 Yeast Rolls ..........................................................2.50
4. Bread Machine (White) ..............................................................2.50
5. Bread Machine-creative ...........................................................2.50

CLASS 902—CAKES
(Cannot be box cakes) ................................................................1st
1. White with white frosting .........................................................$3.25
2. White with specialty filling, with frosting choice .......................3.25
3. Chocolate with chocolate frosting ..............................................3.25
4. Chocolate with specialty filling, with frosting choice ...............3.25
5. Coconut with white frosting (may include/dressed with coconut) 3.25
6. Chiffon/Sponge with choice of frosting ....................................3.25
7. Nut with choice of frosting .......................................................3.25
8. Pound .......................................................................................3.25
9. Carrot (no cream cheese) ..........................................................3.25
10. Creators choice .......................................................................3.25

CLASS 903—BISCUITS
1. Traditional Biscuits .................................................................$3.25
2. Creative Biscuits .......................................................................3.25
3. Blueberry Muffins ..................................................................3.25
4. Creative Muffins ......................................................................3.25
5. Coffee Cake ............................................................................3.25
6. Traditional Corn Bread ............................................................3.25
7. Traditional Zucchini Bread ........................................................3.25
(Must Post Recipe)

CLASS 904—HOME MADE PIES
All pies 9 inch pan

One-half of all pies, not winning first place, may be taken home after auction is completed.
1. Traditional 2 crust Apple .........................................................$3.25
2. Creative Apple ..........................................................................3.25
3. Traditional 2 crust Cherry .........................................................3.25
4. Creative Cherry .......................................................................3.25
5. Peach .......................................................................................3.25
6. Strawberry-Rhubarb .................................................................3.25
7. Rhubarb ..................................................................................3.25
(Must Post Recipe)

CLASS 905—HOME MADE COOKIES
(12 on a plate)
1. Butterscotch ...........................................................................$3.25
2. Bar ............................................................................................3.25
3. Chocolate Chip .......................................................................3.25
4. Ginger ......................................................................................3.25
5. Oatmeal ...................................................................................3.25
6. Sugar .......................................................................................3.25
7. Oatmeal...................................................................................3.25
8. Cinnamon ................................................................................3.25
9. Coconut ...................................................................................3.25
10. Lemon .....................................................................................3.25
(Must Post Recipe)

CLASS 906—HOME MADE NOODLES
1. Noodles, (1 Quart Bag) ..............................................................$3.25

CLASS 907—HOME MADE CANDY
1. Traditional Chocolate Fudge ...................................................$2.50
2. Creative choice Chocolate Fudge ..............................................2.50
3. Peanut Butter Fudge .................................................................2.50
4. Creative choice Peanut Butter Fudge ........................................2.50
5. Peanut Brittle 1 pound ..............................................................2.50
6. Buckeyes - 1 dozen .................................................................2.50
7. Hard Tack 1 pound .................................................................2.50
8. Caramels - 1 dozen .................................................................2.50

CLASS 908—OPEN CLASS CONTEST
For Clover Buds Age Kids to 12 years old
Bake your favorite non refrigerated cookie and put 1 dozen (with recipe) on a plate.

CLASS 909
For Ages 13-17 years old
Bake your favorite non refrigerated sheet cake (9x13) and decorate it! (include the recipe)

AWARDS
THERE WILL BE ONLY 1ST & 2ND PLACES AWARDED FOR EACH CLASS (908 & 909)
1ST PLACE RECEIVES $100, 2ND PLACE RECEIVES $50 FOR EACH CLASS (908 & 909)

Sponsors are: Hussey’s Family Restaurant & Fort Loramie Dental

The Fair Board would like to extend a Special Thank you to the Buyers of 2019 Auction of prize winning baked goods

| Michele Mumford | Best One Tire          | Mann Family Care   |
| James Bertch     | Sidney Body Carstar   | Lotz Family Insurance |
| Donald Sommer    | Bob Guilozet          | Allenbaugh Insurance |
| Julie Ehemann    | Shelby County Republican Party | Tony Bornhorst |
| John Coffield    | John Bertch – Detail Machine | Alex Teague |
| Sidney Tire      | Trent Snively         | Dena Waubker |
| Dick Barhorst/Wagner | G&G Agribusiness  | Nenny Hughes |
| Reality          |                         | HER Kies-Lambert Team |
Department Ten
Jam—Jelly —Canned Fruit—etc.

CONFINED TO SHELBY COUNTY
ENTRIES BY NOON, JULY 22, 2020
PLEASE USE ENTRY BLANK FOR JAM - JELLY -
CANNED FRUIT DEPT. 10
All articles must be entered with the Secretary of the Fair
Board
All exhibitors must have an Exhibitor Ticket except youth 12 years of age and under may exhibit on parents’ Season Ticket.
Entries will be accepted on Friday, July 24th, 7:00 P.M.- 8:00 P.M.
and Saturday July 25th, from 9:00 AM-12:00 Noon
Articles will be released after 9:00 A.M. to 12:00 Noon Sunday August 2, 2020
No double entries allowed.
MUST BE CANNED SINCE LAST YEAR’S FAIR.
The use of alcohol is not permitted. To be shown in clear glass jars. Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

CLASS—1001—CANNED FRUIT—(Standard Quart or Pint Jars)
1st
1. Apples ........................................................... $2.75
2. Strawberries ...................................................... 2.75
3. Raspberries—Red ............................................. 2.75
4. Raspberries—Black ........................................... 2.75
5. Pears ................................................................. 2.75
6. Peaches—White ............................................... 2.75
7. Peaches—Yellow ................................................ 2.75
8. Blackberries .................................................... 2.75
9. Cherries ............................................................ 2.75

CLASS—1002—VEGETABLES—(Standard Quart or Pint Jars)
1. Tomatoes ......................................................... $2.75
2. Corn ................................................................... 2.75
3. Lima Beans ....................................................... 2.75
4. Green Beans—(Whole Beans) ............................. 2.75
5. Green Beans—(Snapped Beans) ......................... 2.75
6. Yellow Beans—(Whole Beans) ............................ 2.75
7. Yellow Beans—(Snapped Beans) ......................... 2.75
8. Peas .................................................................. 2.75
9. Carrot ............................................................... 2.75
10. Salsa ................................................................. 2.75

CLASS—1003—PICKLED—One Quart
1. Beet ................................................................. 2.75
2. Lima Beans ....................................................... 2.75
3. Bread and Butter .............................................. 2.75
4. Sweet Pickle .................................................... 2.75
5. Relish ............................................................... 2.75

CLASS—1004—JAMS—(In Standard Halfpint Glass Jars)
1. Blackberry ....................................................... $2.75
2. Strawberry ....................................................... 2.75
3. Red Rasbbery ..................................................... 2.75
4. Black Rasbbery ................................................ 2.75
5. Grape ............................................................... 2.75
6. Rhubarb ........................................................... 2.75
7. Peach ............................................................... 2.75

CLASS—1005—BUTTER—
(In Standard Halfpint Glass Jars)
1. Apple ........................................................... $2.75
2. Peach ............................................................. 2.75
3. Pear ............................................................... 2.75

CLASS—1006—PRESERVES—
(In Standard Halfpint Glass Jars)
1. Apple ............................................................... $2.75
2. Blackberry ....................................................... 2.75
3. Raspberry ......................................................... 2.75
4. Strawberry ....................................................... 2.75
5. Peach ............................................................... 2.75
6. Grape ............................................................... 2.75
7. Cherry ............................................................. 2.75

CLASS—1007—JELLIES—
(In Standard Halfpint Glass Jars)
1. Apple ............................................................... 2.75
2. Cherry ............................................................. 2.75
3. Strawberry ....................................................... 2.75
4. Raspberry ......................................................... 2.75
5. Blackberry ....................................................... 2.75
6. Grape ............................................................... 2.75

CLASS—1008—HOMEMADE WINE—
Premiums: 1st - $2.75,
Homemade Wine Entry Rules:
1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
3. Wines must be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each Class. A single bottle may be entered in only one Class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Bottles of general shape called “Bordeau”, “Burgundy” or “Rhine” are acceptable.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils or other seals must not be used over the bottle closure.
8. Bottles should be filled within 1” to 2” of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation (not cloudy).
10. Labels may be placed on the bottles after judging.
11. All wines entered must be made by the exhibitor named. If a family member makes the wine together, only one person may be the exhibitor and the winner.

Homemade Wine:
1. Dry Red Wine - Grape
2. Sweet Red Wine - Grape
3. Dry White Wine - Grape
4. Sweet White Wine - Grape
5. Dry Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
6. Sweet Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
7. Dry White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
8. Sweet White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
9. Red Dessert Wine - Grape, fruit, berry - may be fortified
10. White Dessert Wine - Grape, fruit, berry - may be fortified
11. Rose/Blush Wine - Grape only
12. Honey/Mead Wine
Please use entry blank for Floriculture, Dept. 11

**ENTRY BLANK INFORMATION FOR ARTISTIC EXHIBITS**

<table>
<thead>
<tr>
<th>Write on entry blank:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Name of design (e.g. “Titans of Industry”)</td>
</tr>
<tr>
<td>2 - Class Number (1105 or 1106)</td>
</tr>
<tr>
<td>3 - Number (1-10)</td>
</tr>
<tr>
<td>4 - Exhibitor’s Name</td>
</tr>
</tbody>
</table>

**ENTRY BLANK INFORMATION FOR HORTICULTURE EXHIBITS**

<table>
<thead>
<tr>
<th>Write on entry blank:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Name of Horticulture specimen</td>
</tr>
<tr>
<td>2 - Class Number – 1101, 1102, 1103 or 1104</td>
</tr>
<tr>
<td>3 - Number – 1 to 61</td>
</tr>
<tr>
<td>4 - Exhibitor’s Name</td>
</tr>
</tbody>
</table>

**GENERAL RULES -- ARTISTIC CLASSES**

1. An exhibitor may compete in more than one artistic class, but only one entry per design title will be accepted.
2. Class 1105 is open to designers of any age. Class 1106 is restricted to junior exhibitors ages 17 and under.
3. Only members of the designated staging committee shall be inside the staging area. Tables shall be placed next to the fenced booths. Each category will be placed there, as the staging crew is ready for them. Tables on the outside of the staging area shall be for exhibitors to ready specimens. Any questions concerning the appropriate placement of an entry on the stage must be directed to a member of the staging committee. There are to be no comments regarding categories or decisions during the judging unless specifically asked for by the judge. Questions are welcomed after the judging is complete.
4. The Fair Board will print entry tags based on information provided. In addition to the entry tag, exhibitors are encouraged to submit a 3”x5” card to be placed with the design that lists all materials used in the design.
5. Plant material may be obtained from any source; however, amateur grown material is encouraged.
6. NO potted plants in this category.
7. No artificial plant materials or artificially colored/dyed fresh plant materials are permitted. Bleached, dried, and/or preserved materials may be used. Painted material shall only be used in modern designs. Fresh or dried plant material may be used in all designs unless stated otherwise.
8. Additional accessories and bases are permitted. Tri-fold backdrops are NOT permitted.
9. To ensure creativity, entries must be substantially different from an entry submitted in the previous year(s). If the Staging Committee recognizes an entry as significantly unchanged, it may be ruled ineligible for competition.
10. Have identification on all containers and secure small accessories. The committee will exercise due caution, but cannot assume any responsibility for loss of or damage to accessories or containers.
11. Because of space limitations, designs are limited to 30” in height or 30” in width unless otherwise specified.
12. The judge reserves the right to award all or none of the following in each class: First, Second, Third, and/or Honorable Mention. Premiums will be awarded for First and Second place entries.

**CLASS 1101 – ROSES**

1. HYBRID TEA ROSE, named and disbudded
2. FLORIBUNDA, POLYANTHA, or GRANDIFLORA ROSE, any named variety (one stem, do not disbud, terminal bud may be removed)
3. FULL-BLOWN HYBRID TEA ROSE
4. ROSE, ANY UNNAMED VARIETY
5. COLLECTION OF 3 ROSES, one each of a different variety of hybrid tea rose displayed in same container
6. MINIATURE ROSE, may be naturally grown or disbudded
7. SHRUB ROSE (examples: Knockout, Fairy Rose)

**Class 1102-HORTICULTURAL EXHIBITS**

1. TUBEROUS BEGONIA, one bloom and one leaf; leaf need not be attached (Display in dish or vase)
2. MARIGOLD, Large flowered, one bloom
3. MARIGOLD, Dwarf, one spray (Example: French marigold)
4. ZINNIA, Small flowered (under 2”), named and disbudded
5. ZINNIA, Medium flowered (2-4”), named and disbudded
6. ZINNIA, Large flowered (over 4”), named and disbudded
7. SNAPDRAGONS, Large, disbudded
8. SNAPDRAGONS, Dwarf, disbudded
9. GLADIOLUS, over 3.5”, one spike, side shoots removed
10. GLADIOLUS, Small and Miniature, under 3.5”, one spike, side shoots removed
11. PETUNIAS, one spray
12. DAHLIA, Large, one bloom, disbudded, over 7”
13. DAHLIA, Medium, one bloom, disbudded 3”-7”
14. DAHLIA, small, one bloom, disbudded, up to 3”
15. SUNFLOWER, flower head 6 inches or over, displayed fresh
16. SUNFLOWER, flower head under 6 inches, displayed fresh
17. RUDBECKIA or ECHINACEA - white or cream
18. RUDBECKIA or ECHINACEA – yellow or gold
19. RUDBECKIA or ECHINACEA – pink or purple
20. RUDBECKIA or ECHINACEA – any other color
21. SHASTA DAISY
22. LIATRIS
23. PERENNIAL PHLOX
24. ANY VARIETY EVERLASTING, displayed fresh (some examples: celosia, strawflower, annual or perennial statice, globe thistle, globe amaranth)
25. HOSTA, single leaf, large, leaf blade width 8” or over
26. HOSTA, single leaf, medium, leaf blade width 6” to under 8”
27. HOSTA, single leaf, small, leaf blade width 2” to under 5”
28. HOSTA, single leaf, miniature, leaf blade width under 2”
29. HOSTA, Collection of 3 different varieties, of equal size; displayed in same container
30. ORNAMENTAL GRASS, 3 specimens, same species of equal size displayed in same container (some examples: ornamental millet, papyrus, fountain grass, pennisetum)
31. COLEUS, one stem, bloom removed
32. ARTESMIESA, one stem
33. CALADIUM
34. BEGONIA – One stem, foliage only
35. EUCHEREA/ CORAL BELL – One leaf, no bloom
36. ORNAMENTAL FOLIAGE, ANY OTHER ANNUAL SPECIES
37. ORNAMENTAL FOLIAGE, ANY OTHER PERENNIAL SPECIES
38. ANY OTHER ANNUAL ROUND FORM (some examples: Cosmos, Calendula, Gerbera)
39. ANY OTHER PERENNIAL ROUND FORM (some examples: Carnation, Coreopsis, Geum, Painted Daisy, Stoke’s Aster; must be disbudded)
40. ANY OTHER ANNUAL SPIKE FORM (some examples: Larkspur, Bells of Ireland, Cleome, Nicotiana, Salvia, Stocks, Veronica)
41. ANY OTHER PERENNIAL SPIKE FORM (some examples: Delphinium, Lupine, Hollyhock, Red Hot Poker, perennial Lobelia)
42. ANY OTHER ANNUAL SPRAY FORM (some examples: Ageratum, annual Lobelia, Sweet Alyssum)
43. ANY OTHER PERENNIAL SPRAY FORM (some examples: perennial Sweet Peas, hardy Asters, Baby’s Breath, Russian Sage)
44. ANY SUMMER BULB (e.g. Crocosmia, Calla Lily)
45. ANY SUMMER RHIZOME (e.g. Cannas, Water Lily)
46. HYBRID ORIENTAL LILY, not disbudded, named if possible
47. TIGER LILY, not disbudded, named if possible
48. ORIENTAL LILY, not disbudded, named if possible
49. ANY OTHER LILY not listed (e.g., Asiatic, trumpet)
50. HEMEROCALLIS - DAYLILY, cream, ivory, white
51. HEMEROCALLIS - DAYLILY, orange, gold, yellow
52. HEMEROCALLIS - DAYLILY, red, burgundy, pink
53. HEMEROCALLIS - DAYLILY, purple, violet, lavender
54. HEMEROCALLIS - DAYLILY, miniature, any color
55. HEMEROCALLIS - DAYLILY, doubles, any color
56. HEMEROCALLIS - DAYLILY, spiders, any color
57. SHRUBS- Flowering (e.g. Crape Myrtle, Hibiscus, Butterfly Bush, Weigela, )
58. HYDRANGEA, standard, displayed fresh
59. HYDRANGEA, dwarf, displayed fresh
60. ANNUAL HERB, one sprig displayed fresh
61. PERENNIAL HERB, one sprig displayed fresh

CLASS 1103 – POTTED PLANTS
Pot or container size not to exceed 12” diameter at top of pot

1. AFRICAN VIOLET
2. BEGONIA
3. CACTUS OR SUCCULENT – one variety of plant per pot
4. COLEUS
5. FERN (must have fronds)
6. GERANIUM
7. BLOOMING
8. FOLIAGE – one variety per pot
9. MIXED POT
10. DISH GARDEN OR FAIRY GARDEN

CLASS 1104 – HANGING BASKETS
Basket size not to exceed 12” diameter

1. BLOOMING
2. FOLIAGE
3. MIXED BASKET - blooming and foliage plants; any entry in a hanging container

“SIDNEY - 200 YEARS AND GROWING” CLASS 1105 - ADULT ARTISTIC DESIGN

Due to space constraints, designs may not exceed 30” in height or width unless otherwise specified

1. ROSS ALUMINUM - Reflective Design
2. TAWAWA PARK -An Oriental-inspired design
3. THE SPOT - Designer’s choice
4. GINN GRAIN - A design incorporating weathered wood
5. WAGNER MANUFACTURING - A design using black container
6. THE MONUMENTAL BUILDING - A vertical design not to exceed 30” in height
7. THEIDICK’S DEPARTMENT STORE - A mass design
8. BIG 4 BRIDGE - a horizontal design not to exceed 30” in length
9. PEOPLES FEDERAL SAVINGS & LOAN - An eclectic design
10. DORTHY LOVE - A miniature design not to exceed 5” in height

CLASS 1106 – JUNIOR CLASS (ages 17 and under)
Designs may not exceed 30” in height or width unless otherwise specified

1. CHILLI JILLY’S - Designer’s Choice
2. THE ARMORY - A red, white, and blue design
3. WINAN’S - A small design not to exceed 8” in height or width

TIPS ON ENTERING SPECIMEN’S & ARTISTIC DESIGNS

• Check specimens for bugs, insect damage, dead leaves, dirt, and pesticide before entering
• Condition specimens by cutting at least 24 hours before the show and keeping them in water in a cool place
• Groom specimens with a soft brush (like an artist’s brush) to remove any dust, pollen from petals or leaves
• Disbudding should be done when the side buds are small - not on the day of the judging
• Write the name of the variety (if known) on the entry tag (ex: Rudbeckia ‘Indian Summer’); Do NOT make up names.
• Flowers and materials for Artistic entries do not need to be home grown
• Stay for the judging (begins at 12:00 noon) and the judges’ comments following the judging. Learn from the best to be able to improve your entries the following year. They will then answer questions about what traits they looked for in specimens and elements of design that made entrant the winners.
• This show is open to ALL Shelby County flower enthusiasts. Please join in for a day of Fun and Flowers!
• Feel free to post any questions on our Facebook page, Rainbow Gardeners of Shelby County. We’d love to hear from …you!
**2020 SHELBY COUNTY FAIR ENTRY BLANK-FINEARTS Dept. # 13**

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering. See Premium Book for the time Exhibits must be brought in. Must purchase $25.00 Exhibitor Ticket. Make checks payable: Shelby County Agricultural Society. All fees must accompany entries. Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, P.O. Box 4281, Sidney OH 45365

Exhibitor ____________________________________________________________

Address ______________________________ Telephone ( _____ ) ____________________

City ____________________________ State _________ Zip Code ____________________

Township ________________________________ Total Number of Entries ________________

**FOR OFFICE USE ONLY**

Exhibitor No. _______ Date___________

No. Entries _______ Ticket No. ________

Total Fees _______ Receipt No.________

Clerk ________ Tags Send Held

Permit No._________ Clerk____________

**EXHIBITORS SEASON PASSES $25.00**

“*The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet and I agree to abide by the rules and regulations for the fair.*"

FOR/BY ________________________________ EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian if Under 18

<table>
<thead>
<tr>
<th>Page No.</th>
<th>Class No.</th>
<th>Line No.</th>
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<th>Name of Article (As listed in this book)</th>
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**Department Thirteen - FINE ARTS**

![Randy Bensman, Chair](image)

**ENTRIES CONFINED TO SHELBY COUNTY RESIDENTS EXCEPT FOR SURROUNDING COUNTY RESIDENTS WHO HAVE CHILDREN IN SHELBY COUNTY SCHOOL DISTRICTS.**

**CLOSING ENTRY DATE: JULY 22, 2020**

Please use entry blank for FINE ARTS—Dept. 13

Completed Entry forms must be submitted to the Secretary of the Fair Board on or before July 22, 2020.

Exhibitors must have an Exhibitor Ticket. Youths 12 years of age or under may exhibit on parents Exhibitor ticket.

All articles are to be brought to the Fine Arts Building on Friday, July 24, 2020 from 4:00 p.m. - 8:00 p.m.

Time of judging will be announced when articles are put on display. Building will be closed during judging.

All handwork exhibited must be the work of the exhibitor under whose name it is entered. Any articles not worthy of a premium because of inferior quality or without competition may be eliminated as the judge sees fit.

The Shelby County Agricultural Society will not be responsible for lost, stolen or broken articles.

No double entries allowed.

First Place Premium paid Second and Third Place Ribbon as shown.

"Any article shown in any class for more than two years will be ineligible"

Articles will be released on Sunday August 2nd, after the Fair, between 11:00 a.m. to 2:00 p.m. No Monday pickup.

**WEIGHT LIMIT**

2020 Shelby County Fair

![Tim Martin](image)

![Judy Buehler](image)

**NEEDLEWORK—CLASS 1301**

**QUILT - Quilted items, (except Antique), must be made by the exhibitor. (name must be covered if quilt is signed)**

1. Applique (hand quilted) .................................................... $10.00
2. Pieced (hand quilted) ....................................................... 10.00
3. Cross stitch, embroidery or whole cloth hand quilted) ...... 10.00
4. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted) .......... 10.00
5. Any technique (sewing machine quilted) .......................... 10.00

**BEST OF SHOW ............................................... ROSETTE**

**BABY QUILT**

6. Applique (hand quilted) ................................................... 5.00
7. Pieced (hand quilted) ....................................................... 5.00
8. Cross stitch, embroidery or whole cloth (hand quilted) ..... 5.00
9. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted) .......... 5.00
10. Any technique (sewing machine quilted) .......................... 5.00

**BEST OF SHOW ............................................... ROSETTE**

**WALL HANGING**

11. Applique (hand quilted) ................................................... $5.00
12. Pieced (hand quilted) ....................................................... 5.00
13. Cross stitch, embroidery or whole cloth hand quilted) ..... 5.00
14. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted) .......... 5.00
15. Any technique (sewing machine quilted) .......................... 5.00

**BEST OF SHOW ............................................... ROSETTE**

**MINIATURE - 18" X 18" maximum size**

16. Applique (hand or sewing machine quilted) ................. $5.00
17. Pieced (hand or sewing machine quilted) ....................... 5.00
18. Any Other (hand or sewing machine quilted) ................. 5.00

**BEST OF SHOW ............................................... ROSETTE**

**OTHER - (Tied, hand, sewing or quilting machine)**

19. Antique ................................................................. $5.00
20. Clothing ................................................................. 5.00
21. Pre-printed/Cheaters cloths ........................................... 5.00
22. Any item not listed (Cathedral, YoYo, Crazy Quilt, Comforter, etc) ........................................... 5.00

**BEST OF SHOW ............................................... ROSETTE**

**CROCHET and TATTING (No Machine)**

23. Baby Blanket ............................................................ $3.00
24. Baby Booties ............................................................. 3.00
25. Baby Set (3 pieces, i.e. hat, sweater, booties or blanket) .... 3.00
26. Pillow Cases (2) ......................................................... 3.00
27. Place Mats ............................................................... 3.00
28. Tablecloth ............................................................... 3.00
29. Vest .......................................................................... 3.00
30. Doll ........................................................................... 3.00
31. Any Other (including Tatting) ........................................ 3.00

**BEST OF SHOW ............................................... ROSETTE**

**NEEDLEPOINT (No Plastic Canvas)**

32. Picture ........................................................................ 3.00
33. Pillow .......................................................................... 3.00
34. Any Other Item Not Listed ............................................. 3.00

**BEST OF SHOW ............................................... ROSETTE**

**EMBROIDERY**

35. Cross Stitch ............................................................ $3.00
36. Pictures ....................................................................... 3.00
37. Pillow Cases (2) ......................................................... 3.00
38. Sampler ................................................................. 3.00
39. Tablecloth ............................................................... 3.00
40. Doll ........................................................................... 3.00
41. Any other item not listed ................................................ 3.00

**BEST OF SHOW ............................................... ROSETTE**

**COUNTED CROSS STITCH**

42. Clothing ....................................................................... $3.00
43. Creative ....................................................................... 3.00
44. Pictures ....................................................................... 3.00
45. Sampler ....................................................................... 3.00
46. Any Other Item Not Listed ............................................. 3.00

**BEST OF SHOW ............................................... ROSETTE**

**AFGHANS**

47. Afghan Stitch ........................................................... $3.00
48. Crochet (includes Ripple) ............................................. 3.00
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<thead>
<tr>
<th>Item Description</th>
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<tbody>
<tr>
<td>8. Milk Bottle</td>
<td>3.00</td>
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<td>9. Medicine Bottle</td>
<td>3.00</td>
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<td>10. Soda Bottle</td>
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<td>11. Whiskey, Wine, or Beer</td>
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<td>12. Ink Bottle</td>
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<td>13. Baby Bottle</td>
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<td>14. Butter mold stamps</td>
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<td>15. Canning Jar</td>
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<td>16. Turn</td>
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<td>17. Cookie cutter (one or set)</td>
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<td>18. Cookie jar</td>
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<td>21. Match Holder</td>
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<td>22. Rolling pin</td>
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<td>23. Salt &amp; Pepper shaker set</td>
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<td>24. Salt dip</td>
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<td>25. Wash Board</td>
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<td>26. Unusual kitchen gadget</td>
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<td>27. Utensil (one or a set)</td>
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<td>28. Flour Sifter</td>
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<td>29. Lunch Box</td>
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<td>30. Child's book</td>
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<td>31. Newspaper</td>
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<td>32. School Book</td>
<td>3.00</td>
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<td>33. Cook Book</td>
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<td>34. Advertising Item</td>
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<td>35. Post card</td>
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<td>36. Wooden</td>
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<td>37. Metal</td>
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<td>38. Cloth</td>
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<td>39. Paper</td>
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<td>40. YoYo's</td>
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<td>41. Bears</td>
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<td>42. Jewelry, one piece or set</td>
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<td>43. Eyeglasses</td>
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<td>44. Ladies/Mens toiletry items</td>
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<td>45. Purse/handbag</td>
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<td>46. Dresser set</td>
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<td>47. Watch/Timepiece</td>
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<td>48. Sewing item</td>
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<td>49. Fountain pen/pen and pencil set</td>
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<td>50. Hat pin holder</td>
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<td>51. Small hand tool</td>
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<td>52. Long handled tool</td>
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<td>53. Farm Implement - handheld</td>
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<td>54. Carnvial</td>
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<td>55. Cobalt blue</td>
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<td>56. Cranberry</td>
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<td>62. Flow blue</td>
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<td>63. French</td>
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<td>64. German/Bavarian (marked)</td>
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<td>65. Nippon (marked)</td>
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<td>66. Occupied Japan (marked) (no figurines)</td>
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<td>67. Keys</td>
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<td>68. Auto license plate</td>
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<td>69. Automobile Item</td>
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<td>70. Camera</td>
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<td>71. Farm Manual</td>
<td>3.00</td>
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<td>72. Farm Sign (no larger than 18x18)</td>
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<td>73. McCoy Ware</td>
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<td>74. Floor Lamp (no Oil)</td>
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<td>75. Political memorabilia</td>
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<td>76. Shelby County Advertising pieces (imit 3)</td>
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<td>77. Shelby County Fair memorabilia</td>
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<td>78. Wagner Ware</td>
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<td>79. Holiday Items</td>
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<td>80. Any not listed</td>
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**BEST OF SHOW - ROSETTE**
ART—CLASS 1306
Pictures will not be accepted for hanging without solid backing. Must have a good hanging device, such as wire or screw eye. No Sawtooth Hangers Accepted.

PHOTOGRAPHY RULES
1. Name and address of exhibitor on back of picture.
2. mage must be printed as a 8x10 enlargement No Border
3. No Backing Necessary. No Framing,No Matting.
4. All photographs must have been taken within the last four years.
5. Photographs may NOT be altered or edited beyond basic editing, except for the “Special Effects and Processes” category.

BEST OF SHOW.............................. ROSETTE

PHOTOGRAPHY BEST OF SHOW

Best of Show $25, 2nd $15, 3rd $10, 4th $5

BLACK AND WHITE PHOTOGRAPHY—CLASS 1307
1. Churches of Shelby County ........................................ 2.00
2. Fall Colors ................................................................. 2.00
3. Winterscape ............................................................... 2.00
4. Storms ........................................................................ 2.00
5. Farm Animals ............................................................. 2.00
6. Shelby Cty Fair Photos .................................................. 2.00
7. Domestic Animals ....................................................... 2.00
8. Moving Water ............................................................. 2.00
9. Farming ...................................................................... 2.00
10. Patriotic ..................................................................... 2.00
11. People ....................................................................... 2.00
12. Sports ........................................................................ 2.00
13. Vacation memories ..................................................... 2.00
14. Open-Any Subject ....................................................... 2.00
15. Special Effects and Processes ..................................... 2.00

COLOR PHOTOGRAPHY—CLASS 1308
1. Churches of Shelby County ........................................ 2.00
2. Fall Colors ................................................................. 2.00
3. Winterscape ............................................................... 2.00
4. Storms ........................................................................ 2.00
5. Farm Animals ............................................................. 2.00
6. Shelby Cty Fair Photos .................................................. 2.00
7. Domestic Animals ....................................................... 2.00
8. Moving Water ............................................................. 2.00
9. Farming ...................................................................... 2.00
10. Patriotic .......................................................... 2.00
11. People ............................................................ 2.00
12. Sports .................................................................. 2.00
13. Vacation Memories ............................................. 2.00
14. Open-Any Subject ............................................... 2.00
15. Special Effects and Processes ............................... 2.00

Best of Show (Classes 1307 & 1308) Rosette

2nd Best of Show Rosette

Junior Exhibits—Class 1312
(Specify age on Entry Sheet: 5 & Under, 6-10, 11-14 years of age)

Hobbies and Crafts 1st 2nd 3rd
1. Collections, Limit 4 Pieces . $2.00 Ribbon Ribbon
2. Creative, Limit 2 Pieces 2.00

Ceramics
3. Dry Brush ......................................................... 2.00
4. Dry Brush/Blaze ................................................ 2.00
5. Glaze .................................................................... 2.00
6. Hand Molded ....................................................... 2.00
7. Special Effects .................................................... 2.00
8. Stain ..................................................................... 2.00
9. Underglazed ......................................................... 2.00

Art (Mat Preferred)
Pictures must be equipped for hanging, either mounted on solid backing or in frame with wire or screw eye for hanging. No saw-tooth hangers accepted.
10. Charcoal or Crayon . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2.00 Ribbon Ribbon
11. Pastel .................................................................... 2.00
12. Pencil .................................................................... 2.00
13. Pen and Ink .......................................................... 2.00

Acrylic Paintings (or oil)
14. Abstract .............................................................. 2.00
15. Animals and/or Birds ........................................... 2.00
16. Fruit and/or Flowers ............................................ 2.00
17. Landscape ............................................................ 2.00
18. Portrait ............................................................... 2.00
19. Water Scene ........................................................ 2.00
20. Other Realistic ...................................................... 2.00

Watercolor
21. Abstract .............................................................. 2.00
22. Animals and/or Birds ........................................... 2.00

Class 1309
1. Legos or similar construction, limit to 24x24 inches

A. ages 5 & under .......... $5.00 Ribbon
B. ages 6-10
C. ages 11-14
D. ages 15-18

Junior Black and White Photography

Juniorslook at this page: 300 dpi

Class 1313
Name and address of exhibitor to appear on back of picture.

Enlargements (8x10 maximum—NO BACKING NECESSARY)
1. Animal and/or Birds .............................................. $2.00 Ribbon
2. Flowers ................................................................... 2.00
3. Farm Life ............................................................... 2.00
4. Landscape ............................................................. 2.00
5. Portrait ................................................................... 2.00
6. Religious ................................................................ 2.00
7. Shelby County Fair ................................................ 2.00
8. Other Subject ........................................................ 2.00

Junior Color Photography

Class 1314
Name and address of maker to appear on back of picture.

Enlargements (8x10 maximum—NO BACKING NECESSARY)
1. Animal and/or Birds .............................................. $2.00 Ribbon
2. Flowers ................................................................... 2.00
3. Human Interest ....................................................... 2.00
4. Landscape ............................................................. 2.00
5. Portrait ................................................................... 2.00
6. Religious ................................................................ 2.00
7. Shelby County Fair ................................................ 2.00
8. Other Subject ........................................................ 2.00
APPLICATION FOR CAMPING PERMIT

SHELBY COUNTY FAIR

DEADLINE FOR CAMPING PERMIT JULY 12th

CAMPING FEE: $200.00 Electric - $200.00 Electric & Water
FEE INCLUDES: 1 CAMPING PERMIT, 1 PARKING PASS
CAMPING PERMITS WILL BE HANDED OUT ON ARRIVAL

There will be no other passes included.

MAKE CHECKS PAYABLE TO SHELBY CO. FAIR

NAME ___________________________________________ DATE _______________________________
ADDRESS ______________________________________ PHONE __________________________

My Livestock or Concession ____________________________________________________________

I camped at the fair last year Yes. ( ) No. ( )
Preferred camping area ________________________________________________________________
(only if space is available, otherwise you will be given last year’s spot)

Email Address______________________________________________________________
Camper Make and License_____________________________________________________
Camper Length (Ball to Bumper)__________________________ I have read the rules at the bottom of this application concerning camper parking at the Shelby County Fair and agree to comply with the said rules.

Signed ____________________________________________________________________________

CAMPER PARKING RULES

1. All Persons qualified for camping privileges. MUST HAVE PERMIT APPLICATION TURNED IN BY THE DEADLINE TO ENSURE SAME CAMPSITE AS PREVIOUS YEAR.
2. AWNINGS WILL BE ALLOWED IF SPACE AVAILABLE
3. All campsites must be kept in an orderly condition. NO OPEN FIRES PERMITTED.
4. All campers are expected to be quiet and in their camping facilities at a reasonable time after curfew.
5. All camping adults must have a Season, Membership, or Concessionaire Ticket.
6. You, as a camper, are RESPONSIBLE for any damage to electrical or water outlets at your campsite.
7. Any person who does not abide by these rules, and having premiums coming to them will forfeit all premium due to them, and will be removed from Fairgrounds.
8. Hours that campers will be accepted for arrival are as follows:
   Thursday and Friday 5 p.m. - 8 p.m. and Saturday 8 a.m. - 12 p.m.
9. Permits will be handed out as campers arrive.
10. All camping facilities, must have a parent or legal guardian present.
11. Any electrical hookups before Thursday will be assessed an additional charge.
12. ALL CAMPERS MUST HAVE WORKING SMOKE ALARM AND UP TO DATE FIRE EXTINGUISHER
13. The Lessee also agrees to hold the lessor harmless from all damages or liability on lessee part and will indemnify The Shelby County Agriculture Society for all expenses incurred due to the lessee’s negligence

MAIL PERMIT & FEES TO SHELBY COUNTY FAIR
P.O. BOX 4281, SIDNEY, OHIO, 45365
MAKE CHECKS PAYABLE TO: SHELBY CO. FAIR
EMAIL: INFO@SHELBYCOUNTYFAIR.COM
**FAIR MAP**

**LEGEND:** The map indicates the location of the 87 County Agricultural Fairs, the 8 Independent Agricultural Fairs and the Ohio State Fair. The nine districts are those of the Ohio Fair Managers Association.

If you find any mistakes in this publication, please consider that they are there for a purpose. We try to have something for everyone and some people are always looking for errors.
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<td>Warren County (Lebanon)</td>
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<td>Clermont County (Owensville)</td>
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<td>Shelby County (Sidney)</td>
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<tr>
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<td>Seneca County (Tiffin)</td>
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</table>
Thanks to all...who supported the Shelby County Youth with purchases at the Fair Livestock Sale

From: 4-H and FFA members and the Shelby County Livestock Sale Committee

Block Buyers
Egbert Livestock Botkins & St. Henry
Ken Wheelock
Winner’s Stockyard

Raised Goat & Turkey Prices
Remax One - Gay Smith

Raised Hog Prices
Alvetro Orthodontics & Panel Control Inc

Grand Champion Lamb - Preston Serr
A G Booher & Son Inc
Allenbaugh Insurance
Almost A Farm
Austin Regula Farms & Trucking
Baker Farms
Bambauer Fertilizer & Seed/Jackson
Beigel, Jeff - Judge
Bentring, Amy-Auditor Shelby Co

Botkins Family Dental/Jackson Ctr
Burke Petroleum Inc
Clergy’s
Coffield, John-Shelby Co Treasurer
Curly’s Custom Meats
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
Hemmelgarn Services Inc
Huff Chiropractic
Jackson Center Education Foundation
Jackson Center Pro Hardware Store
Jackson Oil & Asphalt & Wellness Ctr
Lakeside Construction LLC
Michigan’s greenhouse
Next Generation Kitchen & Bath
North Star Hardware & Implement
Plastipak Packaging Inc
Progressive livestock
Regula, Zeki & Judy
Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Grand Champion Hog Barrow - Wyatt Howell
A G Booher & Son Inc
Almost A Farm
Austin Regula Farms & Trucking
Baker Farms
Burke Petroleum Inc
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
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Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Reserve Champion Hog Barrow - Evan Argabright
A G Booher & Son Inc
Egbert Livestock Botkins & St Henry
Kent Wheelock
Winner’s Stockyard

Alvetro Orthodontics
Baker Ins Agency & Show Cattle
Beigel, Jeff - Judge
Bentring, Amy-Auditor Shelby Co

Botkins Family Dental/Jackson Ctr
Burke Petroleum Inc
Clergy’s
Coffield, John-Shelby Co Treasurer
Curly’s Custom Meats
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
Hemmelgarn Services Inc
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Jackson Center Education Foundation
Jackson Center Pro Hardware Store
Jackson Oil & Asphalt & Wellness Ctr
Lakeside Construction LLC
Michigan’s greenhouse
Next Generation Kitchen & Bath
North Star Hardware & Implement
Plastipak Packaging Inc
Progressive livestock
Regula, Zeki & Judy
Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Grand Champion Hog Gift - Hunter Lenhart
A G Booher & Son Inc
Almost A Farm
Austin Regula Farms & Trucking
Baker Farms
Burke Petroleum Inc
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
Hemmelgarn Services Inc
Huff Chiropractic
Jackson Center Education Foundation
Jackson Center Pro Hardware Store
Jackson Oil & Asphalt & Wellness Ctr
Lakeside Construction LLC
Michigan’s greenhouse
Next Generation Kitchen & Bath
North Star Hardware & Implement
Plastipak Packaging Inc
Progressive livestock
Regula, Zeki & Judy
Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Reserve Champion Hog Gift - Makenna Snider
Advanced Aesthetics
Alvetro Orthodontics
B & B Ag-Vantages Inc

TBL Family Inc
Tri-County Veterinary Service
US Bank
Wagner, Eric & Karen
Zimmer, Tim & Racine

Reserve Champion Hog Barrow - Amy Argabright
A G Booher & Son Inc
Alvetro Orthodontics
Anya Young Farming
Abigail Farming Families
Bambauer Fertilizer & Seed/Jackson
Buehler, Kent & Shelley
Buehler, Lucas
Curly’s Custom Meats
Egbert, Jim, Elaine & Family
First Nat’l Bank of New Bremen
Heitman, Mark & Jessica
Jackson Center Education Foundation
JD Wildsmith Trucking
Lakeside Construction LLC
Michigan’s greenhouse
Next Generation Kitchen & Bath
North Star Hardware & Implement
Plastipak Packaging Inc
Progressive livestock
Regula, Zeki & Judy
Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Grand Champion Steer - Troy Zimpfer
A G Booher & Son Inc
Almost A Farm
Austin Regula Farms & Trucking
Baker Farms
Burke Petroleum Inc
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
Hemmelgarn Services Inc
Huff Chiropractic
Jackson Center Education Foundation
Jackson Center Pro Hardware Store
Jackson Oil & Asphalt & Wellness Ctr
Lakeside Construction LLC
Michigan’s greenhouse
Next Generation Kitchen & Bath
North Star Hardware & Implement
Plastipak Packaging Inc
Progressive livestock
Regula, Zeki & Judy
Rising Sun Express Inc
Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Reserve Champion Steer - Hayden Huelkamp
A G Booher & Son Inc
Almost A Farm
Austin Regula Farms & Trucking
Baker Farms
Burke Petroleum Inc
Egbert, Brian, Terrie & Family
Fertilizer Dealers Supply Inc
H & W Trans Logistics Jackson Ctr
Hemmelgarn Services Inc
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Robert Guizooti Co Comm
Roberts, Dan & Shannon
Serene Acres
Sidney Body Carstar
Spencer, Tom & Family
Sunrise Cooperative Inc

Raised Rabbit Prices
Plastic Packaging Inc & Vondenhuevel Auction Service

Slaughtering of Champion Animals
Winner’s Stockyard

Purchasing of Champion Carcasses
Davey Meat, Winner’s Stockyard

Andy & Hannah Heitman & Fred & Billie Homan
Thanks to all who supported the Shelby County Youth with purchases at the Fair Livestock Sale (continued)
4-H advisors throughout Shelby County wear many hats. Advisors are volunteers who 1) organize a 4-H club; 2) recruit and enroll members; 3) help plan the year's program; 4) attend and coordinate meetings; 5) guide officers and teen leaders; 6) inform the public about 4-H; 7) participate in trainings; 8) help members select projects; and much more. The rewards of being an advisor include the satisfaction of seeing youth develop skills, attitudes and new interests, helping them grow in confidence, poise, and the ability to assume responsibility and leadership, and the satisfaction of giving time and energy in service to the community. Many thanks to these volunteers who make 4-H a success!

60 Years
Barb Ditmer - Starting Farmers

47 Years
Jennie Wooddell - Trailriders
Sally Behr - Merry Mod Makers

36 Years
Carla Meyer - Russia Fashionettes
Bill Clark - Scissors to Sheep
Mitzi Clark - Scissors to Sheep

32 Years
Vicki Knasel - Successful 4-H Club
Brenda Luthman - Merry Mod Makers

30 Years
Tony Bornhorst – Fort Loramie Livestock
Bonita York - Russia Livestock
Steve York - Russia Livestock

27 Years
Juanita Hoaglin - Starting Farmers

25 Years
Kristen Batton - Successful 4-H
Sandy Pence - Paw Prints

21 Years
Roger Liess – Fort Loramie Livestock

20 Years
Trena Hershberger - Resource Adv
Jane Wildermuth - Botkins Livestock

19 Years
Erin Pence - Paw Prints

18 Years
Rob Wooddell III - Trailriders
Rob Wooddell III - Shelby Co. Shooting Sports
Shanda Ashbrook - Scissors to Sheep

17 Years
Raci Zimpher-Anna Livestock
Larry Gratz – Starting Farmers

16 Years
Kay Frieders - Horse & Rider
Darren Gates- Shelby County Livestock

15 Years
Tricia Brautigam - Green Twp Blue Ribbon
Andy Heitman - Scissors to Sheep
Brian Schulze - McCartyville Producers of Shelby County

14 Years
Sonia Buehler - Paw Prints
Sonia Buehler - Horse & Rider
Carl Bowersock - Dog Gone
Jodie Gaerke- Russia Livestock

13 Years
Scott Auferhaar - Botkins Builders

12 Years
Greg Meyer – Anna Livestock
Krista Meyer – Anna Livestock
Lindsey Fry - Trailriders
Bruce Walker - Houston Livestock

10 Years
Kristi Bayhan - Creative Clovers 4-H Club of Shelby County
Angie Bowersock - Dog Gone
Kevin Doseck - Kettlersville Livestock

9 Years
Lisa Auferhaar - Botkins Builders
Kellee Wolters - McCartyville Producers of Shelby County
Christine Albers - McCartyville Producers of Shelby County
Angela Brautigam - Green Twp. Blue Ribbon
Kara Wiley - Successful

8 Years
Becky Copeland-Progressive Livestock
Elin Yarkosky-Sh. Co. Livestock
Annette Baker-Fl. Loramie Livestock
Melissa Godwin-Thrifty Farmers
Jill Henry-Houston Livestock
Christina Heidenreich - Houston Livestock

6 Years
Christopher Abke-Shelby County Shootings Sports
Hope Abke-Shelby County Shootings Sports
Jennifer Ambos-Anna Livestock
Michael Ambos-Anna Livestock
Brenda Bensman-Shamrock Stitchers
Stuart Cowan-Scissors to Sheep
Shelley Ha-Scissors to Sheep
Jeremy Hatfield-Shelby County Shootings Sports
Natalie Hollenbacher- Perry Livestock
Jamie Hovestreydt - Equus Unlimited
Katrina Howell-Anna Livestock
Matthew Low-Shelby County Shootings Sports

5 Years
Marjorie Burns- McCartyville Producers of Shelby County
Jason Davison-Shelby County Shootings Sports
Sheila Keykens - Shelby County Shooting Sports
Victor Keykens - Shelby County Shooting Sports
Karri Low-Scissors to Sheep
Julia Moore-Fort Loramie Livestock
Kim Ruhentkamp-Fort Loramie Livestock

4 Years
Jennifer Snider-Fort Loramie Livestock
Misty Woodell-Trailriders
Misty Woodell-Shelby Co. Shooting Sports

3 Years
Carmen Canan- Anna Livestock
Abriel Copeland- Progressive Livestock
Ann Delaet- Russia Livestock
Erin Gaerke – Russia Livestock
Neil Ingle- Scissors to Sheep
Carin Thornhill- Dog Gone

2 Years
Anne Abbott - New Horizon 4-H Club
Melisa Arcikauskas- New Horizons 4-H Club
Amy Breinich New Horizons 4-H Club
Renee Dunaley- Shamrock Stitchers
Christina Gaerke- Russia Livestock
Brian Knasel- Shelby County Shooting Sports
Cari Beth Noah- Happy Trails
Cori Sanders- Progressive Livestock
Cassandra Dietrich Shelby Co. 4-H Educator

1 Year
Kelli Brunson – McCartyville Producers
Mark Brunson – McCartyville Producers
Rebecca Fitzgerald – Shelby County Livestock
Mark Heitman – McCartyville Producers
Jarrod Howell – Shelby County Shooting Sports

Hannah Poling – Russia Fashionettes
Jesse Tuente – McCartyville Producers
Sarah Tuente– McCartyville Producers
Jennifer Walls – Perry Livestock
Paige Oakley- Equus Unlimited
Meghan Pleiman – Fort Loramie Livestock

10 Years
Kristi Bayhan - Creative Clovers 4-H Club of Shelby County
Angie Bowersock - Dog Gone
Kevin Doseck - Kettlersville Livestock

9 Years
Lisa Auferhaar - Botkins Builders
Kellee Wolters - McCartyville Producers of Shelby County
Christine Albers - McCartyville Producers of Shelby County
Angela Brautigam - Green Twp. Blue Ribbon
Kara Wiley - Successful

8 Years
Becky Copeland-Progressive Livestock
Elin Yarkosky-Sh. Co. Livestock
Annette Baker-Fl. Loramie Livestock
Melissa Godwin-Thrifty Farmers
Jill Henry-Houston Livestock
Christina Heidenreich - Houston Livestock

6 Years
Christopher Abke-Shelby County Shootings Sports
Hope Abke-Shelby County Shootings Sports
Jennifer Ambos-Anna Livestock
Michael Ambos-Anna Livestock
Brenda Bensman-Shamrock Stitchers
Stuart Cowan-Scissors to Sheep
Shelley Ha-Scissors to Sheep
Jeremy Hatfield-Shelby County Shootings Sports
Natalie Hollenbacher- Perry Livestock
Jamie Hovestreydt - Equus Unlimited
Katrina Howell-Anna Livestock
Matthew Low-Shelby County Shootings Sports
Jennifer Shoffner - Anna Livestock
Jerry Schmidt-Starting Farmers
Tamara Bowman - Starting Farmers
Alanna Lotz - Fort Loramie Livestock

5 Years
Marjorie Burns- McCartyville Producers of Shelby County
Jason Davison-Shelby County Shootings Sports
Sheila Keykens - Shelby County Shooting Sports
Victor Keykens - Shelby County Shooting Sports
Karri Low-Scissors to Sheep
Julia Moore-Fort Loramie Livestock
Kim Ruhentkamp-Fort Loramie Livestock
2020 Shelby County JR. FAIR
Rules, Regulations & Entry Information
## 2020 Shelby County Junior Fair

### PRE-FAIR SCHEDULE

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<td>Wed. April 1</td>
<td>4:30 p.m.</td>
<td>4-H Project Enrollment Due</td>
<td>OSU Extension</td>
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<tr>
<td>Mon. April 27</td>
<td>4:30 p.m.</td>
<td>Lamb &amp; Goat Registration/Scrapie Forms Due</td>
<td>OSU Extension</td>
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<td>Sun. May 3</td>
<td>1:00 to 3:00 p.m.</td>
<td>Lamb &amp; Goat Spring Check-In/Weigh-In</td>
<td>Kent Feeds Arena II</td>
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<td>Fri. May 15</td>
<td>4:30 p.m.</td>
<td>Hog Identification Forms Due</td>
<td>OSU Extension</td>
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<td>Mon. June 1</td>
<td>4:30 p.m.</td>
<td>Junior Fair Entries &amp; Proof of Quality Assurance Due</td>
<td>OSU Extension</td>
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<tr>
<td>June 8-12</td>
<td>In - 4:30 p.m./Out - 10:00 a.m.</td>
<td>Shelby County 4-H Camp</td>
<td>Camp Clifton</td>
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<td>Fri. June 14</td>
<td>4:30 p.m.</td>
<td>Dog Posters Due</td>
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<td>Sat. June 27</td>
<td>8:00 to 10:00 a.m.</td>
<td>Market Rabbit Tattooing</td>
<td>Sidney High School</td>
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<td>Sun. June 28</td>
<td>9:00 a.m.</td>
<td>Performance Against Standards (PAS) Horse Show</td>
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<td>Mon. July 6</td>
<td>4:30 p.m.</td>
<td>Creative Writing Submissions Due</td>
<td>OSU Extension</td>
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<td>Sat. July 18</td>
<td>10:00 a.m. to 1:00 p.m.</td>
<td>Girl Scout Project Drop-Off</td>
<td>Lochard Building</td>
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<td>Sun. July 19</td>
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<td>Junior Fair Board Work Day</td>
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<td>Pre-Fair Jr. Fair Foods Judging</td>
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<td>Pre-Fair Jr. Fair Photography Judging</td>
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<td>Wed. July 22</td>
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<td>Pre-Fair Jr. Fair Creative Arts Judging</td>
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<td>Pre-Fair Jr. Fair Creative Writing Interviews</td>
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<td>11:00 a.m.</td>
<td>Pre-Fair Jr. Fair Demonstrations Judging</td>
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<td>7:30 p.m.</td>
<td>Joint Jr./Sr. Fair Board Meeting (Pen Assignments Placed**)</td>
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<td>Thurs. July 23</td>
<td>9:00 a.m.</td>
<td>Pre-Fair Jr. Fair Special Interest Judging</td>
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<td>Jr. Fair King &amp; Queen Contest Interviews</td>
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<td>7:00 to 8:00 p.m.</td>
<td>Woodworking Project Drop-Off</td>
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<td>Fri. July 24</td>
<td>8:00 to 9:30 a.m.</td>
<td>Woodworking Project Drop-Off</td>
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<td>8:00 p.m. - 8:00 a.m. July 25</td>
<td>Jr. Fair Market Hogs Move In</td>
<td>Livestock Complex</td>
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*4-H club booths may be set up from Monday, July 20 to Sunday, July 26 at 12 p.m.

**No bedding of stalls until after assignments have been made by superintendents in charge!**

---

### SATURDAY, JULY 25

8:00 a.m.  Jr. Fair Market Hog Tag-In                                          
Livestock Complex
8:00 a.m. – 8:00 p.m.  Skillathon Exam Stations Open and JFB Elections      
Youth Building
8:30 a.m.  Jr. Fair Market Hog Weigh-In, DUNF Collection                     
Livestock Complex
9:00 a.m.  All Other Jr. Fair Livestock May Begin Moving In               

- Alpacas/Llamas, Cattle, Goats, Horses, Sheep/Lambs, Market Rabbits, Poultry
- Animals **MUST** be bedded down and penned prior to the start of their species check-in/weigh-in.

If the species does not have a check-in/weigh-in, animals must be in place no later than 9 p.m.

9:00 a.m. – 2:00 p.m.  FFA Shop & Crop Entries Accepted                      
FFA Building
12:00 p.m. – 1:00 p.m.  Jr. Fair Dairy Cattle Check-In, DUNF Collection     
Milking Parlor
5:30 p.m. – 7:00 p.m.  Jr. Fair Market Cattle & Feeder Calves Weigh-In, DUNF Collection  
Scale House
5:00 p.m. – 7:00 p.m.  Jr. Fair Market Rabbit Weigh-In                  
Kent Feeds Arena I
6:00 p.m. – 7:00 p.m.  Jr. Fair Market Turkey Weigh-In, Leg Banding, DUNF/NPIP Paperwork Collection  
Livestock Complex
7:00 p.m. – 9:00 p.m.  Jr. Fair Market Chicken/Duck Weigh-In, Leg Banding, DUNF/NPIP Paperwork Collection (Market Chickens followed by Ducks) *No pullorum testing in 2020 per Ohio Department of Agriculture*  
Kent Feeds Arena I
8:00 p.m. – 9:00 p.m.  Jr. Fair Dairy Cattle Check-In, DUNF Collection     
Milking Parlor
8:00 p.m. – 9:00 p.m.  Jr. Fair Market Lamb Weigh-In, DUNF Collection     
Livestock Complex
9:00 p.m. – 10:00 p.m. Jr. Fair Market Goat Weigh-In, DUNF Collection      
Livestock Complex
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<td>8:00 a.m. – 9:00 a.m.</td>
<td>Jr. Fair Breeding Rabbits Check-In</td>
<td>Kent Feeds Arena II</td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Breeding Rabbit &amp; Cavy Show, followed by Rabbit Showmanship</td>
<td>Kent Feeds Arena II</td>
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<tr>
<td>1:00 p.m.</td>
<td>Jr. Fair FFA Shop &amp; Crop Judging</td>
<td>FFA Building</td>
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<tr>
<td>1:00 p.m.</td>
<td>Jr. Fair Creative Writing Awards, followed by Clothing Style Review</td>
<td>Youth Building</td>
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<td>2:00 p.m.</td>
<td>Jr. Fair Modeling Contest</td>
<td>Youth Building</td>
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<tr>
<td>2:00 p.m.</td>
<td>Jr. Fair Beef Breeding Show (combined with Sr. Fair Open Show)</td>
<td>Kent Feeds Arena I</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Jr. Fair King &amp; Queen Contest, 4-H Hall of Fame Awards &amp; 4-H Foundation Scholarship Presentation</td>
<td>Entertainment Arena I</td>
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<td><strong>MONDAY, JULY 27</strong></td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Market Rabbit Show (Meat Pens followed by Single Fryers)</td>
<td>Kent Feeds Arena II</td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Horse Show: Showmanship, Mule and Donkey, Trail-In-Hand, Trail, Easy-Gaited, Reining, Western Riding</td>
<td>Horse Arena</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Dairy Color Breed Show, Showmanship, Jr. Fair Holstein Show, Dairy Judging Contest</td>
<td>Kent Feeds Arena I</td>
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<td>1:00 p.m.</td>
<td>4-H Club Booth Judging</td>
<td>Booth Building</td>
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<td>Jr. Fair Sheep/Market Lamb Showmanship</td>
<td>Kent Feeds Arena I</td>
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<td>7:00 p.m.</td>
<td>Jr. Fair Market Lamb Show</td>
<td>Kent Feeds Arena I</td>
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<td><strong>TUESDAY, JULY 28</strong></td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Dairy Goat Show, followed by Dairy Goat Showmanship, Goat Judging Contest and Goat Obstacle Course</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>12:00 p.m.</td>
<td>Jr. Fair Horse Show: Groom &amp; Clean</td>
<td>Horse Arena</td>
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<td>4:00 p.m.</td>
<td>Jr. Fair Feeder Calf Show</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>5:00 p.m.</td>
<td>Jr. Fair Horse Show: Costume Contest</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>5:30 p.m.</td>
<td>Jr. Fair Swine Showmanship</td>
<td>Kent Feeds Arena II</td>
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<td>7:00 p.m.</td>
<td>Jr. Fair Horse Show: Key Hole, Pole Bending, Stakes, Clover Leaf Barrels</td>
<td>Horse Arena</td>
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<tr>
<td>7:00 p.m.</td>
<td>Jr. Fair Market Cattle Show</td>
<td>Kent Feeds Arena I</td>
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<td><strong>WEDNESDAY, JULY 29</strong></td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Poultry Show followed by Showmanship</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>3:00 p.m.</td>
<td>Jr. Fair Market Swine Show (Barrows followed by Gilts)</td>
<td>Kent Feeds Arena II</td>
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<td>7:00 p.m.</td>
<td>Jr. Fair Beef Showmanship</td>
<td>Kent Feeds Arena I</td>
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<td><strong>THURSDAY, JULY 30</strong></td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair Horse Show: English &amp; Versatility followed by 4-H Horse Advisory Council Beginner Show</td>
<td>Horse Arena</td>
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<tr>
<td>9:00 a.m.</td>
<td>Jr. Fair General Livestock Judging Contest</td>
<td>Kent Feeds Arena I/I</td>
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<td>10:00 a.m. – 12:00 p.m.</td>
<td>Jr. Fair Cloverbud Sharing (on display until 7:00 p.m.)</td>
<td>Youth Building</td>
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<tr>
<td>12:00 p.m.</td>
<td>Jr. Fair Alpaca/Llama Show followed by Alpaca/Llama Obstacle Course</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>1:00 p.m.</td>
<td>Jr. Fair Breeding Sheep Show &amp; Pen of Two (combined w/Sr. Fair Open Show)</td>
<td>Kent Feeds Arena II</td>
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<tr>
<td>3:00 p.m.</td>
<td>Jr. Fair Meat Goat Showmanship</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>4:30 p.m.</td>
<td>Boer/Boer Cross Breeding Show</td>
<td>Kent Feeds Arena I</td>
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<tr>
<td>5:00 p.m.</td>
<td>Shelby County 4-H Foundation Family Night (see page 63 for more details)</td>
<td>Entertainment Tent</td>
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<td>6:00 p.m.</td>
<td>Jr. Fair Market Goat Show</td>
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<td><strong>FRIDAY, JULY 31</strong></td>
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<td>9:00 a.m.</td>
<td>Jr. Fair Horse Show: Showmanship, Horsemanship, Pleasure, Driving, Roping</td>
<td>Horse Arena</td>
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<tr>
<td>10:00 a.m.</td>
<td>Jr. Fair Livestock Sale: Cattle, Goats, Turkeys, Lambs, Ducks, Chickens</td>
<td>Kent Feeds Arena I</td>
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<td>4:00 p.m.</td>
<td>Jr. Fair Barnyard Olympics</td>
<td>Kent Feeds Arena II</td>
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<td>8:00 p.m.</td>
<td>Jr. Fair Dog Show Set-Up</td>
<td>Youth Building</td>
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<td>9:00 - 11:00 p.m.</td>
<td>Jr. Fair Dance (Open to all active 4-H and FFA members)</td>
<td>Kent Feeds Arena II</td>
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<td><strong>SATURDAY, AUGUST 1</strong></td>
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<tr>
<td>10:00 a.m.</td>
<td>Jr. Fair Livestock Sale: Rabbits, Hogs, Gallon of Milk</td>
<td>Kent Feeds Arena I</td>
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<td>1:00 p.m.</td>
<td>Jr. Fair Dog Show (Check-in begins at 12 p.m.)</td>
<td>Youth Building</td>
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<tr>
<td>3:00 p.m.</td>
<td>Jr. Fair Showmanship Sweepstakes</td>
<td>Kent Feeds Arena I/I</td>
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<td>7:00 p.m.</td>
<td>Jr. Fair Animals and Non-Livestock Exhibits Released (NO early releases without approved Early Release Form)</td>
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SHELBY COUNTY JUNIOR FAIR BOARD OFFICERS

**PRESIDENT** ................................................................. Morgan Meyer
**VICE-PRESIDENT** ........................................................... Jess Colby
**SECRETARY** ............................................................... Emma Michael
**TREASURER** ................................................................. Liz Michael
**EXECUTIVE COMMITTEE** ......................................... Denton Homan, Alex Knouff, Justin Puthoff and Officers

**DIRECTORS**

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<th>Township</th>
<th>2019-2020</th>
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<td>Loramie</td>
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<td>Jess Colby</td>
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(1) – Appointed one year, boy vacancy of two year term, (2) – Appointed one year, girl vacancy of two year term, (3) – Appointed one year, boy vacancy to complete term, (4) – Appointed one year, girl vacancy to complete term

At Large (non-voting, one year appointed term): Hanna Heitkamp, Ben Bohman, Austin Pleiman, Amber Zimpfer, Ryan Bruns

**DEPARTMENT SUPERINTENDENTS**

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<tr>
<th>Alpacas/ Liamas</th>
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**ACTIVITY COMMITTEES**

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<td>Jake Puthoff, Porter Depinet</td>
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SHELBY COUNTY JUNIOR FAIR DIRECTORS

ALEX KNOUFF
Fort Loramie Livestock

AUBREY BAKER
Fort Loramie Livestock

AUBREY HOYING
McCartyville Producers, Anna FFA

BAILEY ALTHAUSER
Kettlersville Livestock

BRANDON POLLOCK
Scissors to Sheep, Houston-UVCC FFA

CASEY DELAET
Russia Livestock

DENTON HOMAN
Botkins Livestock, Botkins FFA

DEREK WOLTERS
Anna FFA

EMMA MICHAEL
Scissors to Sheep

EVA POEPPelman
McCartyville Producers

JAKE PUTHOFF
Fort Loramie Livestock, Fort Loramie-UVCC FFA

JESS COLBY
Russia Livestock

JESSIE ABKE
Shelby Co. Shooting Sports, Fairlawn-UVCC FFA

JUSTIN PUTHOFF
Fort Loramie Livestock, Fort Loramie-UVCC FFA

KARLI HILER
Scissors to Sheep

KATELYN DELOYE
Merry Mod Makers
SHELBY COUNTY JUNIOR FAIR DIRECTORS

KIERAN YARKOSKY  
Shelby County Livestock

LAURYN WOLTERS  
McCartyville Producers, Anna FFA

LEAH MEYER  
Anna Livestock, Anna FFA

LINDSAY MCELDOWNEY  
Anna Livestock, Anna FFA

LIZ MICHAEL  
McCartyville Producers, Anna FFA

MACIE BRAUTIGAM  
Perry Livestock

MADDIE MCELDOWNEY  
McCartyville Producers, Anna FFA

MADISON JEFFRIES  
McCartyville Producers, Anna FFA

MICHAELA AMBOS  
Anna Livestock

MORGAN MEYER  
Anna Livestock, Anna FFA

PORTER DEPINET  
Shelby County Livestock

SAMANTHA MARTIN  
Anna Livestock

At Large

AMBER ZIMPFER  
Anna Livestock, Anna FFA

AUSTIN PLEIMAN  
Ft. Loramie Livestock Ft. Loramie-UVCC FFA

BEN BOHMAN  
Russia Livestock

HANNA HEITKAMP  
Russia Livestock

RYAN BRUNS  
Anna Livestock
The Executive Committee of the Shelby County Senior Fair Board has appointed a Junior Fair Board Advisory Committee in an effort to streamline communications and strengthen the link between the Junior and Senior Fair Boards. The Junior Fair Board Advisory Committee is comprised of one OSU Extension representative, one FFA Advisor, one Girl Scout representative, and five members of the Shelby County Senior Fair Board. These representatives may be changed at the discretion of the Senior Fair Board or by the members of the Advisory Committee.

**ADVISORY COMMITTEE REPRESENTATIVES**

OSU Extension ................................................................. Cassie Dietrich
FFA .................................................................................. Tim Zimpfer
Girl Scouts ........................................................................ Carol Hipple
Senior Fair Board ......................................................... Eugene Schulze, Bill Clark, Eric Garber, Aaron Heilers

**JUNIOR FAIR BOARD LEADERS BY DEPARTMENT**

**Director:**
Cassie Dietrich, OSU Extension

**Animal Health & Quality Care:**
Eric Garber, Senior Fair Board

**Data, Awards, Pre-Fair, Judges & OSF:**
Amy Hoying, OSU Extension

**Elections, Barnyard Olympics & JFB Awards:**
Matt Schmerge, OSU Extension

**Enrollment, Entries, Livestock Shows & Sales:**
Judie Gaerke, OSU Extension

**Finances & Fundraising:**
Eugene Schulze, Senior Fair Board

**Pen Assignments, Small Livestock, & Arenas:**
Bill Clark, Senior Fair Board

**Girl Scouts:**
Carol Hipple, Coordinator

**Beef:**
Cathy Platfoot, Senior Fair Board and Nathan Sailor, Fairlawn-UVCC FFA

**Dairy & Dairy Judging:**
Mike York, Senior Fair Board and Deb Stanfield, UVCC FFA

**FFA Shop and Crop:**
Tim Zimpfer, Anna FFA and Chad Berning, Botkins FFA

**General Livestock Judging:**
Chad Berning, Botkins FFA

**Goats:**
Matt Pleiman, Ft. Loramie-UVCC FFA

**Horses:**
Jamie Reese, Senior Fair Board

**Poultry:**
Michael Ward, Sidney FFA

**Rabbits:**
Jodi Rowles, Senior Fair Board and Michael Ward, Sidney FFA

**Sheep:**
Lindsey Whetstone, Jackson Center-UVCC FFA

**Swine:**
Aaron Heilers, Senior Fair Board, Sarah Heilers, Anna FFA and Derek McCracken, Houston-UVCC FFA

**JUNIOR FAIR BOARD AWARDS**

**LEE H. ARCHER MEMORIAL AWARD**
A special award will be presented each year to the Shelby County Junior Fair Board member who best exemplifies positive attitude, diligent leadership, unselfish cooperation, quality citizenship, and hard work toward the successful completion of the current Junior Fair. Lee Archer was a charter member of the Shelby County Junior Fair Board who willingly contributed for many years to the youth of Shelby County through the atmosphere which the Junior Fair provides. He was a 4-H Advisor for 20 years, worked in the livestock sale ring at the fair for 25 years, and exhibited livestock at the Shelby County Fair for more than 30 years. This award is dedicated by his family toward the goal of inspiring others to strive for high levels of achievement through participation in activities such as the Shelby County Junior Fair Board. Selection will be made by a vote of the entire membership of the current Junior Fair Board.

**JUNIOR FAIR BOARD “ROOKIE OF THE YEAR” AWARD**
This award is to honor one first year member of the Shelby County Jr. Fair Board who displays dedication, determination, hard work, teamwork, leadership, and spirit. This award is dedicated by former Jr. Fair Board member and President, Trena Hershberger, who is still active today volunteering her time to support the development of the Jr. Fair Board members. This award is designed to challenge new members to excel and contribute as much as they can while learning the ropes of a new Board member. It is also intended to encourage increased participation by first year members. Selection criteria include: 1) First year member, 2) must attend 95% of all non-fair meetings, 3) must attend 100% of required work sessions, 4) displays the desire to accept challenges and challenging people, 5) volunteers to make announcements during contests. The selection will be made through a voting process of all Jr. Fair Board members with more than one year of service on the Board.
ARTICLE I - TITLE: This Society shall be known as the SHELBY COUNTY JUNIOR AGRICULTURAL SOCIETY.

ARTICLE II - OBJECT: The object of this society shall be to promote and encourage agriculture, horticulture, production of quality livestock, science, technology, art and family, for the general community betterment, together with all industrial, commercial, and educational interests of young people of the county.

ARTICLE III - MEMBERSHIP: Every member of a 4-H Club, FFA Chapter and Girl Scout Troop of Shelby County may be a member of this society and shall be entitled to vote upon presentation of proof of exhibit in the current Shelby County Fair.

ARTICLE IV - BOARD OF DIRECTORS: Section 1. The Board of Directors shall consist of two members from each township, one boy and one girl. Section 2. The Directors shall be elected for a term of one or two years and so arranged that one-half of the members be elected each year. The Directors shall hold office until their successors are elected and qualified. Section 3. In case of death, resignation, removal from township or in case of ineligibility of a director to act as such the board may fill the vacancy by appointment, until the next annual election, when a member shall be elected for the unexpired term. A majority of the Executive Committee being necessary to make a choice. Section 4. Vacancies that still exist after a regular election will be filled with appointments by the Executive Committee. Applications dates TBD. Selections will be made via interviews held at the Extension Office. Interview dates TBD. Section 5. To be elected as a member of the Board of Directors, the nominee must be entering at least the 9th grade in the fall of the year of the election, be an exhibitor in the current year’s Shelby County Junior Fair, and be eligible to exhibit in said Junior Fair for the duration of the term for which s/he is nominated.

ARTICLE V - ELECTION: Section 1. The annual election of directors should be by ballot held on the fairgrounds. Election will be held for at least eight hours during the current fair. Specific polling times and places will be determined by the Executive Committee. Section 2. Separate ballots and separate ballot boxes shall be provided for each township, and exhibitors shall be entitled to receive but one ballot, and that for the township of which s/he is a resident. Section 3. Ballots cannot be taken out of room for distribution or marking. The voter shall procure the ballots from the Election Committee and remain in the room for marking and voting. Any information needed will be given by the committee members. The Election Committee will not accept any write-in candidates. Section 4. The annual election of the Society shall be conducted by the Election Committee who are members of the society and not candidates for election, appointed by the President. Section 5. Candidates for Directors of the Society must be a member of the Society. Nominations for Directors must be made in writing to the secretary by any organized Club, Chapter or Troop or a petition may be filed bearing the signatures of not less than fifteen (15) qualified residents of the candidate’s township. All nominations or petitions must be filed with the Extension Office no later than 4:30 p.m. on the Wednesday before the first day of the fair. Section 6. The Election Committee shall have the membership roll, verify the right of voters, and tally the count. Section 7. The terms of office of the retiring directors shall expire and that of the directors elected shall begin during the Annual Meeting of each year. Retiring directors may attend the annual meeting, and retiring officers will provide reports and conduct the meeting until the election of new officers. New directors will be entitled to vote throughout the meeting.

ARTICLE VI - ORGANIZATION & MEETINGS: Section 1. The Board of Directors will meet annually in December and elect a President, Vice President, Secretary, Treasurer and other such officers as it may deem proper to serve one year and until their successors are elected and qualified. A plurality vote of the members present shall elect. Section 2. All officers shall be elected from the membership of the Board. Section 3. If any member of the Board of Directors shall absent himself/herself from two consecutive meetings without an excuse acceptable to the Board, his/her place may be declared vacant by the President. If any member of the Board of Directors shall absent himself/herself from two consecutive excused meetings, the executive committee will evaluate his/her standing on the board.

ARTICLE VII - AMENDMENTS: This constitution may be amended at any regular meeting of the Board, provided that a written notice of proposed amendments be read and filed with the Secretary at a previous regular meeting of the Board.

ARTICLE VIII - PROVISION FOR THE ADOPTION OF THIS CONSTITUTION: This constitution shall be adopted and the organization made effective by twenty-eight members. The business of the Society shall be managed by the Board of Directors. The President shall preside at all meetings of the Board and appoint all committees and call special meetings when in his/her judgment it is necessary, or at the written request of five or more members. The Vice-President shall assist the President in performance of duties, and officiate in his/her absence. It shall be the duty of the Secretary to keep accurately a permanent record of all proceedings of the Society. It shall be the duty of the Treasurer to keep a strict account of all expenses paid, deposits, and petty cash used during fair. It shall be the duty of all members of the board to issue and initial premium vouchers, for payment by the Senior Fair Board, except members cannot issue and initial their own premium vouchers. The Executive Committee shall consist of the President, Vice President, Secretary, and Treasurer, and three other members of the Board, appointed by the President and Junior Fair Board Leadership. It shall be the duty of the Executive Committee to act in the capacity of the Board in such cases as may expedite the business of the Board during the week of the fair and other business as may be directed by the majority of the Board.

BYLAWS: The Board of Directors shall hold at least three meetings in addition to the Annual Meeting (TBD at the discretion of the Executive Committee). Forty percent of the members shall constitute a quorum. Members shall receive one week’s notice of meeting. Classification of departments for exhibits shall be under the jurisdiction of the Executive Committee, subject to approval of the Board.
2020 Shelby County Fair

JUNIOR FAIR GENERAL RULES & REGULATIONS

2020 Fair Dates
Day before Fair starts: Saturday, July 25/ First day of Fair: Sunday, July 26
Last day of Fair: Saturday, August 1/ Day after Fair ends: Sunday, August 2

- June 1: Jr. Fair Entry Forms must be submitted to the OSU Extension Office in Shelby County by 4:30 p.m.
- The Shelby County Junior and Senior Fair Board are not responsible for lost, damaged or stolen items.
- All decisions of the Senior Fair Board, Junior Fair Board, and the Sale Committee are final.
- Unless otherwise noted in this booklet, forms/rules/procedures can be found on the Shelby County Extension website at www.shelby.osu.edu. (Call the Extension Office at 937-498-7239 if you have any questions.)

1. ELIGIBILITY & PASSES:
   a. To be eligible to participate in any Junior Fair shows, project judgings, or events at the Shelby County Fair, a youth must be a current member in good standing of a Shelby County 4-H club, FFA chapter or Girl Scout troop.
   b. Exhibitors, unless otherwise noted, must be between the ages of 8 and 19 years. An exhibitor is eligible when he or she reaches the age of at least 8 years and is enrolled in 3rd grade as of January 1 of the same year in which an entry is made at the Shelby County Fair. The year in which an exhibitor reaches the age of 19 years as of December 31 will be the final year the exhibitor will be eligible to enter the Shelby County Fair.
   c. Enrolled 4-H Cloverbud members age 5 and in kindergarten until age 8 and in 3rd grade may participate in the Cloverbud Sharing Activity. Cloverbud members may not participate in Junior Fair sponsored competitive activities or work directly with large animals in any Junior Fair sponsored show or event.
   d. All programs and events of the Shelby County Junior Fair are open to all potential exhibitors on a non-discriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, or disability.
   e. FFA and Girl Scout members must meet their respective organizations' enrollment deadlines and membership requirements. Girl Scouts must follow entry procedures as outlined in Department Five - Girl Scouts.
   f. When choosing projects and entries based on age, all ages are based on the exhibitor’s age as of January 1. It is acceptable to move up an age class, if desired.
   g. An eligible youth must exhibit in the Junior Fair to receive a Junior Fair pass. Photos for Junior Fair passes should be submitted on a CD/USB drive and turned into the Senior Fair Office (655 S. Highland Ave. in Sidney). Photos must be high-resolution headshots and include the name of the individual in the file name or on a white board in the photo. All fair pass photos MUST be submitted to the Senior Fair Office by June 1. A $50 late fee, payable to the Senior Fair Board, will be assessed for any club/chapter/troop submitting pictures after June 1. The Fair will issue only one pass per exhibitor. If Junior Fair exhibitors lose their pass, they will have to pay a replacement fee of $25 to get a new one. Passes will also be issued to 4-H Cloverbuds entered in the Cloverbud Sharing Day during Fair. Passes for advisors of 4-H clubs will be provided based on club size: 5-30 members = 2; 31-50 members = 3; 51-70 members = 4; 71-90 members = 5; 91-110 members = 6; 111+ members = 7. Passes for additional advisors must be purchased.

2. ENTRIES:
   a. To be valid, each entry form must be approved and signed by an advisor. Exhibitors who are not in good standing in their local youth organization may not be allowed to exhibit upon recommendation of their advisor.
   b. There will be no entry fee for any Junior Fair exhibit.
   c. NO LATE ENTRIES ARE PERMITTED. Entries may be changed within a class, but such changes may carry a penalty. For example, an exhibitor with a creative arts entry in subclass A could change the entry to subclass C, but s/he could not add an entire new project or class. Any changes to subclass entries must be made by 4:30 p.m. on the second Friday in July by contacting OSU Extension Shelby County. Penalties for making an entry change may include a reduction in premium or loss of consideration for rosettes and special awards.
   d. SCRATCHES: If an exhibitor decides to no longer enter any class or subclass they originally listed on their entry form, they MUST fill out and submit a Junior Fair Scratch Form. Scratch forms must be turned in to the Shelby County Extension Office by 4:30 p.m. on the second Friday in July. Failure to properly report scratches may result in a fine, a reduction in premium, or loss of consideration for rosettes and special awards.
   e. Separate entries must be submitted to OSU Extension Shelby County by June 1 for Special Events as noted in Department Six, including Modeling, Demonstrations and Illustrated Talks. Entries for 4-H Club Booths must also be made by June 1, but space is awarded on a first-come, first served basis. Early entry is encouraged.

3. RELEASE OF PROJECTS:
   a. Both animal and still exhibits must remain on the fairgrounds in their designated areas until the official release
b. To request late arrival or early release of any project or exhibit, a Junior Fair Early Release Form must be submitted to the Shelby County Extension Office by the second Friday in July. Requests will be considered by the Junior Fair Board and exhibitors will be notified of the decision of the Board. Reasonable efforts will be made to accommodate emergency requests made in writing after the deadline on a case-by-case basis. Include as many details as possible in all written requests.

c. If approved, a copy of the Early Release Form with the Department Superintendent’s signature will be returned to the exhibitor; this copy will serve as a gate pass for the project to exit the grounds. No animal or still exhibit should be removed from the fairgrounds without an approved Early Release Form.

d. Only the animal(s) being exhibited at OSF and any animal of the same species will be approved for Early Release.

e. At the discretion of the Junior Fair Board Executive Committee and in consideration of the number of projects and space available, projects may be released directly after judging. If necessary, an announcement will be made.

4. AWARDS, PREMIUMS & JUDGES:

a. Animal and still exhibits will be evaluated by a judge and will be graded either pass or fail. Ribbons and premiums will be awarded accordingly. “A” premiums (for a passing grade) are $3.00. Exhibitors will receive a premium voucher at the time of judging; the exhibitor or his/her parent or advisor must take vouchers (and the exhibitor’s fair pass) to the Senior Fair Secretary’s Office during posted banking hours to receive cash premium payments. Vouchers must be cashed by 9:00 p.m. on the last day of the Fair, or they will be void.

b. Still exhibits must receive an “A” ribbon and premium and be accompanied by a completed project record book (unless otherwise noted) to be eligible for consideration for Outstanding of the Day, Honorable Mention, or Best of Class rosettes, other special awards or recognition, or to qualify to compete in the Ohio State Fair.

c. If there are fewer than five exhibits in a class or subclass, a Best of Class, Outstanding of the Day, or Honorable Mention rosette may be given at the judge’s discretion to an exhibit receiving an “A” ribbon and premium. Even if there are fewer than five exhibits in a show for a sponsored award, that award must be presented at the fair.

d. All 4-H exhibitors must be present during judging of their still projects in order to receive a premium, ribbon, or special award unless prior arrangements are made. To make arrangements, contact Shelby County Extension.

e. No judge is permitted to change any award after the premium ribbon or card has been attached unless a mistake has been made in placing the ribbon or card.

f. Junior Fair judges’ names will be posted on the OSU Extension Shelby County webpage (www.shelby.osu.edu) on the second Friday in July at 4:30 p.m. and no sooner.

5. EXHIBITOR & SPECTATOR CONDUCT:

a. There will be a curfew during fair of 11:30 p.m. for Junior Fair exhibitors. A parent/guardian must be present in the campers in order for Junior Fair exhibitors to camp on site during the Fair. Junior Fair Board members may be exempt from the curfew as necessary to fulfill their roles and responsibilities.

b. All Junior Fair exhibitors will conduct themselves in an orderly manner during the Fair. Any exhibitor found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board will be declared ineligible to compete, and all premiums and special awards will be forfeited.

c. Parents/guardians and other family members of exhibitors shall conduct themselves in an orderly manner during the Fair. Any parent found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board shall be removed from the fairgrounds.

d. No one except exhibitors, Junior & Senior Fair Board members, the Junior Fair Board Director and Department Leaders and the judge are permitted in the show area during judging, unless given explicit permission in advance.

e. The Junior Fair Board has the right to bar any youth from exhibition for violation of the rules, intents, and purposes of the Shelby County Junior Fair. Situations will be considered on an individual basis and penalties assessed by 2/3 majority vote of the membership, subject to the review of the Shelby Co. Agricultural Society.

f. All penalties imposed on youth exhibitors by other Junior Shows will be completed before an exhibitor may exhibit at the Shelby County Junior Fair. For example, if another county bars an exhibitor from their show for one year, that exhibitor may not exhibit in Shelby County for one year.
6. CALL FOR IMMEDIATE ACTION AND APPEALS:
   a. Any Call for Immediate Action of the Junior Fair Board and/or any Appeal of a decision of the Board must be
      submitted in writing and filed at the Junior Fair Board Headquarters by noon of the day following the incident
      being challenged. Oral complaints, protests, calls for action, suggestions, and/or appeals will not be accepted.
      Forms for submitting a “Call for Immediate Action” or “Appeal” are available at the Junior Fair Headquarters, or
      a personal letter may be submitted.
   b. A written Call for Immediate Action or Appeal must be accompanied by a $100.00 cash deposit, which will
      be forfeited by the complainant if the Junior Fair Board or its Executive Committee does not take the desired
      action or overturn the decision that is being appealed.
   c. The Junior Fair Board president will be notified immediately when a written “Call for Immediate Action” or
      “Appeal” has been submitted and the $100.00 deposit has been paid. S/he will call for an immediate meeting
      of the Junior Fair Board Executive Committee and at least one Senior Fair Board representative from the
      Junior Fair Board Advisory Committee.
   d. The Executive Committee will meet with the superintendent(s) of the department involved and will either
      decide on the issue or vote to hold a meeting of the entire Junior Fair Board to make the final decision and/or
      recommendation.
   e. The parties submitting the Call for Immediate Action or Appeal will be given a specific time to return to Junior
      Fair Headquarters to receive the final decision, OR they will be contacted immediately after the decision is
      made to establish a meeting time to hear the final decision.
   f. Decisions on Calls for Immediate Action or Appeals are final.
   g. All other decisions made by the Junior Fair Board or its Executive Committee at any point during the year, with
      the exception of decisions made concerning Calls for Immediate Action and Appeals, may be appealed, using
      the procedure outlined above.
   h. Appeals of Junior Fair Board decisions must be submitted as soon as possible following the announcement
      of the decision and prior to any judging related to the appeal. Appeals will not be accepted during or after the
      Junior and Senior Fair judging or after exhibits are dismissed.

7. SUGGESTIONS FOR CHANGES TO JUNIOR FAIR:
   a. Suggestions for changing rules, regulations, deadlines, operating procedures, awards, etc. for the following
      year’s Fair must be submitted in writing before December 1st of the current year. Suggestion forms are
      available in the Junior Fair Headquarters or on the Extension website, or suggestions may be included in a
      personal letter or email message to the OSU Extension Office.

STILL PROJECTS AND PRE-FAIR JUDGING

1. All club booths and still exhibits must be completed and in place by 12 p.m. on the first day of the Fair. They
   must be kept in place until 7:00 p.m. on the last day of the fair. Clubs are encouraged to complete their booth set
   up during the week of pre-fair judging.
2. For the Style Revue, projects may be removed but must be returned to the display immediately after the
   conclusion of the event.
3. Woodworking projects are accepted in the Youth Building on the Fairgrounds from 7:00 - 8:00 p.m. on the day
   before judging and 8:00 - 9:30 a.m. on judging day.
4. FFA Shop and Crop projects are accepted in the FFA Building from 9:00 a.m. - 2:00 p.m. on the day before the
   Fair starts. All except perishable exhibits must remain in place until 7:00 p.m. on the last day of the fair unless
   otherwise communicated.
5. State Fair qualifiers may choose whether or not to display the actual project in their club booth. Representation
   of the project in the club booth is highly encouraged.
6. Pre-Fair Judging will take place on the Monday through Friday before the first day of the fair. Reference
   page two for exact days and times.
7. Exhibitors will be notified of specific judging times for each project no later than July 1.
8. Exhibitors MUST be present at the time of judging.
9. Spectators, including family members and friends, will not be permitted in the judging area.
10. Unless otherwise indicated: JUNIOR = AGES 8-13 / SENIOR = AGES 14-18 / Ages as of January 1
11. Still exhibits must receive an “A” ribbon and premium and be accompanied by a completed project record book
    (unless otherwise noted) and a completed copy of the current year’s Shelby County 4-H Annual Project Update
(if repeating the same project for the second or more year) to be eligible for consideration for Outstanding of the Day, Honorable Mention, Best of Class rosettes, other awards, or to qualify to compete in the Ohio State Fair.

12. Exhibitors should consult with their advisors concerning exhibit requirements for all classes. Specific instructions for exhibits in each class and subclass can be viewed at http://go.osu.edu/shelbyprefair

13. AWARDS: Each entry that is properly completed and follows project guidelines will receive a ribbon and premium for participation. Judges may award Outstanding of the Day rosettes to 10% of the exhibitors in each class or subclass (depending on the department) with five or more exhibitors. An additional 10% of exhibitors in each class or subclass (depending on the department) with five of more exhibitors may receive Honorable Mention rosettes. In classes or subclasses with fewer than five participants, one Outstanding of the Day and one Honorable Mention may be awarded at the judges’ discretion. As determined by Ohio State Fair guidelines, one or more exhibitors in each eligible subclass or class will qualify to compete at the Ohio State Fair and will receive an Ohio State Fair Qualifier rosette. Judges will then select one Best of Class rosette winner from the State Fair qualifiers in each class (classes must have a minimum of two State Fair qualifiers to award a Best of Class). Special awards, subject to sponsorship, may also be given out for specific classes and/or project areas.

14. All guidelines for State Fair participation can be found at https://ohio4h.org/nonlivestockguidebook

**DEPARTMENT ONE**

**Clothing, Arts and Food**

**CLOTHING**

Judging: Monday before Fair, 11:00 a.m. / Location: Youth Building

Style Revue: Sunday of Fair, 1:00 p.m. / Location: Youth Building

**Rules:**

1. Participation in pre-fair 4-H clothing judging is required; times will be assigned through OSU Extension Shelby County. Failure of an exhibitor to be present for his/her assigned judging time will result in an incomplete project grade and premium reduction.

2. A clothing exhibit includes attending pre-fair judging and participating in the Style Revue with a completed outfit that meets county requirements. Premiums will not be awarded to exhibitors who do not fulfill both requirements.

3. Clothing exhibits should be placed in booths at the beginning of the Fair and then returned immediately following the Style Revue. Each club will be responsible for ensuring clothing exhibits are properly displayed.

4. A participant will not be allowed to win an overall class award for the same class two years in a row.

5. A “Best 4-H Construction Award” will be presented at the Style Revue to the exhibitor judged as having the best constructed 4-H clothing project. One or more exhibitors from each clothing PROJECT will be chosen at the judges’ discretion during pre-fair judging. The announcement of these winners will be made at the Style Revue, and the judges will select one outfit as the winner of the overall “Best 4-H Construction Award.”

6. During the Style Revue, the order of classes will be determined by the Clothing Superintendents based on number of exhibitors in each class. The order will be posted online and emailed to exhibitors prior to the Style Revue. Check the order to ensure that you do not miss your class.

7. Multiple Projects: 4-Her’s who take more than one clothing project must complete separate learning experiences related to each, including creating a separate, complete, total-look FOR EACH OUTFIT. Using items from two or more projects to form one outfit will not be considered a “completion” of either project during county or state fair evaluation.

8. Members may repeat all clothing projects but should attempt new challenges each year, such as doing more advanced experiments and sewing more complicated patterns or harder-to-handle fabrics. When repeating a project, the member must bring the completed project book and a completed copy of the current year’s Shelby County 4-H Annual Project Update.

9. Visit http://go.osu.edu/shelbyprefair for the most updated details regarding project requirements.

10. Exhibitors may qualify to compete in the Ohio State Fair Fashion Review in both a morning and an afternoon class. Find OSF Fashion Revue rules under “Clothing Days” on OSF website: https://ohio4h.org/nonlivestockguidebook

11. One exhibitor in each class (two in classes #1, #12 and #13; one junior and one senior) will be awarded Ohio State Fair qualifier and be eligible to compete in the OSF Fashion Revue. In classes #1, #12, #13 and #18, a Best of Class rosette will be awarded to the top exhibitor selected from the OSF qualifiers.
Class 1: Sew Fun (OSF)
Subclasses: A. Junior (8-10)  B. Senior (11+)
Exhibit two items: a pin cushion and a “beginner” pattern garment with a full elastic waistline.

Class 2: Terrific Tops (OSF)
Exhibit one self-constructed top with seams plus coordinating ready-to-wear selection(s).

Class 3: Sundresses & Jumpers (OSF)
Exhibit one self-constructed jumper or sundress plus coordinating ready-to-wear selection(s).

Class 4: Clothes for Middle School (OSF)
Exhibit at least one garment with sleeves or a skirt or pants plus a top.

Class 5: Clothes for High School & College (OSF)
Exhibit two-pieces or a one-piece garment with sleeves or some other style detail not tried before.

Class 6: Ready, Set, Sew Active! (OSF)
Exhibit garment constructed for active sportswear that includes two advanced learning techniques.

Class 7: Embel-lish: A 4-H Guide to Wearable Art (OSF)
Exhibit a total look outfit that utilizes embellishment.

Class 8: Loungewear (OSF)
Exhibit the outer layer of an outfit constructed for lounging plus accessories for the total look.

Class 9: Dress Up Outfit Day Wear (OSF)
Exhibit complete daywear outfit made by member. Project should include two or more new experiences.

Class 10: Dress Up Outfit Formal (OSF)
Exhibit complete formal outfit made by member. Project should include two or more new experiences.

Class 11: Outerwear for Anywhere (OSF)
Exhibit outer garment plus coordinating ready-to-wear selections. Project should include two or more new experiences.

Class 12: Shopping Savvy (OSF)
Subclasses: A. Junior  B. Senior
Exhibit a total look outfit assembled according to project book information.

Class 13: Look Great for Less (OSF)
Subclasses: A. Junior  B. Senior
Exhibit a total look outfit assembled according to project book information.

Class 14: Clothing for Your Career (OSF)
Exhibit at least two separate pieces made as part of a total outfit appropriate for the job you are seeking.

Class 15: Accessories for Teens (OSF)
Exhibit at least one self-constructed accessory with the outfit for which it was designed.

Class 16: Creative Costumes (OSF)
Exhibit a self-constructed costume.

Class 17: Designed by Me (OSF)
Exhibit a decorated t-shirt or sweatshirt (using at least two techniques from the book) with coordinating ready-to-wear selections.

Class 18: Sew for Others (OSF)
Subclasses: A. Junior  B. Senior
Exhibit one self-constructed complete outfit for another individual.

Class 19: Clothing Master (OSF)
Exhibit a garment constructed using specialized or professional-level skills.

CREATIVE ARTS

Judging: Wednesday before Fair, 9:00 a.m. / Location: Youth Building

Rules:

1. Exhibitors may make only one entry per subclass and may enter no more than three different subclasses.
2. Class 20, Subclass M and N, is for entries that do not logically fit into one of the other Creative Arts subclasses.
3. Exhibits earning Outstanding of the Day will be considered by judges when selecting Ohio State Fair qualifiers. One junior and one senior from class #20, up to two juniors and two seniors from class #21, up to three juniors and three seniors from class #22, and one exhibitor (any age) from each class #26, #27 and #28 will be selected by the judges to represent Shelby County at the Ohio State Fair on Creative Arts Day. One junior and one senior from classes #23 and #25 and one exhibitor (any age) from class #24 will be selected by the judges to represent Shelby County at the Ohio State Fair on Quilt Day.
4. One Best of Class winner will be selected from the Ohio State Fair qualifiers in each of the following classes: #20, #21, #22, #23, #25 and #26.
5. Creative Arts exhibits cannot be used in another display, and items made for school are not allowed.
**CLASS 20: GET STARTED IN ART (OSF - One Junior and One Senior)**

**SUBCLASSES**

A. Drawings Junior  
B. Drawings Senior  
C. Paintings Junior  
D. Paintings Senior  
E. Needle Work Junior  
F. Needle Work Senior  
G. Ceramics Junior  
H. Ceramics Senior  
I. Toys Junior  
J. Toys Senior  
K. Knitting/Crocheting Junior  
L. Knitting/Crocheting Senior  
M. Other Junior  
N. Other Senior

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**CLASS 21: SCRAPBOOKING (OSF - Two Juniors and Two Seniors)**

**SUBCLASSES**

A. Junior, 1st year  
B. Senior, 1st year  
C. Junior, 2nd year or more  
D. Senior, 2nd year or more

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**CLASS 22: CAKE DECORATING (OSF - Three Juniors and Three Seniors)**

**SUBCLASSES**

A. Junior, Beginner  
B. Senior, Beginner  
C. Junior, Intermediate  
D. Senior, Intermediate  
E. Junior, Advanced  
F. Senior, Advanced

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**CLASS 23: YOU CAN QUILT (OSF - One Junior and One Senior)**

**SUBCLASSES**

A. Junior  
B. Senior

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**CLASS 24: QUILTING THE BEST BETTER (OSF - One Exhibitor)**

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**CLASS 25: SELF-DETERMINED QUILTING (OSF - One Junior and One Senior)**

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**CLASS 26: MY FAVORITE THINGS (OSF - One Junior and One Senior)**

**SUBCLASSES**

A. Junior  
B. Senior

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**CLASS 27: SEEING THROUGH GRAPHIC DESIGN (OSF - One Exhibitor)**

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**CLASS 28: SELF-DETERMINED CREATIVE ARTS (OSF - One Exhibitor)**

Includes papercrafting (365.20), miniature fairy gardens (365.12), string art (365.30) and any other self-determined art project.

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**CREATIVE WRITING**

*Judging: Wednesday before fair, 9:30 a.m. / Location: Youth Building*

**Rules:**

1. All Creative Writing projects must be submitted to Shelby County Extension Office by 4:30 p.m. on July 6.
2. Each entry is to be typed or printed neatly on an 8 1/2 x 11 sheet of paper. Stories should be double spaced. Poems may be single spaced. The entrant’s name, class, and subclass should be included on the cover page. The entrant’s last name along with a page number should be on each page. Submit each entry in a 9 x 12 envelope. Clearly mark entrant’s name, class and subclass on the upper left corner of the envelope. Do not use any type of folder. A paper clip or staple is sufficient to keep the pages together.
3. Criteria used in evaluating entries include: 1) title, 2) appeal, 3) story-telling impact, 4) creativity, and 5) transition. Interviews will relate to the entry and probe project knowledge, writing technique, and story development, etc.
4. Project books will be required at interviews.
5. Interviews will be held on Wednesday before Fair at 9:30 a.m. No make-up interviews will be held.
6. There will be no Creative Writing judging at the OSF.
7. Creative Writing awards will be announced at 1:00 p.m. on Sunday of Fair in the Youth Building during the Style Revue. One “Best of Class” winner will be recognized. Overall “Best Junior” and “Best Senior” awards and Overall “Reserve Junior” and “Reserve Senior” will also be presented.

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**CLASS 29: THE WRITER IN YOU**

**SUBCLASSES**

A. Rhymed Poetry, Junior - Submit a collection of 3 poems.  
B. Rhymed Poetry, Senior - Submit a collection of 3 poems.  
C. Free Style Poetry, Junior - Submit a collection of 3 poems.  
D. Free Style Poetry, Senior - Submit a collection of 3 poems.  
E. Short Story, Junior (Maximum 2,000 words)  
F. Short Story, Senior (Maximum 2,000 words)  
G. Essay, Junior, non-fiction (Maximum 500 words)  
H. Essay, Senior, non-fiction (Maximum 500 words)
FOOD & NUTRITION

Judging: Monday before Fair, 9:00 a.m. / Location: Youth Building

Rules:
1. Each exhibit shall include a correct table setting displayed on a card table. Card tables will be furnished by clubs.
2. Each exhibitor must bring a completed project book; a cost analysis of one food dish exhibited, written on an index card or paper; a complete day’s menu (for all projects, even Beginners) including snacks; and the food item(s).
3. Specific instructions for exhibits in each class and subclass can be viewed at http://go.osu.edu/shelbyprefair.
4. Members will do their own set-up inside the display area. Others will remain outside until the display area is opened to the public. In judging, less weight will be given to the table setting, and more emphasis will be placed on the nutrition interview, the food items, and the member’s knowledge and interest.
5. Each exhibitor will have a maximum of 10 minutes to set up.
6. From the “Outstanding of the Day” winners, the judges will select one exhibitor from each subclass in class #32 and one junior and one senior exhibitor from each subclass in classes #30 and #31 as the State Fair qualifiers to compete in the OSF Food and Nutrition Day. Judges will then select one Best of Class rosette winner from the State Fair qualifiers in each class.
7. Additional Nutrition awards will be presented to the exhibitors with the best overall knowledge of nutrition. Three Dorothy Duncan awards will be presented, one each in the Beginning, Intermediate, and Advanced classes. Winners will not necessarily be class winners. “Johnson Chef” awards will also be presented in each of the three classes.
8. For Ohio State Fair guidelines for Food and Nutrition Day, visit https://ohio4h.org/nonlivestockguidebook. Exhibitors should note that OSF guidelines for Food and Nutrition projects are significantly different than county guidelines.

CLASS 30: BEGINNER (ideal for ages 8-10)

SUBCLASSES
Book 459  A. Let’s Start Cooking (OSF - Junior and Senior)
Book 484  B. Snack Attack! (OSF - Junior and Senior)
Book 487  C. Take a Break for Breakfast (OSF - Junior and Senior)
Book 481  D. Everyday Food and Fitness (OSF - Junior and Senior)

CLASS 31: INTERMEDIATE (ideal for ages 11-13)

SUBCLASSES
Book 461  A. Let’s Bake Quick Breads (OSF - Junior and Senior)
Book 463  B. Sports Nutrition: Ready, Set, Go! (OSF - Junior and Senior)
Book 472  C. Grill Master (OSF - Junior and Senior)
Book 475  D. Star Spangled Foods (OSF - Junior and Senior)
Book 477  E. Party Planner (OSF - Junior and Senior)
Book 485  F. Racing the Clock to Awesome Meals (OSF - Junior and Senior)
Book 486  G. Dashboard Dining (OSF - Junior and Senior)

CLASS 32: ADVANCED (ideal for ages 14-18)

SUBCLASSES
Book 462  A. Yeast Breads on the Rise (OSF)
Book 467  B. You’re the Chef (OSF)
Book 469  C. Global Gourmet (OSF)
Book 474  D. Beyond the Grill (OSF)
Book 476  E. Pathways to Culinary Success (OSF)

PHOTOGRAPHY

Judging: Tuesday before Fair, 9:00 a.m. / Location: Youth Building

Rules:
1. Exhibitors may enter no more than one class, make only one entry per subclass and enter no more than three different subclasses.
2. Participants will have a personal interview with the judge. The judge will evaluate each exhibit on: photographic knowledge, story-telling ability of the picture(s); photographic ability; framing/mounting; and captions (optional).
3. Participants need to bring their completed project book to judging. Participants may also bring any other materials they feel might demonstrate their learning experiences from the current project year (although not required).
4. All pictures must be labeled with the participant name, age as of January 1 of the current year, class, and subclass in the upper left hand corner on the back of the entry.

5. Participants may use either film or digital cameras. Fixed lens or “point and shoot” cameras work well for project book #584. Adjustable lens cameras are needed to complete all other projects.

6. In all subclasses, photochemical developing and printing may be done by the participant but is not required.

7. Pictures may be Black & White or Color. Black & White prints which have been sepia-toned, selenium-toned, hand colored, or similarly altered must be entered in the Black & White subclasses where specified.

8. A photo story or collection of prints will consist of at least five and not more than ten photographs mounted at the discretion of the exhibitor. Use of captions is optional.
   a. A “Photo Story” uses a series of images to communicate or tell a single story.
   b. A “Collection of Prints” is a group of images with a unifying theme or style.

9. A “News Story” print should illustrate a happening covered by a news source and be accompanied by the published article it illustrates.

10. It is encouraged that “Single Prints” be enlargements (i.e. 5x7, 8x10, 11x14). Prints may be mounted and framed at the discretion of the exhibitor. Use of captions is optional.

11. Equipment to view digital images or portfolios must be provided by the exhibitor. Be aware that internet/wifi services are not available in the Youth Building.

12. It is not necessary for an exhibitor to compete in class #33, #34 or #35 prior to entering class #36.

13. Photos that include any representation that is, or could reasonably be perceived to be, alcohol, drugs, nudity, pornography or other illegal or inappropriate gestures, activities or behaviors will be disqualified.

14. Awards:
   a. The judges will award one entry from the “Outstanding of the Day” winners from each of the classes #33, #34, #35, and #36, an Ohio State Fair qualifier rosette (maximum of four State Fair qualifiers).
   b. Special awards:
      i. Judges will select one exhibit from the four Ohio State Fair qualifiers as “Best of Show.”
      ii. Judges will select an additional “Top Ten” entries to be displayed in a special booth in the booth building at the Fair.
      iii. Judges will select three prints for recognition as first, second, and third place Nature photos.

Book 584  CLASS 33: FOCUS ON PHOTOGRAPHY (May be repeated, recommended 3 year maximum)

SUBCLASSES
A. Photo Story/Collection of Prints (ages 8-11)
B. Photo Story/Collection of Print (ages 12-14)
C. Photo Story/Collection of Print (ages 15-18)
D. Single Print, Any Size, Black & White (ages 8-11)
E. Single Print, Any Size, Black & White (ages 12-14)
F. Single Print, Any Size, Black & White (ages 15-18)
G. Single Print, Any Size, Color (ages 8-11)
H. Single Print, Any Size, Color (ages 12-14)
I. Single Print, Any Size, Color (ages 15-18)

Book 585  CLASS 34: CONTROLLING THE IMAGE (May be repeated, recommended 3 year maximum)

SUBCLASSES
A. Photo Story/Collection of Prints (ages 8-13)
B. Photo Story/Collection of Prints (ages 14-18)
C. Single Print, Any Size, Black & White (ages 8-13)
D. Single Print, Any Size, Black & White (ages 14-18)
E. Single Print, Any Size, Color (ages 8-13)
F. Single Print, Any Size, Color (ages 14-18)
G. Single Print, News Story (ages 8-13)
H. Single Print, News Story (ages 14-18)

Book 586  CLASS 35: MASTERING PHOTOGRAPHY (May be repeated)

SUBCLASSES
A. Photo Story/Collection of Prints (all ages)
B. Single Print, Any Size, Black & White (all ages)
C. Single Print, Any Size, Color (all ages)
D. Single Print, News Story (all ages)

Book 589M  CLASS 36: PHOTOGRAPHY MASTER (May be repeated)

SUBCLASSES
A. Photo Story/Collection of Print (all ages)
B. Single Print, Any Size, Black & White (all ages)
C. Single Print, Any Size, Color (all ages)
D. Creative/Specialized Photo Techniques (all ages)
E. Photo Genre Portfolio (all ages)
SPECIAL INTEREST

Judging: Thursday before Fair, 9:00 a.m. / Location: Youth Building

Rules:
1. Exhibitors should consult with their advisors concerning exhibit requirements for all classes. Specific instructions for exhibits in each class and subclass can be viewed at http://go.osu.edu/shelbyprefair
2. Dogs entered in “You and Your Dog” must meet the same health and vaccination requirements as dogs entered in the Dog Show on Saturday and must be on a leash and under the constant supervision of the exhibitor while on the fairgrounds. Dogs must remain in the area of judging and be removed from the grounds immediately following judging.
3. All Self-Determined Projects (#365) will be judged as Special Interest projects, unless otherwise indicated. For Idea Starters, refer to the guidelines on the OSU Extension web page at http://www.ohio4h.org/books-and-resources/self-determined-projects-and-idea-starters. To be considered for OSF competition, the self-determined project display must be mounted on a 36” high by 48” wide cardboard tri-fold display board with 12” wings. The display must include Title of the Project; Background - historical or general information about your topic; Areas of Interest- areas of your project you chose to focus on; Results-what you did; Conclusion - what you learned. Additional items may be brought to complement the display board and further explain the project to the judge.
4. Guns, bows, arrows, ammunition, and other firearms are not permitted on the fairgrounds. Participants may not use any of these as part of a display.
5. For OSF details regarding judging guidelines for each class, visit https://ohio4h.org/nonlivestockguidebook.
6. For the most up-to-date list of OSF eligible classes and number of exhibitors permitted to qualify from a county, contact the Extension Office at 937-498-7239. Some changes may have occurred after the printing of this book.

CLASS 37: HEALTH & ATHLETICS (OSF)

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 351</th>
<th>A. Staying Healthy – Junior</th>
<th>B. Staying Healthy – Senior</th>
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<tbody>
<tr>
<td></td>
<td>Book 352</td>
<td>C. Keeping Fit – Junior</td>
<td>D. Keeping Fit – Senior</td>
</tr>
<tr>
<td></td>
<td>Book 353</td>
<td>E. First Aid in Action – Junior</td>
<td>F. First Aid in Action – Senior</td>
</tr>
<tr>
<td></td>
<td>Book 357</td>
<td>G. Alcohol &amp; Drug Abuse – Junior</td>
<td>H. Alcohol &amp; Drug Abuse – Senior</td>
</tr>
<tr>
<td></td>
<td>Book 358</td>
<td>I. The Truth About Tobacco – Junior</td>
<td>J. The Truth About Tobacco – Senior</td>
</tr>
<tr>
<td></td>
<td>Book 300</td>
<td>K. You’re the Athlete – Junior</td>
<td>L. You’re the Athlete – Senior</td>
</tr>
<tr>
<td></td>
<td>Book 359</td>
<td>M. Your Thoughts Matter – Junior</td>
<td>N. Your Thoughts Matter – Senior</td>
</tr>
</tbody>
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CLASS 38: FAMILY LIFE (OSF)

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 92</th>
<th>A. 4-H Around the Globe</th>
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<tbody>
<tr>
<td></td>
<td>Book 365.17</td>
<td>B. Babysitting</td>
</tr>
<tr>
<td></td>
<td>Book 442</td>
<td>C. Family History Treasure Hunt (by Year)</td>
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<tr>
<td></td>
<td></td>
<td>1. Beginner, First Year Only</td>
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<td></td>
<td></td>
<td>2. Second Year Only</td>
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<td></td>
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<td>3. Third Year and Beyond</td>
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CLASS 39: MONEY MANAGEMENT

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 445</th>
<th>A. Becoming Money Wise (not OSF eligible)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Book 448</td>
<td>B. Teens on the Road to Financial Success (not OSF eligible)</td>
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CLASS 40: HOME DECORATING AND DESIGNING (OSF)

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 491</th>
<th>A. It’s My Home (idea for ages 8-10)</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Book 494</td>
<td>B. Makeover Over My Space Junior (ages 11-13)</td>
</tr>
<tr>
<td></td>
<td>Book 494</td>
<td>C. Makeover Over My Space Senior (ages 14-18)</td>
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<tr>
<td></td>
<td>Book 495</td>
<td>D. Your First Home Away From Home (idea for ages 16-18)</td>
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<tr>
<td></td>
<td>Book 405</td>
<td>E. The Laundry Project</td>
</tr>
<tr>
<td></td>
<td>Book 432M</td>
<td>F. Sewing &amp; Textiles Master (not OSF eligible)</td>
</tr>
</tbody>
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CLASS 42: WORKFORCE PREPARATION (OSF)*

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 382</th>
<th>A. Am I Ready for Work?</th>
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<tbody>
<tr>
<td></td>
<td>Book 365.19</td>
<td>B. The Work World is Calling... Are You Ready?</td>
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<tr>
<td></td>
<td>Book 365.11</td>
<td>C. Camp Counseling</td>
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</tbody>
</table>

*These projects require specific entry form for State Fair. Ask Extension Educator for more information.

CLASS 43: LEADERSHIP (OSF)

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>Book 91</th>
<th>A. Discovering 4-H (not OSF eligible)</th>
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</table>
Book 370  B. One on One: 4-H Mentorship
Book 371  C. Club Leadership 1
Book 383  D. Club Leadership 2
Book 372  E. Diversity: The Source of Our Strength
Book 373  F. My Hands to Larger Service
Book 374  G. Teens on Board
Book 375  H. Leadership Road Trip
Book 376  I. Pantry Panic
Book 377  J. Finding Your Voice: Public Speaking Made Easy - Junior
Book 377  K. Finding Your Voice: Public Speaking Made Easy - Senior
Book 378M  L. Self-Determined Leadership (includes Leadership Master)

CLASS 44: COMPANION ANIMALS (OSF)

SUBCLASSES
Book 200  A. All About Dogs (ages 8-10)
Book 200  B. All About Dogs (ages 11-13)
Book 200  C. All About Dogs (ages 14-18)
Book 201D  D. You and Your Dog (ages 8-10)
Book 201D  E. You and Your Dog (ages 11-13)
Book 201D  F. You and Your Dog (ages 14-18)
Book 203  G. Dog Achievement Program (DAP) (not OSF eligible)
Book 215  H. Cavies/Guinea Pig (ages 8-12)
Book 215  I. Cavies/Guinea Pig (ages 13-18)
Book 216  J. Cat 1 - Purrrrfect Pals (ages 8-10)
Book 216  K. Cat 1 - Purrrrfect Pals (ages 11-13)
Book 216  L. Cat 1 - Purrrrfect Pals (ages 14-18)
Book 217  M. Cat 2 - Climbing Up (ages 8-12)
Book 217  N. Cat 2 - Climbing Up (ages 13-18)
Book 218  O. Cat 3 - Leaping Forward (all ages)
Book 220  P. Pocket Pets (ages 8-12)
Book 220  Q. Pocket Pets (ages 13-18)
Book 227  R. Pet Rabbit (ages 8-10)
Book 227  S. Pet Rabbit (ages 11-13)
Book 227  T. Pet Rabbit (ages 14-18)
Book 365.13  U. Reptiles and Amphibians (all ages)
Book 365  V. Self-Determined Companion Animal (includes ferrets, chinchillas, hedgehogs & pigeons)

CLASS 45: STEM - Veterinary Sciences Division (OSF)

SUBCLASSES
Book 173  A. Horseless Horse (not OSF eligible)
Book 762  B. Horse Nutrition (not OSF eligible)
Book 185  C. Equine Reproduction and Genetics (not OSF eligible)
Book 244  D. Vet 1, From Airedales to Zebras
Book 245  E. Vet 2, All Systems Go
Book 246  F. Vet 3, On the Cutting Edge

CLASS 46: STEM - Engineering and Food Science Division (OSF)

SUBCLASSES
Book 503  A. Rockets Away (Solid Fuel)
Book 501  B. Rockets Away (Bottle Rockets)
Book 503M  C. Solid Fuel Rocketry Master (must have completed project 503)
Book 490  D. Science Fun with Dairy Foods
Book 493  E. Science Fun with Kitchen Chemistry
Book 502  F. Science Fun with Flight
Book 500  G. Science Fun with Physics
Book 507  H. Robotics 1 with EV3
Book 508  I. Robotics 2: EV3N More
Book 512M  J. Robotics Master (must have completed project 508)
Book 550  K. Young Engineers in Solar Energy

CLASS 47: ENGINEERING (OSF)

SUBCLASSES
Book 531  A. Science Fun with Electricity
Book 527  B. Magic of Electricity
Book 528  C. Investigating Electricity
2020 Shelby County Fair

Book 529  D. Wired for Power
Book 530  E. Entering Electronics
Book 540  F. Not Just Knots – Junior
Book 540  G. Not Just Knots – Senior
Book 573  H. Arcs and Sparks
Book 541  I. Crank It Up
Book 542  J. Warm It Up
Book 543  K. Tune It Up

**CLASS 48: RADIO CONTROLLED VEHICLES**

**SUBCLASSES**

<table>
<thead>
<tr>
<th>Book</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>504</td>
<td>A. Electric Radio Controlled Vehicles (not OSF eligible)</td>
</tr>
</tbody>
</table>

**CLASS 49: SAFETY**

**SUBCLASSES**

<table>
<thead>
<tr>
<th>Book</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>517</td>
<td>A. Bicycling for Fun (not OSF eligible)</td>
</tr>
<tr>
<td>518</td>
<td>B. Wheels in Motion (not OSF eligible)</td>
</tr>
<tr>
<td>555</td>
<td>C. ATV Safety (not OSF eligible)</td>
</tr>
</tbody>
</table>

**CLASS 50: TRACTORS (OSF*)**

**SUBCLASSES**

<table>
<thead>
<tr>
<th>Book</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>551</td>
<td>A. Tractor Starting Up, Level A</td>
</tr>
<tr>
<td>552</td>
<td>B. Tractor Gearing Up, Level B</td>
</tr>
<tr>
<td>553</td>
<td>C. Tractor Moving Out, Level C</td>
</tr>
<tr>
<td>554</td>
<td>D. Tractor Learning More, Level D</td>
</tr>
</tbody>
</table>

*These projects require specific entry form for State Fair. Ask Extension Educator for more information.

**CLASS 51: NATURAL RESOURCES (OSF)**

**SUBCLASSES**

<table>
<thead>
<tr>
<th>Book</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>641</td>
<td>A. Beekeeping – Junior</td>
</tr>
<tr>
<td>641</td>
<td>B. Beekeeping – Senior</td>
</tr>
<tr>
<td>644</td>
<td>C. Insect Adventures, Level 1</td>
</tr>
<tr>
<td>645</td>
<td>D. Insect Adventures, Level 2</td>
</tr>
<tr>
<td>646</td>
<td>E. Insect Adventures, Level 3</td>
</tr>
<tr>
<td>623</td>
<td>F. Outdoor Adventurer: Beginning Fishing</td>
</tr>
<tr>
<td>624</td>
<td>G. Outdoor Adventurer: Intermediate Fishing</td>
</tr>
<tr>
<td>611</td>
<td>H. Explore the Outdoors</td>
</tr>
<tr>
<td>620</td>
<td>I. Why Trees Matter</td>
</tr>
<tr>
<td>621</td>
<td>J. Ohio Birds (by year)</td>
</tr>
<tr>
<td>622</td>
<td>K. Trapping Muskrats in Ohio</td>
</tr>
<tr>
<td>617</td>
<td>L. Exploring Ponds</td>
</tr>
<tr>
<td>670</td>
<td>M. Canning &amp; Freezing</td>
</tr>
<tr>
<td>671</td>
<td>N. How Does Your Garden Grow</td>
</tr>
<tr>
<td>691</td>
<td>O. Grow Your Own Vegetables</td>
</tr>
<tr>
<td>692</td>
<td>P. Growing With The Seasons</td>
</tr>
<tr>
<td>612</td>
<td>Q. Geology: Can You Dig It?</td>
</tr>
<tr>
<td>365</td>
<td>R. Self Determined Natural Resources*</td>
</tr>
</tbody>
</table>

*Includes the following Idea Starters: weather (365.03), crop production (365.31), canoeing (365.09), miniature gardens with live plants (365.12), climate change (365.14), Native American artifacts (365.23), shale gas extraction (365.24), flower gardening (365.25), water quality (365.29) and any other self-determined natural resources project.

**CLASS 52: SHOOTING SPORTS (OSF)**

**SUBCLASSES**

<table>
<thead>
<tr>
<th>Book</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>750</td>
<td>A. Rifle – Junior</td>
</tr>
<tr>
<td>751</td>
<td>B. Rifle – Senior</td>
</tr>
<tr>
<td>751</td>
<td>C. Archery – Junior</td>
</tr>
<tr>
<td>752</td>
<td>D. Archery – Senior</td>
</tr>
<tr>
<td>752</td>
<td>E. Shotgun – Junior</td>
</tr>
<tr>
<td>753</td>
<td>F. Shotgun – Senior</td>
</tr>
<tr>
<td>753</td>
<td>G. Pistol – Junior</td>
</tr>
<tr>
<td>754</td>
<td>H. Pistol – Senior</td>
</tr>
<tr>
<td>754</td>
<td>I. Hunting and Wildlife – Junior</td>
</tr>
<tr>
<td>755</td>
<td>J. Hunting and Wildlife – Senior</td>
</tr>
<tr>
<td>755</td>
<td>K. Muzzleloader – Junior</td>
</tr>
<tr>
<td>756</td>
<td>L. Muzzleloader – Senior</td>
</tr>
<tr>
<td>756</td>
<td>M. Living History – Junior</td>
</tr>
<tr>
<td>757</td>
<td>N. Living History – Senior</td>
</tr>
<tr>
<td>757</td>
<td>O. Crossbow – Junior</td>
</tr>
<tr>
<td>760</td>
<td>P. Crossbow – Senior</td>
</tr>
<tr>
<td>630</td>
<td>Q. Safe Use of Guns</td>
</tr>
<tr>
<td>631</td>
<td>R. Basic Archery</td>
</tr>
<tr>
<td>758</td>
<td>S. Western Heritage</td>
</tr>
</tbody>
</table>
CLASS: 53 SELF-DETERMINED (OSF*)

SUBCLASSES
- Book 365.01 A. Astronomy
- Book 365.02 B. Model Railroading
- Book 365.04 C. Clowning
- Book 365.06 D. American Sign Language
- Book 365.07 E. Computers
- Book 365.08 F. Discovering Genetics
- Book 365.10 G. Local Foods: Does It Matter What You Eat?
- Book 365.16 H. Viruses, Bacteria, and Fungi, Oh My!
- Book 365.15 I. Music
- Book 365.18 J. Ways of Knowing Water
- Book 365.21 K. Skateboarding
- Book 365 L. Other

WOODWORKING

Judging: Friday before Fair, 10:00 a.m. / Location: Youth Building

Rules:
1. All exhibits shall consist of items made by the exhibitor. Exhibitors may not use projects made for school. No kits are permitted for woodworking projects.
2. The project may be based on plans from the 4-H project book or a project of similar size and scope from any other plan. Articles which are exhibited in subclasses A through H that do not meet the requirements will be judged, but they are at a disadvantage for class placing or awards.
3. A member may enter the same subclass for up to 3 years before advancing.
4. Each exhibitor will be required to demonstrate what they learned via a "skills project." The ten-minute time limit will be strictly adhered to in the skills project. The skills project must be completed prior to interviewing with a judge.
5. At the discretion of the judges, up to two exhibitors in each subclass will qualify to compete at the Ohio State Fair and will receive an Ohio State Fair qualifier rosette. Best of Class awards will be given to the top exhibitor in Books 556, 557, 558 and 559.
6. No exhibitor may participate in more than one subclass at the OSF.
7. Any project that is brought to the fairgrounds after the scheduled check-in (Thursday 7:00 to 8:00 p.m. and Friday 8:00 to 9:30 a.m.) may be judged and receive feedback, but will not be eligible for premiums and awards and will not be eligible for the State Fair.

CLASS 54: WOODWORKING (OSF)

SUBCLASSES
- Book 556 A. Measuring Up – Junior
  This is strictly a handheld tool project, regardless of age or years of experience. Participants should exhibit a project which shows they have learned how to use hand tools including: all non-power hand tools (hammers, saws, clamps, layout tools, chisels, etc.). They may also use the following power tools only with proper safety instruction and under direct supervision of the designated helper: sanders, corded and cordless drills, saber saws and scroll saws.

- Book 556 B. Measuring Up – Senior
  This is strictly a handheld tool project, regardless of age or years of experience. Participants should exhibit a project which shows they have learned how to use hand tools including: all non-power hand tools (hammers, saws, clamps, layout tools, chisels, etc.). They may also use the following power tools only with proper safety instruction and under direct supervision of the designated helper: sanders, corded and cordless drills, saber saws and scroll saws.

- Book 557 C. Making the Cut – Junior
  All tools in Book 556 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: power miter saw, thickness planer, table saw, cordless trim saw, drill press, power nailing devices, power sander, band saw, biscuit joiner and kreig jig. Please note that routers, shapers and lathe work is not allowed in this project.

- Book 557 D. Making the Cut – Senior
  All tools in Book 556 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: power miter saw, thickness planer, table saw, cordless trim saw, drill press, power nailing devices, power sander, band saw, biscuit joiner and kreig jig. Please note that routers, shapers and lathe work is not allowed in this project.
**DEPARTMENT THREE**

**Alpacas/Llamas, Beef, Dairy, Goats, Poultry, Rabbits, Sheep, Swine, Dogs, Horses & Ponies**

**NOTICE:** The Shelby County Agricultural Society will operate under the provisions of the Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. All Ohio Department of Agriculture Health Requirements for Animals Exhibited on the Fairgrounds and Ohio Livestock Tampering Exhibition Rules apply. Space does not permit the re-printing of these rules in the Jr. Fair Booklet. All Shelby County Junior Fair Rules & Regulations also apply. For additional species’ specific rules, see the designated species’ section in this booklet.

**1. ENTRY, ELIGIBILITY AND OWNERSHIP:**

a. All youth who plan to exhibit in any animal class or subclass must submit an entry for each animal.

b. Each exhibit must be a part of the exhibitor’s enrolled and supervised project, which is and has been under his or her management for the required time during the year of the Fair. Specific possession and animal identification requirements follow:

i. All market cattle exhibited at the Fair must be weighed and tagged by the Sale Committee at the designated time and must be in the exhibitor’s possession by January 1. A maximum of three animals may be brought to pre-fair weigh-in.

ii. All market lambs and market goats must be tagged by the Sale Committee at the designated time and must be in the exhibitor’s possession by pre-fair check-in. A maximum of four animals of each species may be brought to the pre-fair check-in by each exhibitor.

iii. Market hogs must be in the exhibitor’s possession by May 15.

iv. Feeder calves must be in the exhibitor’s possession by May 15 and tagged by the date designated by the Sale Committee annually. See additional rules under “Feeder Calves.”

v. All meat pens of rabbits and all single fryer rabbits must be in the exhibitor’s possession by the third Saturday in June.

c. An exhibitor may make two entries per subclass but may only enter two species of market animals.

i. Market Cattle: Exhibitors are permitted to show two beef steers and one beef heifer or two beef heifers and one beef steer. Note: This does not include feeder calves. For example, an exhibitor could show two beef steers, one beef heifer, and two feeder calves (dairy and/or beef) for a total of five market cattle.

ii. Market Lambs: A maximum of four market lambs may be shown. (These may be ewes or wether lambs.)

iii. Market Hogs: A maximum of four market hogs may be shown. (Allowable combinations: i) 4 purebreds, ii) 3 purebreds, iii) 2 purebreds, 2 crossbreds.

iv. Market Goats: A maximum of two market goats may be shown. (These may be doe or wether kids.)

v. Chickens: Chicken exhibitors may enter maximum of eight total entries. Only two entries may be made in the meat pens of chickens subclass. Only one entry may be made in the single fryer chicken class and one entry in the single broiler chicken class.

vi. Rabbits: An exhibitor may show a maximum of five market rabbits (two meat pens and one single fryer). An exhibitor may show only one single fryer.

d. **SCRATCHES:** If an exhibitor decides to no longer enter any class or subclass they originally listed on their entry form, they MUST fill out and submit a Junior Fair Scratch Form. Scratch forms must be turned in to the Shelby County Extension Office by 4:30 p.m. on the second Friday in July. Failure to properly...
report scratches may result in a fine, a reduction in premium, or loss of consideration for rosettes and special awards.

e. FAMILY TAGGING: Once ownership of an animal has been established by a household during pre-fair or fair tagging, tattooing, or other means of registration, such ownership may not be transferred to another household. (See Alternate Family Animal Rule for exceptions)

i. All species MUST be registered to the household at which the exhibitor permanently resides at their initial pre-fair check-in/weigh-in or on check-in day at the fair, whichever is first (dates determined by the Sale Committee and Junior Fair Board annually; cattle - January; goats/lambs - May; rabbits - June; poultry - July).

ii. The street address for the household will be referenced from 4-H Online and/or the school at which the exhibitor attends. Proof of residency may be requested at the Junior or Senior Fair Board’s discretion. Burden of proof rests on the exhibitor and parent/guardian.

iii. Cattle, Goats and Lambs: Sale Committee will initially assign an exhibitor’s first and last name to each animal at the species’ pre-fair check-in/weigh-ins. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.

iv. Animals registrations may be in the form of tagging (market cattle, feeder calves, goats, lambs), pictures (hogs), tattooing (rabbits) or banding (poultry).

v. ALL livestock MUST be registered to an individual exhibitor prior to their official check-in/weigh-in at the fair on Saturday, July 25.

vi. See ORC 901-19-39 below for further clarification.

f. BREEDING CLASSES: Animals exhibited in the Beef Breeding, Dairy, and Sheep Breeding classes must be registered or eligible to be registered. Alpacas, llamas, and goats do not have to be registered or eligible to be registered. All breeding livestock in these same shows must be in the possession of the exhibitor by April 15.

g. Castrated males only will be permitted in the steer and market barrow classes. Castrated males and ewe lambs will be permitted in the market lamb class. Castrated males and doe kids will be permitted in the market goat classes. All steers and wether lambs and goats must be well castrated prior to pre-fair check/weigh-ins. Barrows must be well castrated and well healed prior to the first day of the Fair.

h. Youth who exhibit only breeding animals that are not on the grounds at the time of the species’ showmanship contest are permitted to bring a breeding animal onto the fairgrounds for that showmanship contest.

i. Scrapie Eradication Program (Sheep & Goats):

i. All sheep and goats including lambs and kids, wethers, rams, ewes, and bucks and does of all ages exhibited in the Shelby County Junior Fair must have official USDA Scrapie Identification.

ii. Exhibitors must ensure market lambs and goats are properly identified with official USDA Scrapie Identification, complete the Shelby County Junior Fair Scrapie Identification Form (one form per exhibitor and per flock owner), and bring this form to the spring weigh-in. Official USDA Scrapie Identification and completion of the form is MANDATORY and is required for the weigh-in process to be completed and animals to be accepted as Junior Fair entries.

j. Any animal determined to be unruly and a potential danger to exhibitors and Fair visitors may be sent home. The final decision to send an animal home will be made by the Junior Fair Executive Committee upon recommendation by department superintendents.

901-19-39 Ownership Requirements (Ohio Department Of Agriculture)

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

1. Market steers - one hundred fifty days;
2. Market dairy steers - one hundred fifty days;
3. Market hogs - sixty days;
4. Market lambs - sixty days;
5. Market goats - sixty days;
6. Veal calves - sixty days; and
7. Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor’s name for at least sixty days.
For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

2. CHECK-IN/WEIGHT-IN & RELEASE:
   a. Exhibitors may bring to the fair and weigh in only the number of animals of each species that they are allowed to exhibit (i.e. four lambs, two steers, etc.).
   b. Animal Check In Times: Refer to back of this booklet for animal specific times.
      i. Horses: Exhibitors must have at least one horse on exhibit throughout the Fair.
      ii. Dairy Cattle: If an exhibitor wants to receive a check from the Gallon of Milk Sale, s/he must have at least one Junior Fair dairy entry on the fairgrounds from 9:00 p.m. on Saturday through 7:00 p.m. the day the fair ends unless released in accordance with the rules to exhibit dairy cattle in junior shows at the OSF.
      iii. Dogs: Dogs are to be brought to the fairgrounds at least 30 minutes but no more than 90 minutes prior to the start of the show.
      iv. Breeding Rabbits: Breeding rabbits must be brought to the fairgrounds and checked in between 8:00 - 9:00 a.m. the day of the show and will be released from the fairgrounds immediately following the show unless prior arrangements have been made with the Junior Fair Board department superintendents.
      v. Chickens: Chickens that do not need to be pullorum tested (NPIP registered animals with paperwork on site) may arrive from 9:00 a.m. - 7:00 p.m. on the day before the Fair starts. Chickens that do need pullorum tested may check in from 5:00 - 7:00 p.m. *No pullorum testing in 2020 per Ohio Department of Agriculture.
      vi. Ducks and Geese: Ducks and Geese may check in from 9:00 a.m. - 7:00 p.m. the day before the Fair starts. Waterfowl are exempt from the rule requiring a negative test for pullorum/fowl typhoid disease. Duck weigh-in will begin at 6:00 p.m. on the Saturday before the Fair. Turkeys must submit an NPIP form during weigh-in.
   c. Market animal weights will be used to determine subclasses. Exhibitors must be present to weigh their animals or have made prior arrangements for their animals to be weighed at the designated times or forfeit their right to show and sell. All market species are divided and shown by weight; in the case where there are groups of animals, the total group weight will be used. Market animals must meet the specie minimum weight requirements in order to participate in the Jr. Fair. Any Market animal over or under the weight requirement will be sent home. Animals over or under weight must be removed from fairgrounds by 8:00 a.m. the following morning after weigh-ins.
   d. In the event an exhibitor has two animals in the same weight class in a market show, they may elect to move one of their animals to a heavier weight class so that they can show both.
   e. Absolutely no re-weighs will be permitted. Those animals not within weight guidelines will show in non-championship classes and will not be permitted to sell. Some exceptions to sale weight limits are detailed in species specific rules for market rabbits, market lambs, and market hogs.
   f. SCALES: By order of The Shelby County Agricultural Society, there will be NO scales other than the scales owned by the Shelby Country Agricultural Society and certified by the county allowed on the Fairgrounds during the week of Fair and the Saturday before. Any persons caught with scales anywhere on the Shelby County Fair Grounds will have to remove the scales and themselves from the grounds immediately. Further repercussions could follow.
   g. Animal Release Times:
      i. Unless the exhibitor has an approved Early Release Form (see page 11, rule 3) or unless noted under species specific rules, animals will be released from the fairgrounds at 7:00 p.m. the last night of the Fair. All exhibits must remain on the fairgrounds in their designated areas until the official release times. Any exhibitor removing his/her entries before the official release time without prior permission from the Junior Fair Board will be barred from exhibition for the next year.
      ii. All livestock exhibitors aside from cattle MUST thoroughly and adequately clean pens and cages before exiting the grounds on or after the last day of the Fair. All shavings, mulch, other bedding material, manure, tack and trash must be removed and placed in the appropriate dumpsters. Exhibitors who are reported to have not cleaned pens before leaving the grounds will be fined $100 or the total amount of their sale check, whichever is less. The fine will be assessed from the exhibitor's sale check, if applicable. If the exhibitor does not have a sale check, the fine must be paid to the Junior Fair Board prior to entering in the Shelby County Junior Fair the following year. Any exhibitor witnessed moving bedding, manure or trash to another pen as an alternative to appropriately cleaning his/her own pen may be assessed additional penalties at the discretion of the Shelby County Junior Fair Board.
      iii. All livestock exhibitors MUST ensure their animals have been removed from the grounds before leaving on or after the last day of the Fair. Exhibitors who do not remove or have their animals removed from
the grounds will be fined $100 or the total amount of their sale check, whichever is less. The fine will be assessed from the exhibitor’s sale check, if applicable. If the exhibitor does not have a sale check, the fine must be paid to the Junior Fair Board prior to entering in the Shelby County Junior Fair the following year. Additional penalties, including being barred from exhibiting livestock at the Shelby County Junior Fair, may be assessed at the discretion of the Shelby County Junior Fair Board.

3. DRUG USE NOTIFICATION FORMS:
   a. A completed and approved Drug Use Notification Form (DUNF) (no form, no show, no sale) MUST be submitted for Junior Fair market steers, market lambs, market hogs, veal calves, market dairy steers, market goats, lactating dairy cattle, lactating goats, and meat pens of poultry. A separate form must be completed for EACH animal. Rabbits are not required to have a DUNF. Feeder calves only require a DUNF if they are going directly to slaughter from the fairgrounds.
   b. Blank DUNFs will be available from 4-H and FFA Advisors or may be picked up at OSU Extension Shelby County.
   c. Completed forms must be submitted to a Senior Fair Board representative who will be present at the collection times and locations (see table of back cover). Any animal for which there is not a completed DUNF on file will not be permitted to show or sell.
   d. All animals for which DUNFs are submitted must be “drug free” by the TIME OF WEIGH-IN. That is, if an animal has a medication listed on the DUNF for which the withdrawal requirement has not been achieved by weigh-in, then that animal will not be permitted to show or sell, and quarantine arrangements will be decided by the board.

4. FITTING & GROOMING:
   a. Clipping or trimming of any market animal is optional. See species specific rules for grooming requirements.
   b. The Junior Fair Board strongly suggests that all fitting and grooming be done only by the exhibitor of the animal.
   c. Grooming of any animals is prohibited between 11:30 p.m. and 6:00 a.m.
   d. The Senior Fair Board will enforce the same market hog grooming rules for the Open Senior Fair Market Hog Show that the Junior Fair Board enforces for the Junior Fair Market Hog Show. Refer to the Market Hog rules in this booklet for specific grooming requirements.
   e. Additional prohibited grooming practices are listed in the Ohio Livestock Tampering Exhibition Rules printed in the front of the Shelby County Fair Premium Book.

5. SHOW PROCEDURES & AWARDS:
   a. Junior Fair market livestock shows will be divided into divisions if the species numbers support doing so. Divisions will be determined by the members of the species Sale Committee, the Junior Fair Board species superintendents, and the Junior Fair Board advisors involved with that species.
   b. All animals must be shown by the owner unless there is a conflict with another judging, unless the exhibitor is prevented from participating due to having two animals in the same class, or unless there is illness or another unfortunate circumstance over which the exhibitor has no control. In such cases, arrangement for showing the animal by another junior exhibitor shall be made with the approval of the Junior Fair Board, department superintendents or advisors before animal is taken into the show ring.
   i. Those in need of ring side assistance must contact the Junior Fair Board at least two weeks prior to the start of the Fair for approval.
   c. In each class, the judge will first grade the animals “A” or “B.” The grades will be based on the condition and fitness of the animal and the application of good livestock management practices. Animals graded “A” will be placed 1, 2, 3, 4, etc., and the first and second place animal in each class will be eligible for breed and market championship classes.
   d. Ribbons and premiums will be awarded on the basis of the letter grade given by the judge.
   e. In the Championship Drive of every market livestock show, the top five animals/pens overall will be placed. Places will be as follows: Grand Champion, Reserve Champion, 3rd overall, 4th overall, and 5th overall. First and second place entries from each class (in shows with classes only) or division will participate in the Championship Drive. The first place animals only will be considered for Grand Champion. The animal standing second to the Grand Champion in its class or division will be considered along with the remaining first place animals for Reserve Champion. Third, fourth, and fifth place overall will be selected from the animals remaining.
   f. In the arena following the selection of Reserve Champion, with second place animals considered after the first place animal in their class or division has been awarded an overall placing.
   g. Rate of gain contests will be conducted for market cattle, market lambs, and market goats. Overweight and underweight animals are eligible for this award. In the event of a tie, the winners will both be awarded.
   h. The top five rate of gain winners will be showcased in the ring, and the Grand and Reserve Rate of Gain will be awarded before championship drive in each species.
6. DRESS CODE:
   a. Full-length pants, belts are strongly encouraged. No shorts.
   b. Hard soled shoes or boots. No slides, sandals, flip flops, or athletic shoes.
   c. It is recommended that exhibitors wear a shirt with a collar and should not wear t-shirts. No shirts with business names, farm logos, or family names will be permitted in the show ring.
   d. No halter tops, tank tops, bare midriff, or muscle shirts.
   e. All Junior Fair animal exhibitors will wear a back or shoulder number during all Junior Fair shows. One number will be issued per exhibitor for the entire week. The same number will be worn for all departments.
   f. Exhibitors may use the table below as a resource:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>EXHIBITOR DRESS CODE</th>
<th>EQUIPMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAIRY</td>
<td>White pants, white collared shirt with sleeves.</td>
<td>Show halter</td>
</tr>
<tr>
<td>DAIRY GOATS</td>
<td>White pants, white collared shirt with sleeves.</td>
<td>Nylon or metal choker preferred. No lead strap needed.</td>
</tr>
<tr>
<td>BREEDING/MEAT GOATS</td>
<td>Dark pants/jeans, collared shirt with sleeves.</td>
<td>Nylon or metal choker preferred. No lead strap needed.</td>
</tr>
<tr>
<td>BEEF (INCLUDING FEEDERS)</td>
<td>Dark jeans with back pocket or holster to carry a scotch comb. Collared shirt with sleeves.</td>
<td>Show stick, Show halter. Scotch comb.</td>
</tr>
<tr>
<td>SWINE</td>
<td>Dark jeans with back pocket or holster to carry a scotch comb. Collared shirt with sleeves.</td>
<td>Cane or driving stick, Small hand brush.</td>
</tr>
<tr>
<td>SHEEP</td>
<td>Dark jeans, collared shirt with sleeves.</td>
<td>No special equipment needed.</td>
</tr>
<tr>
<td>RABBITS</td>
<td>Dark jeans. Long-sleeved shirt, preferably white and collared. May also wear white show coat. No exposed jewelry.</td>
<td>No special equipment needed.</td>
</tr>
<tr>
<td>POULTRY</td>
<td>Dark jeans. Long-sleeved shirt, preferably white and collared. May also wear white show coat. No exposed jewelry.</td>
<td>No special equipment needed.</td>
</tr>
</tbody>
</table>

7. ILLNESS OR DEATH OF EXHIBITS:
   a. The Junior Fair Executive Committee shall be notified if a Junior Fair animal is thought to have a contagious or infectious disease. The Executive Committee will then notify the Senior Fair Board president and the Fair veterinarian. If the condition is verified by the veterinarian the animal will be removed from the fairgrounds and will not be eligible for premiums, awards, or participation in the Livestock Sale. (See ODA rule 901:1-18-04.)
   b. If an exhibitor’s properly entered animal should die, a veterinarian’s written statement of cause of death must be presented to the Executive Committee. If approved by the Executive Committee, the exhibitor could purchase a replacement animal of the same species to enter in showmanship classes and type classes for a grade and premium, but this replacement animal would not be eligible to place in the class or to be sold in the Junior Fair Livestock Sale. No substitutions are allowed for any reason after animals have been checked in at the fair.
   c. In the event that a market animal dies before the Sale and the exhibitor does not have another market animal that has been shown in the Junior Fair, the exhibitor will not participate in the livestock sale.
   d. In the event a market animal dies after the sale, the exhibitor will receive the premium bid minus the commission, but not the market value of the animal.

8. ALTERNATE FAMILY ANIMAL RULE:
   a. At the discretion of the sponsor, alternate/family animals may be registered to an exhibitor’s family’s household (901-19-01: Household means the permanent residence address of exhibitor)
   b. The alternate/family animal is not an additional project added to the maximum number of animals allowed per species registered.
   c. One alternate/family animal may be registered per household. The street address for the household will be referenced from 4-H Online and/or the school at which the exhibitor attends. Proof of residency may be requested at the Junior or Senior Fair Board’s discretion. Burden of proof rests on the exhibitor and parent/guardian.
   d. An exhibitor can only take the alternate/family animal if the original animal dies, comes up lame, is ill and will not recover in time for fair, or is diseased, and is documented by a licensed veterinarian.
   e. Alternate/Family animals cannot be utilized once weigh-ins have occurred at fair.
   f. Families do not have to utilize the Household Family Rule, but it is available. Please keep in mind that the alternate/family animal can only be used in hardship cases, not because it looks better than the rest. If an animal must be switched out due to hardship, then it is the exhibitor’s responsibility to provide documentation from a licensed veterinarian to the Junior Fair Board immediately.
9. LIVESTOCK SALE:
   a. Exhibitors may only sell one “sale unit” through the sale. A “sale unit” is: 1 steer, 1 feeder calf, 1 lamb, 1
goat, 1 hog, 1 pen of chickens, 1 pen of ducks, 1 pen of turkeys, or 1 pen of rabbits. The grand and reserve
champion single fryer rabbit/chicken may be sold if they are not from the grand and reserve champion pens.
No other single fryer chickens or rabbits may be sold.
   b. Exhibitors of feeder calves may elect to sell their calves through the Livestock Sale. The sale of feeder calves
will occur at the end of the cattle sale. Feeder calves will not be eligible for Grand and Reserve Champion
market cattle awards. Feeder calves selling through the sale or block must submit a DUNF at weigh-in.
   c. The market animal shows at the Shelby County Fair are partial terminal shows. Grand and Reserve Champion
market cattle, market barrows, market gilts, market lambs, market goats, pens of chickens, pens of rabbits,
single fryers (if sold separately from the winning pens) and turkeys MUST be slaughtered. Exhibitors are
required to sell these animals through the Livestock Sale. Unless otherwise noted in species specific rules,
in the Livestock Sale, the Grand and Reserve Champion animals will sell first, directly followed by the Grand
and Reserve Rate of Gain Champions. Skillathon winners in each age division in a specie will sell after Grand,
Reserve and Rate of Gain.
   d. Any exhibitor who brings a market animal to the fairgrounds but does not show the animal, then sells that
animal through one of the Sale Committee blocks will be assessed a $25 fee, payable to the Sale Committee.
The decision to assess a fee will be made the Junior Fair Board Executive Committee upon recommendation
of the relevant Junior Fair department superintendents.

10. PEN ASSIGNMENTS & INSPECTIONS:
   a. Pen/stall/cage assignments will be made by the Junior Fair Board department superintendents, Junior Fair
advisors, and Senior Fair department superintendents on the Wednesday prior to Fair, and assignments will
be documented. Exhibitors must house their animals in the area assigned to their club or chapter.
   i. If an exhibitor moves his/her animals outside of the assigned area, the exhibitor will be required to move
back, and a $50 fine will be assessed. This fine must be paid before an exhibitor can show or sale.
   ii. Empty pens or stalls are to be used for tack only.
   iii. No animals are permitted to move to an empty pen or stall without prior permission from the Board.
   iv. Animals must be in their own individual pen prior to show/sale and for pen checks.
   b. Each exhibitor shall assume the responsibility for the health, feeding, care, and well-being of his/her animals
and fowl and their effect upon the entries of other exhibitors.
   c. Animals remain in the care of the exhibitor until such time as they are removed from the fairgrounds.
   d. Feed and bedding must be provided by the exhibitor. Waste should be deposited in the assigned area.
   e. Pen Inspections: Exhibitors must keep their exhibits, pens, stalls, and aisles in the area of their exhibits
clean and neat at all times during the fair, including the time between the sale and the release of animals.
Inspections, conducted by the Junior Fair Board Executive Committee, can occur at any time. Inspection
criteria will include:
   i. Adequate amount of clean, dry bedding
   ii. Presence of water or evidence that a sufficient amount of water is provided on a regular basis,
   iii. Overall welfare and cleanliness of animal
   f. The first time an exhibitor fails inspection during fair week, s/he will receive a written warning. If that same
exhibitor fails an inspection of any of his/her exhibits at a later date, s/he will be fined $25/failed inspection.
Fines must be paid before the exhibitor can show, sell, or receive his/her sale check. Exhibitors who fail to
pay will be banned from exhibiting in the Junior Fair the following year. Parents or advisors may accompany
the exhibitor in any appeal of the fines, which must be made as soon as possible to the Executive Committee.
However, the exhibitor must be present when the appeal is made.

11. BARN ETIQUETTE:
   a. Always keep animal(s) clean and presented in the best possible manner. Keep animal(s) adequately fed and
watered at all times.
   b. Pens must be kept clean throughout the Fair. All animals and pen must be maintained and made presentable
   c. for the public by 10:00 a.m. daily.
   d. Display pen assignment cards neatly and at all times.
   e. Stall, pen, or cage decorations are permitted and encouraged, as long as they pose no safety hazard to the
animals and do not interfere with other exhibits.
   f. When cleaning pen, stall, or cage, place manure in designated area to be hauled away. Place paper and other
trash in appropriate waste cans.
   g. No running inside the barn, or any place where animal exhibits might be disturbed or frightened.
2020 Shelby County Fair

h. No water fights in the barns.
i. Keep aisles and walkways open and clean, and swept as much as possible for fairgoers to view exhibits. This is especially important during the time of the shows.
j. Be courteous and helpful in answering questions that fairgoers might have about animal exhibits.
k. No one other than an exhibitor and/or their immediate family may handle another exhibitor’s animals(s) or enter their pen unless permission from the exhibitor has been received.
i. This rule excludes fair veterinarians, Junior and Senior Fair Board members and registered 4-H and FFA advisors in an emergency, quality care issue or other event that requires immediate access to the animal.
b. If it is necessary to place fans for better air circulation in the barn: Coordinate placement with that of other exhibitors’ fans so that air is moved in one direction throughout the barn; Place fan so that it does not interfere with other animal exhibits or exhibitors; and make sure that the fan does not present an injury hazard to animals, exhibitors, or fairgoers.
c. Cooperate with and assist exhibitors, Fair Board members, and others in moving animals from barn to show/sale arena and return. Be prompt with animals for shows and sale positions.
d. Mark all equipment so that ownership is clear.
e. All animals should have permanent and easily read identification so that ownership cannot be questioned.

12. QUALITY ASSURANCE & QUALITY CARE:
a. All youth who plan to enter and exhibit (breeding and market) livestock (cattle, dairy cattle, swine, sheep, goats, rabbits, poultry) at the Shelby County Junior Fair must attend a Quality Assurance (QA) program or successfully “test out” of the program by June 1st. At least one parent or legal guardian of junior exhibitors only must also attend a QA program. Exhibitors and parent/legal guardians of intermediate and senior exhibitors who have successfully tested out are not required to attend a QA program.
b. Attendance at a QA program by the exhibitor is required each year unless the exhibitor properly “tests out.”
c. Complete Quality Assurance rules, program dates, and test out information can be found on the OSU Extension Shelby County website at http://www.go.osu.edu/shelbyQA. Exhibitors who do not comply with the QA rules and procedures will not be permitted to exhibit in the current year’s Junior Fair.

13. SKILLATHON:
a. All animal exhibitors MUST participate in at least one skillathon exam prior to the first day of the Fair. Skillathon exams will be administered on Saturday, July 25, 2020 from 8 a.m. to 8 p.m. in the Youth Building.
b. Skillathon exams will consist of a written test and an oral interview. The written portion of the exam will include three species-specific knowledge stations and a Quality Assurance station. For the oral interview, exhibitors will be asked to discuss their project experience and turn in a standardized feed record.
c. Exhibitors must participate in at least one exam, but may elect to participate in more than one at their discretion.
d. Exhibitors must be entered in a species in the current year in order to take that species’ skillathon exam.
e. Exhibitors who have a legitimate conflict on Saturday, July 25 can call the Shelby County Extension Office to make alternative arrangements for examination. Appointments must be made before Monday, July 20.
f. The highest skillathon score in each age division (beginner, intermediate and advanced) in each market specie will receive an award and will sell immediately after the Grand and Reserve Champions and the Rate of Gain Grand and Reserve Champions.
g. The highest skillathon score in each age division (beginner, intermediate and advanced) in each non-market specie will receive an award and a cash prize.
h. If an exhibitor receives the high score in more than one market specie, s/he will have to elect which specie they plan to priority sell in and notify the Junior Fair Board.
i. Exhibitors who do not complete at least one skillathon exam prior to 8 p.m. on the Saturday before Fair will NOT be allowed to exhibit in any Junior Fair show at that year’s Fair.
j. The Shelby County Junior Fair Board reserves the right to allow a 4-H or FFA activity to suffice as an alternative to the skillathon exam. Alternatives will be approved on a case-by-case basis.

* NOTICE *

JUNIOR & OPEN CLASS LIVESTOCK TAMPERING AND OR MISREPRESENTATION
NOTICE: No one is allowed in the show arena or collection area after the selection of the Grand and Reserve Champions except the veterinarians, the species department Senior and Junior Fair Board members, and the champion winning exhibitors and one parent/legal guardian per exhibitor. The exhibitor and the parent/legal guardian must remain with the champion animal until the collection process is complete.
The Shelby County Agricultural Society will operate under the provisions of Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

- Tampering and/or misrepresentation as to breeding, age, ownership, custody and all other irregularity in showing will be considered fraud and deception.

- **Drenching: 901-19-01 (Ohio Department Of Agriculture):** No drenching of any market livestock unless authorized by a licensed veterinarian for a medical condition.
  - Drenching (901-19-01) is defined as the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.
  - Applies to ALL livestock, not just lambs.
  - Instrument includes hand, syringe, scoop – anything used to place substance in animal’s mouth.

- To maintain a high degree of confidence and integrity in livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor’s assistants who fitted the animal involved.

- Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring of hair, adding tail-heads, switches,Polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. **THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.**

- All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

- **SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell.**

- Should violation be discovered after the sale, the market value shall be returned to the buyer, and the animal returned to the exhibitor. All remaining proceeds will go to the 4-H Foundation, all placing’s in the show will stand, no animal will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until an investigation is completed, no funds will be released until the investigation is completed.

- **IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.**

**RULE VIOLATIONS**

- In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society, which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

- In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.

- When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

- **ANYONE THAT IS BANNED FROM SHOWING AT THE STATE FAIR OR ANY OTHER COUNTY FAIR WILL NOT BE ALLOWED TO EXHIBIT OR GROOM ANY SPECIE AT THE SHELBY COUNTY FAIR.**
ALPACAS/LLAMAS (Book 132)

Judging: Wednesday, 5:00 PM / Showmanship: Following Jr. Show

Rules:
1. If there are fewer than 5 exhibitors, there will be an obstacle course only. Animals will only come to the Fair on Wednesday. If there are 5 or more exhibitors, animals must be checked in by 9:00 p.m. the day before the Fair starts and will be released at 7:00 p.m. on the last day of the fair. Exhibitors will be notified of the status of the show by July 1.
2. An exhibitor may show two alpacas and/or two llamas.
3. Pens must be bedded down throughout Fair week and cleaned completely before the exhibitor is dismissed.
4. Unless otherwise specified, classes will follow ALSA rules.
5. Youth 8-12 years old may not show intact males over 24 months old.
6. Alpacas and llamas must be at least 6 months old by the first day of fair.
7. Alpacas and llamas will compete on the same obstacle course with size adjustments at the judge’s discretion.
8. Exhibitors may participate in showmanship classes, fibers classes, and obstacle classes. If there are fewer than 6 entries in exhibitor age division subclasses, the two divisions will be combined into a single class.

CLASS 100: ALPACA

SUBCLASSES
A. Male Juvenile, under 2 years
B. Female Juvenile, under 2 years
C. Male Adult, over 2 years
D. Female Adult, over 2 years

CLASS 101: LLAMA

SUBCLASSES
A. Male Juvenile, under 2 years
B. Female Juvenile, under 2 years
C. Male Adult, over 2 years
D. Female Adult, over 2 years

CLASS 102: ALPACA/LLAMA OBSTACLE COURSE

SUBCLASSES
A. Junior Exhibitor
B. Senior Exhibitor

CLASS 103: ALPACA/LLAMA SHOWMANSHIP

SUBCLASSES
A. Junior Exhibitor
B. Senior Exhibitor

BEEF BREEDING (Book 117)

Judging: Sunday, during Open Show / Showmanship: Wednesday, 7:00 PM

Rules:
1. Heifers shown in the Beef Breeding show CANNOT be shown as Market Heifers in the Steer/Market Heifer show or as feeder calves in the Feeder Calves show.

CLASSES: 104 ANGUS
105 HEREFORD
108 SIMMENTAL
109 SANTA GERTRUDIS
106 SHORTHORN
107 CROSSBREEDS
110 ALL OTHER PUREBREDS

SUBCLASSES
A. Junior Heifer Calf - born on or after Jan 1, 2020
B. Winter Heifer Calf - born 11/1/19 through 12/31/2019
C. Senior Heifer Calf - born 9/1/19 through 10/31/19
D. Summer Yearling Female - born 7/1/19 through 8/31/19
E. Late Spring Yearling Female - born 5/1/19 through 6/30/19
F. Early Spring Yearling Female - born 3/1/19 through 4/30/19
G. Junior Yearling Female born - born 1/1/19 through 2/28/19
H. Senior Yearling Female born - born 9/1/18 through 12/21/18

CLASS 301: BEEF CATTLE SHOWMANSHIP

MARKET CATTLE (Book 117)

Judging: Tuesday, 7:00 PM / Showmanship: Wednesday, 7:00 PM

Rules:
1. There will be a mandatory pre-fair check-in, arranged and conducted by the Jr Fair Livestock Sale Committee.
2. Sale Committee will initially assign an exhibitor’s first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
3. Steer/Market Heifer must weigh 850# minimum and will be divided into weight classes at fair. There will be no divisions for the steer/market heifer classes unless numbers support divisions (See Department Three rules).
4. Dairy Steer will be a permanent Steer Class. Dairy steers must be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey or cross of two of these. (Milking Shorthorn/ Milking Shorthorn cross steers are NOT accepted as dairy steers). Breed determination will be made by Sale Committee at time of weigh in. Dairy Steers will be shown in separate classes from steers and market heifers and a Grand and Reserve Champion Dairy Steer will be selected.
5. Market Heifers will be shown in separate classes in which a Grand and Reserve Champion will be selected.

6. The Grand and Reserve Champion dairy steer and market heifer may elect to compete in the championship drive with the beef steer class winners for Grand and Reserve Champion Market Cattle.

7. The Sale Order of market cattle will be Grand and Reserve Champions overall (mandatory), Dairy Steer grand and reserve (optional), Market Heifer grand and reserve (optional), and Rate of Gain grand and reserve (optional).

8. Only one fan with a maximum 24" blade will be permitted per animal in the beef barn. If an animal has more than one 24" fan on it, the exhibitor of that animal will be assessed a $25 fine for each offense. On the fourth offense, the animal may not be sold through the sale ring. If the grand or reserve champion would have four offenses to this fan rule, they will sell through the ring, but will only receive the block price with the balance of the sale price going to the Junior Fair Board.

9. If an exhibitor’s steer/market heifer gets loose in the show arena, the steer/market heifer will be caught by the ring men, and the exhibitor (with advice from parent and/or advisor) will be given the choice to: [1] continue showing; [2] have the steer/market heifer tied at the end of the arena; or [3] exit the show arena. Steers/market heifers tied at the end of the arena will be considered for all awards and placing by the judge.

10. The 1st and 2nd place market cattle will be wiped down after the class on the way out to check for artificial coloring rule. Violation of the “no artificial coloring” rule will result in automatic DQ and the 2nd moves to 1st and etc. All class winners will be checked again before going into the ring for the championship drive.

11. Steer/market heifer exhibitors can set up their steer/market heifer stalls whenever stall assignments are complete. No steer/market heifer may arrive on the grounds before 9:00 a.m. the day before the Fair starts.

12. Heifers shown in the Beef Breeding Show CANNOT be shown as market heifers in the Steer/Market Heifer Show.

13. Artificial coloring of hooves only is permitted.

14. STEERS/MARKET HEIFERS are to be exhibited without horns to eliminate hazards to exhibitors and animals. Points, even on stub re-growths, are grounds for prohibiting exhibition by Junior Fair Board. NO EXCEPTIONS! Dehorn by weigh-in. Sale Committee reserves the right to deny weigh-in of steers/market heifers if not dehorned.

CLASS 111: DAIRY STEER
CLASS 112: MARKET HEIFER
CLASS 113: BEEF STEER
CLASS 301: BEEF CATTLE SHOWMANSHIP

FEEDER CALVES (Book 117)

Judging: Tuesday, 4:00 PM / Showmanship: Wednesday, 7:00 PM

Rules:
1. Beef feeder calves and dairy feeder calves will show in separate classes.
2. A champion and reserve champion beef and dairy feeder calf will be selected.
3. Heifers shown in Beef Breeding CANNOT be shown as feeder calves.
4. A vaccination protocol has been implemented for feeder calves. This includes a spring check-in at the fairgrounds and a follow-up farm visit by Fair veterinarians and committee members. Details will be mailed to enrolled members.
5. Feeder calves will not be eligible for Grand and Reserve Champion market cattle awards.
6. Exhibitors of feeder calves may elect to sell their calves through the Livestock Sale. The sale of feeder calves will occur at the end of the cattle sale. DUNF forms must be turned in at weigh-in for those being sold. Feeder calves will be given a 5 pound +/- variance (over/under) for sale weight ONLY.
7. Animals must be in the exhibitor’s possession by May 15.

CLASS 114: DAIRY FEEDER CALF
RULES 1. Dairy feeder calves must be steers.
2. Dairy feeder calves must be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, or a cross of two of these breeds.
3. Dairy feeder calves must weigh a minimum of 400 lbs. and a maximum of 700 lbs.
4. Dairy feeder calves must be castrated and dehorned (if horns are longer than 11/2 inches) by May 15. It is recommended that castration be by banding or cutting; animals must be well-healed before the start of the Fair.

CLASS 115: BEEF FEEDER CALF
RULES 1. Beef feeder calves can be steers or heifers.
2. Beef feeder calves need to show characteristics of a beef breed.
3. Beef feeder calves must be born between January 1 and May 1 of the current year.
4. Beef feeder calves must weigh a minimum of 300 lbs and a maximum of 700 lbs.
5. Beef feeder calves must be castrated and dehorned (if horns are longer than 11/2 inches) by May 15. It is recommended that castration be by banding or cutting; animals must be well-healed before the start of the Fair.

CLASS 301: BEEF CATTLE SHOWMANSHIP
DAIRY CATTLE (Books 122, 126)

Judging: Monday, 9:00 a.m., Jr. Fair Color Breed Show (alphabetical order) Showmanship (Sr. Int. Jr. Showmen of Showmen), Jr. Fair Holstein Show, Dairy Judging Contest

Rules:
1. Per ODA, tail docking on dairy cattle can only be performed by a veterinarian and if only medically necessary.

CLASSES:
- 116 AYRSHIRE
- 117 BROWN SWISS
- 118 GUERNSEY
- 119 JERSEY
- 120 MILKING SHORTHORN
- 121 HOLSTEIN

SUBCLASSES
A. Junior Heifer Calf born after 3/1/20 and at least 4 months old
B. Intermediate Heifer Calf born 12/1/19 to 2/29/20
C. Senior Heifer Calf born 9/1/19 through 11/30/19
D. Summer Yearling Heifer born 6/1/19 through 8/31/19
E. Junior Yearling Heifer born 3/1/19 through 5/31/19
F. Winter Yearling born 12/1/18 through 2/29/19
G. Senior Yearling Heifer born 9/1/18 through 11/30/18
H. Junior 2 Year Old Female born 3/1/18 through 8/31/18
I. Senior 2 Year Old Female born 9/1/17 to 2/28/18
J. Junior Cow 3 Year Old Female born 3/1/16 through 8/31/17
K. Senior Cow 3 Year Old born 9/1/16 through 2/28/17
L. Cow 4 Year Old born 9/1/15 through 8/31/16
M. Cow 5 Year Old born 9/1/14 through 8/31/15
N. Cow 6 Year Old and over born prior to 9/1/14
O. Dairy Production Class: All cows in milk are automatically entered. Must send Production Record to OSU Extension Shelby County by July 25 to be eligible for awards

CLASS 302: DAIRY CATTLE SHOWMANSHIP

DAIRY, ANGORA & PYGMY GOATS (Book 135)

Judging: Tuesday, 9:00 a.m. / Showmanship: Tuesday, following judging

Rules:
1. Boer Breeding Does and Angoras may be shown with horns; others are to be dehorned. Scurs, not horns, up to 2” will be allowed, but must be blunt (nothing pointy/sharp permitted).
2. There WILL NOT be a Milk Out for Senior Does (Milkers). However, the judge will take into consideration when placing animals if they feel an animal is overbagged.

CLASS 122: DAIRY GOATS

SUBCLASSES
A. Junior Doe Kid born after 4/1/19
B. Intermediate Doe Kid born after 3/1/19 but before 4/1/19
C. Senior Doe Kid born after 1/1/18 but before 3/1/18
D. Yearling born Jan. 1 through 12/31/18
E. Yearling milker under 2 years old
F. 2 year old milker under 3 years old
G. 3 year old and under 5 milker
H. 5 year old and over milker
I. Dam and Daughter

CLASS 123: ANGORA GOATS

SUBCLASSES
A. Doe under 1 Year Old
B. Doe 1 year old and under 3 Years Old
C. Doe 3 years old and over
D. Cart Class

CLASS 124: PYGMY GOATS

SUBCLASSES
A. Junior Doe Kids: under 6 months
B. Senior Doe Kids: under 1 year over 6 months
C. Yearling Doe: 1 year under 2
D. Yearling Milker Under 2 years old
E. 2 year old doe under 3 years old
F. 3 year old doe and under 5
G. 5 year old doe or older
H. Dam and Daughter
I. Wether under 1 year
J. Wether 1 year and under 2
K. Wether 2 year and under 3
L. Wether 3 years and older

CLASS 125: GOAT OBSTACLE COURSE (any goat may be used, including market)
SUBCLASSES
A. Junior Exhibitor (8-13)
B. Senior Exhibitor (14-18)

CLASS 303: DAIRY, ANGORA & PYGMY GOAT SHOWMANSHIP

BOER/BOER CROSS BREEDING GOATS (Book 135)

Showmanship: Thursday, 3:00 p.m. / Judging: Thursday, 4:30 p.m.

Rules:
1. Market does of the current year cannot be shown in the Boer/Boer Cross Breeding Show.
2. A Grand Champion and Reserve Champion will be selected.
3. Boer/Boer Cross Breeding Goats are permitted to have horns.

CLASS 126: BOER/BOER CROSS BREEDING GOATS
SUBCLASSES
A. Junior Doe: 0-4 months
B. Intermediate Doe: 5-8 months
C. Senior Doe: 9-12 months
D. Junior Yearling Doe: 13-18 months
E. Senior Yearling Doe: 19-24 months
F. 2 year old doe under 3 years old
G. 3 year old and under 5 doe
H. 5 year old and over doe
I. Dam and Daughter

CLASS 304: MARKET/BREEDING GOAT SHOWMANSHIP

MARKET GOATS (Book 135)

Judging: Thursday, 6:00 p.m. / Showmanship: Thursday, 3:00 p.m.

Rules:
1. Goats must be born on or after January 1 of the current year and in the exhibitor’s possession by pre-fair check-in.
2. Market goats may be either neutered male or doe kids.
3. There will be a mandatory spring check-in, to be arranged and conducted by the Goat Sub-Committee of the Jr Fair Livestock Sale Committee.
4. At least one Market Goat Registration & Scrapie Form per exhibitor should be submitted to the Extension Office at least one week prior to the scheduled spring check-in. Forms should include all pertinent scrapie information for each animal being checked in.
5. At the check-in, each male goat will be checked for testicular tissue. If necessary, male goats will be castrated by a qualified veterinarian at the time of the “Check-In”. All male goats will be declared neutered and eligible for the Market Goat Show at the Fair when they leave the check-in.
6. Sale Committee will initially assign an exhibitor’s first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
7. Minimum weight for eligibility to show - 40 pounds; Minimum weight to sell - 50 pounds.
8. Baby teeth must be present at time of weigh-in at the fair; no yearlings will be allowed.
9. Does shown in the Boer/Boer Cross Breeding Show CANNOT be shown in the Market Goat Show.

CLASS 127: MARKET GOAT
CLASS 304: MARKET/BREEDING GOAT SHOWMANSHIP
**CHICKENS** (Book 150)

**Judging:** Wednesday, 9:00 a.m. / **Showmanship:** Wednesday, following judging

**Rules:**

1. American Standard of Perfection will be the guide for judging poultry breeding stock.
2. Exhibitor may make two (2) entries in each chicken subclass, with a maximum of eight total entries.
3. Weight of meat pen of fryers must be 4-6 lbs. per bird in the meat chicken fryer class. Weight of meat pen of broilers must be 6-8 lb. per bird in meat chicken broiler class. Birds will be weighed prior to show at which they will receive leg bands. Specific subclasses for show will be determined by the Livestock Sale Committee after weigh-in.
4. Exhibitors may show a maximum of two Meat Pens of Chickens, either two Fryer Pens, two Broiler Pens, or one Fryer Pen and one Broiler Pen. Exhibitor may sell only one pen through the sale (fryer or broiler).
5. Egg layers will consist of a pen of two birds, of which none of the birds can be shown in another class.
6. Both the Grand and Reserve Champion Fryer Pens and the Grand and Reserve Broiler Pens will be sold through the Livestock Sale. Which type, fryer or broiler, sells first will rotate from year to year.
7. Birds must be owned by exhibitor and be part of his/her individual project. Meat pen birds (born after January 1, of that year) must be owned and cared for by the exhibitor by the third Saturday in June. The recommended age of a chicken at fair is 6 to 8 weeks.
8. All chickens moved within or imported into Ohio for exhibition must have a negative test for pullorum/fowl typhoid disease, within ninety days preceding the opening date of the exhibition. Exhibitors must have documentary evidence ON HAND that they meet the pullorum test requirements or be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative. The Pullorum Testing and NPIP Paperwork Collection for chickens only will take place the day before the Fair starts from 5:00-7:00 p.m. in the poultry barn. *Fancy/backyard poultry are exempt from pullorum testing in 2020 per ODA.*

**CLASS 128: STANDARDS**

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>CLASS 129: BANTAMS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Any Variety - Single Comb, Clean Leg 1 Bird, Male</td>
<td>A. Any Variety - Single Comb, Clean Leg 1 Bird, Male</td>
</tr>
<tr>
<td>B. Any Variety - Single Comb, Clean Leg 1 Bird, Female</td>
<td>B. Any Variety - Single Comb, Clean Leg 1 Bird, Female</td>
</tr>
<tr>
<td>C. Any Variety - Rose Comb, Clean Leg 1 Bird, Male</td>
<td>C. Any Variety - Rose Comb, Clean Leg 1 Bird, Male</td>
</tr>
<tr>
<td>D. Any Variety - Rose Comb, Clean Leg 1 Bird, Female</td>
<td>D. Any Variety - Rose Comb, Clean Leg 1 Bird, Female</td>
</tr>
<tr>
<td>E. Any Variety - Feather Leg 1 Bird, Male</td>
<td>E. Any Variety - Feather Leg 1 Bird, Male</td>
</tr>
<tr>
<td>F. Any Variety - Feather Leg 1 Bird, Female</td>
<td>F. Any Variety - Feather Leg 1 Bird, Female</td>
</tr>
<tr>
<td>G. Any Variety - Any Other Variety 1 Bird, Male</td>
<td>G. Any Variety - Game (Old English/Modern) 1 bird, Male</td>
</tr>
<tr>
<td>H. Any Variety - Any Other Variety 1 Bird, Female</td>
<td>H. Any Variety - Game (Old English/Modern) 1 bird, Female</td>
</tr>
<tr>
<td>I. Any Variety - Any Other Variety 1 bird, Male</td>
<td>I. Any Variety - Game (Old English/Modern) 1 bird, Male</td>
</tr>
<tr>
<td>J. Any Variety - Any Other Variety 1 bird, Female</td>
<td>J. Any Variety - Game (Old English/Modern) 1 bird, Female</td>
</tr>
</tbody>
</table>

**CLASS 130: MEAT PEN OF TWO**

*Note: Specific subclasses for show as broilers or fryers will be determined by the Chicken Sub-committee of the Livestock Sale Committee after weigh-in. Maximum number of entries is two.*

**CLASS 131: SINGLE FRYER (4-6 lbs.)**

*Note: Single Fryer can be taken from a pen of 2 (except from Grand & Reserve Champion pens) or as a separate entry.*

**CLASS 132: SINGLE BROILER (6-8 lbs.)**

*Note: Single Broiler can be taken from a pen of 2 (except from Grand & Reserve Champion pens) or as a separate entry.*

**CLASS 133: EGG LAYING PEN OF 2** *(Maximum number of entries per subclass is two)*

<table>
<thead>
<tr>
<th>SUBCLASSES</th>
<th>CLASS 134: DOZEN EGGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Young Hens (hatched 8/1/17 or after), White/Green/Blue eggs</td>
<td>A. Any Variety - Single Comb, Clean Leg 1 Bird, Male</td>
</tr>
<tr>
<td>B. Young Hens (hatched 8/1/17 or after), Brown eggs</td>
<td>B. Any Variety - Single Comb, Clean Leg 1 Bird, Female</td>
</tr>
<tr>
<td>C. Old Hens (hatched before 8/1/17), White/Green/Blue eggs</td>
<td>C. Any Variety - Rose Comb, Clean Leg 1 Bird, Male</td>
</tr>
<tr>
<td>D. Old Hens (hatched before 8/1/17), Brown eggs</td>
<td>D. Any Variety - Rose Comb, Clean Leg 1 Bird, Female</td>
</tr>
</tbody>
</table>

**CLASS 134: DOZEN EGGS** One dozen eggs collected from one pen of project birds entered in class #133 *(one entry per exhibitor)*
CLASS 305: POULTRY SHOWMANSHIP

DUCK/GOOSE (Book 150)

Judging: Wednesday, 9:00 a.m. / Showmanship: Wednesday, following judging

Rules:
1. Meat ducks must weigh between 4.5-8 lbs. per duck. Specific subclasses for the show will be determined by the Livestock Sale Committee after weigh-in.
2. Meat pens of ducks may be exhibited regardless of number of other species entered by exhibitor (hog, lamb, cattle, meat rabbits, and meat chickens).
3. Meat ducks must be owned by exhibitor and be part of his/her individual project. Meat pen of ducks (born after January 1 of that year) must be owned and cared for by the exhibitor by the third Saturday in June.

CLASS 135: MEAT DUCKS – Pen of 2 Ducks

CLASS 136: BREEDING DUCKS – Pen of 2 Ducks

SUBCLASSES
A. Standard 2 Ducks (do not need to be adults)
B. Bantam 2 Ducks (do not need to be adults)

CLASS 137: GOOSE

ANY STANDARD VARIETY – 2 Geese

CLASS 305: POULTRY SHOWMANSHIP

TURKEYS (Book 150)

Judging: Wednesday, 9:00 a.m. / Showmanship: Following Jr. Show

Rules:
1. All turkeys moved or imported into Ohio for exhibition must be accompanied by documentary evidence that they originated from an NPIP pullorum negative flock or hatchery OR have documentation that they have tested negative for pullorum disease within 90 days of the opening date of exhibition. Shelby County Fair will NOT provide a pullorum/fowl typhoid test for turkeys during the check-in at the Fair.
2. Birds will be weighed in the Livestock Complex at 6:00 p.m. on check-in day.
3. Meat Turkey consists of 1 Tom OR 1 Hen.
4. The Grand and Reserve Champion Meat Turkeys must sell in the Livestock Sale.

CLASS 138: TURKEY

SUBCLASSES
A. Meat Turkey
B. Breeding Pair of Turkeys (Any breed/variety, do not have to be adults, any combination of toms/hens allowable)

CLASS 139: GUINEA – 2 Guinea

CLASS 305: POULTRY SHOWMANSHIP

MARKET RABBITS (Book 226)

Judging: Monday, 9:00 a.m. / Showmanship: Sunday, following Breeding Rabbit show

Rules:
1. All market rabbits must be in the exhibitor’s possession by the third Saturday in June.
2. There will be a mandatory check-in/tattooing for all market rabbits in June at a time and place designated by the Rabbit Sale Sub-Committee. All entered rabbit exhibitors will receive notification.
3. Rabbits may come to the check-in already tattooed OR without tattoos. The allowable number and letter combination for tattoos will be announced at least two weeks in advance of the check-in date. If already tattooed, Junior Fair Board members will count the rabbits and verify the tattoo is correct and of quality. If not tattooed, Junior Fair Board and the Rabbit Sale Sub-Committee members will tattoo the rabbits at that time.
4. A maximum of seven rabbits can be tattooed, but no more than five rabbits (two meat pens and one single fryer) may be exhibited at the fair. Exhibitors are permitted to show only one single fryer which could be a rabbit separate from the pen(s) or a rabbit from the pens.
5. Market rabbits will be accepted from 9:00 a.m.- 5:00 p.m. on the day before the Fair starts.
6. Meat pen weigh-in will be from 5-7:00 p.m. on the day before the Fair starts. Each rabbit in the pen must weigh from 4 - 6 lbs. and must be 9 - 12 weeks of age to be eligible for the championship drive. Pens with rabbit(s) weighing 3 1/2 - 4 lbs. will be lightweights. Pens with rabbit(s) weighing 6 - 6 1/2 lbs. will be heavyweights. If a pen has one rabbit light or heavy, that pen will be classified as light or heavy. These pens will still be allowed to show and sell, but they will not be eligible for the championship drive. If a pen of rabbits contains a rabbit under 3 1/2 lbs. (underweight) or over 6 1/2 lbs. (overweight), this pen will NOT be eligible to show or sell.
7. Single fryer weigh-in will also be from 5-7:00 p.m. on the day before the Fair starts. Single fryer rabbits must weigh 4 - 6 lbs. and must be 9 - 12 weeks of age to be eligible for the championship drive. Single fryers weighing 3 1/2 - 4
2020 Shelby County Fair

CLASS 140: MEAT PEN OF RABBITS
Meat Pen of 2 Rabbits, 4-6 lbs.

CLASS 141: SINGLE FRYER RABBIT
Single Rabbit, 4-6 lbs. (Must be listed on fair entry form)

CLASS 306: RABBIT SHOWMANSHIP

BREEDING RABBITS
(Book 225)

Judging: Sunday, 9:00 a.m. / Showmanship: Sunday, following judging

Rules:
1. Breeding rabbits will be accepted between 8-9:00 a.m. on Sunday of the show (in a carry case) and will be released following the show.
2. An exhibitor may show only one entry per subclass for each rabbit breed and may only show in 12 subclasses.
3. When entering either class 142 or class 143, the specific breed must be listed on the entry.
4. Powder is considered an artificial coloring of rabbits and is not permitted.

CLASS 142: SIX CLASS PUREBREDS

RECOGNIZED BREEDS
American, American Chinchilla, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d’Argent, Checkered Giant, Cinnamon, Creme d’Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox

SUBCLASSES
A. Buck Senior, over 8 months
B. Doe Senior, over 8 months
C. Buck Intermediate, 6-8 months
D. Doe Intermediate, 6-8 months
E. Buck Junior, under 6 months
F. Doe Junior, under 6 months

CLASS 143: FOUR CLASS PUREBRED

RECOGNIZED BREEDS
American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Rex, Tan, Thrianta

SUBCLASSES
A. Buck Senior, Over 6 Months
B. Doe Senior, Over 6 Months
C. Buck Junior, Under 6 Months
D. Doe Junior, Under 6 Months

CLASS 144: MIXED BRED

SUBCLASSES
A. Buck Senior, Over 6 Months
B. Doe Senior, Over 6 Months
C. Buck Junior, Under 6 Months
D. Doe Junior, Under 6 Months

CLASS 306: RABBIT SHOWMANSHIP

CAVIES
(Book 215)

Judging: Sunday after Breeding Rabbits

Rules:
1. All cavies (guinea pigs) must be in the exhibitor’s possession by June 1.
2. Cavies can check-in any time from 9 a.m. to 9 p.m. the day before the Fair begins. They will be released at 7 p.m. on the last day of the Fair.
3. Exhibitors must furnish their own water bottles, food containers, and food.

CLASS 145: CAVEY

SUBCLASSES
A. Boar
B. Sow
BREEDING SHEEP (Book 199)

Judging: Thursday, 1:00 p.m. during Open Show / Showmanship: Monday, 4:00 p.m.

Rules:
1. The Junior Fair Breeding Sheep Show will take place during the Open Sheep Show, which starts at 1 p.m.

CLASSES: 146 CORRIEDALE 147 DORSET 148 HAMPSHIRE 149 SHROPSHIRE 150 SOUTHDOWN
151 SUFFOLK 152 CHEVIOT 153 MONTADALE 154 COLUMBIA 155 RAMBOUILLET
156 ALL OTHER BREEDS

SUBCLASSES A. Yearling Ram, one year old and under two
B. Ram Lamb, under one year old
C. Yearling Ewe, one year and under two
D. Ewe Lamb, under one year old

CLASS 307: SHEEP/LAMB SHOWMANSHIP

MARKET LAMBS (Book 198)

Judging: Monday, 7:00 pm / Showmanship: Monday, 4:00 p.m.
Pen of Two: Following the Sheep Breeding Show

Rules:
1. Lambs must be under one year old and weigh a minimum of 90 lbs. at Fair.
2. There will be a mandatory spring check-in, (in conjunction with the market goat check-in) to be arranged and conducted by the Lamb Subcommittee of Livestock Sale Committee. At least one Market Lamb Registration & Scrapie Form per exhibitor should be submitted to the Extension Office at least one week prior to the scheduled spring check-in. Forms should include all pertinent scrapie information for each animal being checked in.
3. At the check-in, each male lamb will be checked for testicular tissue. If necessary, male lambs will be castrated by a qualified veterinarian at the time of the check-in. All male lambs will be declared neutered and eligible for the Market Lamb Show at the Fair when they leave the check-in.
4. The Sale Committee will initially assign an exhibitor’s first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
5. There is NO maximum weight for lambs at the spring weigh-in. If a lamb weighs five pounds or more below its spring weight at the Fair weigh-in, that lamb will NOT be permitted to show or sell at the Shelby County Junior Fair.
6. At the time of the fair weigh-in, lambs must be “slick sheared” to no more than 1/8” wool remaining on the entire body.
7. Application of ice, ice packs, cold packs, or cold compresses to relieve heat stress or a medical condition diagnosed by a licensed veterinarian ONLY is permitted. Any other reason for using these items on an animal is not permitted (See relevant sections of the Ohio Livestock Tampering Exhibition Rules),
8. Class 158 will show directly after the Sheep Breeding Show on Thursday. Limit one entry per exhibitor. Grand and Reserve Market Lamb may not show in this class. Both lambs in the pen must be registered to the same exhibitor. Class breakdowns for pen of 2 will be determined by the average weight of the 2 lambs as recorded on the Saturday before Fair. Exhibitors may recruit another junior exhibitor to assist them in showing in this class.

CLASS 157: MARKET LAMB
CLASS 158: PEN OF 2 LAMBS

CLASS 307: SHEEP/LAMB SHOWMANSHIP

SWINE (Book 139)

Judging: Wednesday, 3:00 p.m. / Showmanship: Tuesday, 5:30 p.m.

Rules:
1. Hog Identification Forms must be submitted to the Shelby County Extension Office no later than May 15.
2. Up to five hogs can be identified per exhibitor in May. For family tagging, households may register five hogs per swine exhibitor permanently residing at the street address in the 4-H Online family profile or registered with the exhibitors’ primary school (i.e. 3 exhibitors in a household = 15 hogs). Only 4 hogs per exhibitor will be permitted to come to the fair. Allowable combinations: i) 4 purebreds, ii) 3 purebreds, 1 crossbred, iii) 2 purebreds, 2 crossbreds.
3. Prior to crossing the scales at the fair weigh-in, families must identify which hogs will be linked to which individual exhibitor (maximum of 4 per exhibitor). NO changes will be made once DUNF forms are submitted and the hog crosses the scales. NO EXCEPTIONS!
4. At the time of fair weigh-in, hogs must weigh between 210 and 290 pounds to participate in the championship drive. There will be no re-weigh of any hogs (open or junior) at any time. All hogs will only cross the scale ONE time.
5. Hogs weighing from 200-209 or from 291-300 pounds will show in light or heavyweight classes and will not participate in the championship drive. They will be permitted to sell through the Livestock Sale. Hogs weighing 199 or less and 301 or more must be sent home by 8:00 a.m. on the day after weigh-in.

6. Exhibitors may bring market hogs to the fairgrounds beginning at 8:00 p.m. on Friday before the Fair starts, until 8:00 a.m. Saturday before the Fair starts, and all hogs must be in place by 8:00 a.m. on the day before the Fair starts.

7. Ear tagging will begin at 8:00 a.m. the day before the Fair starts. Weigh-ins will start at 8:30 a.m. Unwashed hogs will NOT be weighed.

8. The order for the Junior Fair show will be the following: Barrows - purebreds followed by crossbreds - championship barrow drive, followed by Gilts - purebreds followed by crossbreds - championship gilt drive. The same judge will be used throughout.

9. A Grand and Reserve Champion Market Barrow and a Grand and Reserve Champion Market Gilt will be selected.

10. In every odd numbered year the Grand and Reserve Champion Barrows will sell first, every even numbered year the Grand and Reserve Champion Gilts will sell first in the Junior Fair Livestock Sale.

11. All market hogs must be ear notched and all ear tags must be removed prior to fair. A hog with an ear tag will not be weighed; the exhibitor will be given the opportunity to remove the ear tag and return to the end of the weigh-in line.

12. Market hogs must have hair at least one half inch in length on the body with exception of the ears and tail ONLY. (Note: The underline, along with the body, is NOT to have less than one half inch of hair).

   • If any market hog is in violation of this rule, the hog will be blocked sent home for 2020; the exhibitor will be docked by the buyer, fined $25 by the Junior Fair Board, and barred from competition. A committee will identify clipped hogs with hair less than a 1/2 inch over the body (with exception of the ears and tail) at weigh-in, and their decision is final. Hair length may also be checked during the shows, and any hog found to be in violation will be barred from the show and from winning any awards.

13. All hogs in violation of the hog hair rule stated above (#9) will be blocked for slaughter sent home for 2020.

14. Block Hogs will be released after 6:00 a.m. on Thursday. The base price will be determined by the block bidder.

15. Hogs not being sold or blocked must leave the fairgrounds at the conclusion of the market show until 9:00 a.m. on Thursday morning.

16. Hogs that are not being sold through the Livestock Sale have the option of leaving between the end of the market show Wednesday and 8 a.m. Thursday. Any hogs remaining on the grounds after 8 a.m. Thursday will need to remain in place until Saturday at 7 p.m. (the Junior Fair release time). It is up to each individual family as to whether they will remove hogs Wednesday evening/Thursday morning or whether they will wait to take them all home on Saturday evening.

17. THIS SHOW WILL BE PARTIAL-TERMINAL. Guidelines are as follows:
   a. Exhibitors can exhibit no more than 4 head (see combinations allowed below) in the Junior Fair swine show.
   b. Exhibitors must declare which animal they will be taking home with them no later than thirty minutes after the final champion drive of the Jr. Fair swine show. Any undeclared animals after this time, whether for the Livestock Sale or being taken home, will be blocked.
   c. There will be absolutely no withdrawing an animal from the show, or attempting to have an animal disqualified from the show (ex. hair length), with the intent of taking the animal home. Anyone attempting to do so will be required to block the animal, and the money will be forfeited to the Senior Fair Board barred from exhibition.
   d. The Grand and Reserve Champion Barrows and the Grand and Reserve Champion Gilts must be sold through the Livestock Sale and slaughtered in accordance with ODA policies and procedures.

*The above rules have been adjusted in accordance with the Senior Fair Board’s decision to not arrange a block buyer for market swine for the 2020 fair. These adjustments will be re-evaluated in 2021.*

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**CLASS 159: MARKET HOG**

**CLASS 308: SWINE SHOWMANSHIP**

**Notes:**

• Exhibitor may make a maximum of four entries. Allowable combinations: i) 4 purebreds, ii) 3 purebreds, 1 crossbred, iii) 2 purebreds, 2 crossbreds.

• Following weigh-in, animals will be placed into the Barrow (purebred, crossbred) or Gilt (purebred, crossbred) show, and each show will be divided into classes and divisions by weight at the discretion of the Sale and Show committees.

• PUREBRED entries must have registration papers at weigh-in. Breed standards must be met to qualify for purebred classes. This determination will be made by the swine committee at weigh-in. Any entry not meeting breed standards will be dealt with by the swine committee. The Jr Fair Swine Committee decision will be final. There is no minimum of entries needed to make a breed class. Purebred class winners will return for Division 1 champion. Crossbreds will then show as usual with division winners. Division winners crossbred and purebred will return for the final drive.
11. On or after April 1, no one other than the member is permitted to show the project dog at any type of dog show. Lessons, instructions, and advice for the member are encouraged. As long as the member is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the member can handle the dog at a training class on or after April 1.

10. Leasing a dog is not permitted.

9. Leasing a dog is not permitted.

8. Any Shelby County 4-H or FFA dog exhibitor not in a dog club must attend at least four of a dog club’s training meetings in order to show in the Shelby County Junior Fair Dog Show. Dog exhibitors not in dog clubs will be contacted after June 1 with the name and phone numbers of head advisors of dog clubs. It is up to those exhibitors to contact the advisors and find out when and where the club trainings will take place.

7. Any Shelby County 4-H or FFA dog exhibitor not in a dog club must attend at least four of a dog club’s training meetings in order to show in the Shelby County Junior Fair Dog Show. Dog exhibitors not in dog clubs will be contacted after June 1 with the name and phone numbers of head advisors of dog clubs. It is up to those exhibitors to contact the advisors and find out when and where the club trainings will take place.

6. Shelby County Junior Fair Dog Show Eligibility: The Shelby County Junior Fair Dog Show is open to any 4-H or FFA member who is enrolled in one or more dog projects and who meets school FFA dog project requirements. All entries must be approved by the member’s 4-H advisor/FFA advisor and the extension educator. State Fair entries must be submitted by June 20. Entry fees and late fee penalties apply. Complete State Fair Dog Show Rules, show schedules, and sample score sheets can be found on OSU 4-H Animal Science website.

5. Ohio State Fair Dog Show Entry: Any 4-H member enrolled with OSU Extension Shelby County in a dog project by April 1 may enter the current year’s Ohio State Fair Dog Show. FFA members are eligible to show provided they meet school FFA dog project requirements. All entries must be approved by the member’s 4-H advisor/FFA advisor and the extension educator. State Fair entries must be submitted by June 20. Entry fees and late fee penalties apply. Complete State Fair Dog Show Rules, show schedules, and sample score sheets can be found on OSU 4-H Animal Science website.

4. Health Requirements: Shelby County Junior Fair & Ohio State Fair: The 2020 Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required for exhibition. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. It is the exhibitor’s responsibility to make sure that all health requirements for State Fair are met.

a. The Ohio Department of Agriculture requires dogs to have current Rabies vaccinations. Veterinarians must document on whether the exhibitor’s dog’s rabies vaccination is current for 1 year or 3 years by filling in the “date expires” blank.

b. The Ohio 4-H Dog Program requires that all dogs be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition. However, if the veterinarian feels that administering the Leptospirosis vaccination would jeopardize the dog’s health, it may be waived, and the administering veterinarian must initial the applicable box under the DHLPP section on the Vaccination Certificate. If the veterinarian follows the American Animal Hospital Association (AAHA) recommendations or vaccine antibody titer tests, the administering veterinarian must initial the applicable box under the DHLPP section.

c. All vaccinations must be administered by a licensed, accredited veterinarian. If the veterinarian does not administer certain vaccinations to older or other dogs, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 2020. If showing in Shelby County only, all vaccinations must be current through August 1, 2020.

d. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the health check officials is final.

3. The Shelby County Junior Fair Dog Show is open to any 4-H or FFA member who is enrolled in one or more dog projects and who makes entry into specific Junior Fair dog show subclasses by June 1.

2. Shelby County Junior Fair Dog Show Eligibility: The Shelby County Junior Fair Dog Show is open to any 4-H or FFA member who is enrolled in one or more dog projects and who makes entry into specific Junior Fair dog show subclasses by June 1.

1. Shelby County Junior Fair Dog Show Eligibility: The Shelby County Junior Fair Dog Show is open to any 4-H or FFA member who is enrolled in one or more dog projects and who makes entry into specific Junior Fair dog show subclasses by June 1.

8. Dogs must either be owned by the 4-H/FFA member or the member’s immediate family. They must be in the continuous care of the member for the duration of the project. The date of ownership must be no later than April 1. Proof of ownership is the burden of the member and the member’s family.

9. Leasing a dog is not permitted.

10. Lessons, instructions, and advice for the member are encouraged. As long as the member is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the member can handle the dog at a training class on or after April 1.

11. On or after April 1, no one other than the member is permitted to show the project dog at any type of dog show, including fun matches.
12. All dogs exhibited must be six months of age by the date of the show. Proof of age is the burden of the member or member’s immediate family. Dogs not meeting this age requirement are not permitted to be shown.

13. Members in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in the dog project books and on the various 4-H dog judging score sheets.

14. The show officials (the judge, 4-H advisors, Junior Fair Board dog department superintendents, or Extension personnel) in charge will have the right and responsibility to order the removal from the grounds, including show ring, any dog exhibiting unsafe or threatening behavior or any member or other persons abusing the dog. The above individuals also have the right and responsibility to order the removal from the grounds any person abusive to show personnel.

15. Only the dog, member, and show officials will be permitted in the ring while any class is being judged.

16. All dogs participating in the Fair must be currently licensed in the member’s county of residence. The member must bring a certificate of license and dog license tag to registration.

17. When members arrive in the dog show area at the Shelby County Junior Fair, Junior Fair Board dog department superintendents will check health certificates. Incomplete information or falsified information is grounds for dismissal.

18. Dogs are not permitted to wear any type of muzzle or prong collar. Dogs must be kept on leash while on the fairgrounds, except when participating in the ring during judging. Exhibitors are totally responsible for their dogs while on the fairgrounds. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring.

19. Pregnant and/or lactating females are not permitted to show. Females in season (heat) are not permitted to show.

20. Members must provide their own collars, leashes, water dishes, kennels, and any equipment needed.
   a. Obedience collars include well-fitting plain buckle or slip collars of an appropriate single length of leather, fabric or chain with two rings, one on each end. Fancy collars, or special training collars, or collars that are either too tight or so large that they hang down unreasonably in front of the dogs are not permitted. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and should be 6 feet in length. Chain leashes are not acceptable.
   b. Showmanship collars include a chain or fabric slip collar, or martingale-type show lead. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and long enough to allow for easy handling of the dog. Chain leashes are not acceptable.
   c. Dumbbells must be made of one or more solid pieces of one of the heavy hardwoods, or of a rigid or semi-rigid, firm, nontoxic, non-wooden material, similar in size, shape, color, and weight to a wooden dumbbell. Metal dumbbells are not permitted. Dumbbells shall not be hollowed out. It may be unfinished, or coated with a clear finish, or painted white. It shall have no decorations or attachments, but may bear an inconspicuous mark for identification. The size of the dumbbell shall be proportionate to the size of the dog.

21. Handler’s and dog’s appearance: Members should be neat and clean in appearance. They should not wear T-shirts, jackets or other apparel with slogans, 4-H club or dog club names, etc., in the show ring. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit or hinder the judge’s view of the dog. For Showmanship classes, it is recommended that girls wear skirts or dresses and boys wear dress shirts, ties, and dress slacks. Blue jeans and shorts are not recommended. Dogs should be clean, well brushed and in good physical condition appropriate for the dog’s age. Purebred dogs do not have to be in regular show clip.

22. Members showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs on or after April 1 at the same or higher level than they are showing in AKC, UKC, or other titling shows. Fun matches do not apply. Dogs who have completed their Companion Dog (C.D.) Title (or UKC, or other titling equivalents) prior to June 1 must show in Open B or Graduate Open A or B classes.

23. Dogs must be presented at the site of the exercises at least thirty minutes prior to the start of the show and remain until released by the Junior Fair superintendents.

24. Entries should specify Division A or B by specific subclass number. Division A. Exhibitor and dog HAVE NOT shown in the class before. Division B. Exhibitor or dog previously entered in this class or prior show experience.

25. In order to be eligible for a Best of Class award, a minimum qualifying score of 170 must be attained.

26. Judging of the Showmanship Classes will be based upon the relationship between the handler and the dog in the performance of simple exercises. Score sheets are available.

27. An exhibitor may enter a maximum of two obedience subclasses with two different dogs, plus the appropriate showmanship class with one of these two dogs at the Shelby County Junior Fair.

28. Exhibitors can register the day of show no sooner than 12 p.m. Dogs are to be brought to the Fairgrounds at least 30, but no more than 90, minutes before the dog exercises are to begin.

29. Exhibitors will not be permitted past the curtain area prior to show except to register and no dogs will be permitted past the curtain area before show. (Exhibitors and dogs are permitted in the curtain area and outside to prepare.)

30. Participants exhibiting unsportsmanlike conduct will have points deducted from that category on their score sheets.

31. At the Shelby County Junior Fair Dog Show, in an obedience class with competition, a member may show in the same B level class a maximum of three years unless s/he is the class winner at either the county or state show; in an obedience class without competition, a member may stay in the same B level class for a maximum of three years.
32. Utility B – May repeat this class with same dog regardless of winning.
33. Awards: A ribbons and premiums will be awarded in obedience and showmanship classes and for entries in the dog poster contest. Trophies and awards will be presented to winners of obedience and showmanship classes, to the high point obedience exhibitor, and to the high point exhibitor.

CLASS 161: OBEDIENCE
SUBCLASSES
A. Beginner Novice A
B. Beginner Novice B
C. Pre-Novice
D. Preferred Novice
E. Novice A
F. Novice B
G. Graduate Novice A
H. Graduate Novice B
I. Open A
J. Open B
K. Graduate Open A
L. Graduate Open B
M. Utility A
N. Utility B
O. Brace

CLASS 162: SHOWMANSHIP
SUBCLASSES
A. Showmanship A Junior, 8-11
B. Showmanship B Junior, 8-11
C. Showmanship A Intermediate, 12-14
D. Showmanship B Intermediate, 12-14
E. Showmanship A Senior, 15-18
F. Showmanship B Senior, 15-18

CLASS 163: AKC TRICK DOG*
SUBCLASSES
A. Novice
B. Intermediate
C. Advanced

CLASS 164: YOU AND YOUR DOG*
SUBCLASSES
A. Junior
B. Intermediate
C. Senior

CLASS 165: RALLY*
SUBCLASSES
A. Novice A
B. Novice B
C. Intermediate A
D. Intermediate B
E. Advanced
F. Excellent

*For details regarding AKC Trick Dog, You and Your Dog and Rally classes, contact the Extension Office or visit: https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-ohio-state-fair

DOG POSTER

Entries due to OSU Extension Shelby County by 4:30 p.m. on June 12

Rules:
1. Dog posters are utilized to visually demonstrate dog project knowledge, stimulate an interest in dog projects and demonstrate the diversity of dog projects.
2. Any youth properly enrolled in any dog project by April 1 may enter a poster.
3. Age divisions will be as follows: Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18). All ages are as of January 1 of the current year.
4. Each poster must be made by the 4-H or FFA member. Posters must be made using size 22” x 28” poster board, displayed horizontally. Poster boards are not to be mounted on any type of stiff backing. Shadow boxes, overlays, or three-dimensional posters are not permitted. Posters do not need to be laminated or cover-sheeted.
5. Each poster must be clearly labeled in the lower right hand corner with the exhibitor’s name, county, and age as of January 1 of the current year.
6. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.).
7. Only posters that meet all entry requirements will be eligible for an A ribbon and premium.
8. Posters must be submitted to the Extension Office by 4:30 p.m. June 12. Official State Fair entry forms, signed by members and parents as required, must be submitted with any poster the member wants to enter in the State Fair dog poster contest. Those posters accompanied by a State Fair entry and earning an A ribbon and premium in the Shelby County Junior Fair judging will be packaged and shipped to the State Fair on or before the entry deadline.
9. First place winners in each age division can exhibit every year provided the age requirements are met.
10. All poster entries will receive participation ribbons and premiums. 1st to 3rd place winners in each age division...
will receive additional ribbons. Posters (or photographs of posters entered in the State Fair) will be displayed in the Booth Building during the Shelby County Junior Fair.

CLASS 166: DOG POSTER
SUBCLASSES
A. Junior, 8-11  B. Intermediate, 12-14  C. Senior, 15-18

HORSES AND PONIES
(Book 174, 175, 177, 180, 181, 182, 184, 189)

Judging: Monday, Tuesday, Thursday, Friday

The base of the rules for 4-H Horse Shows can be found in OSU Extension’s Uniform Horse Rules for 4-H Shows, which can be obtained from the Extension Office. The rules listed below supersede the Uniform Rules for 4-H Horse Shows. Penalties of these rules may apply at the discretion of the Junior Fair Board Members.

Enrollment requirements & deadlines for 4-H activities:

1. Permission to Participate:
   a. Every returning 4-H horse project member MUST submit a completed and signed Permission To Participate release form annually BEFORE s/he rides in any 4-H clinic, work sessions, parade, or other event or activity. Permission to Participate release forms may be obtained online at go.osu.edu/shelbyhorses. Completed and signed forms will be kept on file at the OSU Extension Office.
   b. First year 4-H horse members MUST participate in an Equine Safety and Ethics program as defined in the OSU Extension State 4-H Horse Program rules. This program should be completed BEFORE s/he rides in any 4-H clinic, work session, parade, or other event or activity and BEFORE the Permission to Participate release form is signed. Contact the Shelby County Extension Office to make arrangements to participate in this program.

2. Enrollment Rules and Entry Details:
   a. All project horses MUST be identified on an official OSU Extension Horse Identification Form. Horse ID forms must be accompanied by a recent picture of the animal and documentation that the animal has received the required vaccinations. Horse ID forms should be submitted to Shelby County Extension by June 1. Only those project animals identified by June 1 are eligible to exhibit at the Shelby County Junior Fair and/or OSF Jr Horse Show.
   b. Horses exhibiting at the Shelby County Fair must have the following AAEP core vaccines: EEE/WEE, Rabies, Tetanus and West Nile by June 1.
   c. If a member leases a project animal they must turn in the following:
      i. A copy of the lease
      ii. Horse Identification Form with photograph of animal and documentation of required vaccinations
      iii. A vet-signed Horse Health Grade Card, which includes a body condition score and lameness grade
   d. An animal carried as a project can be shown by only one 4-H member in the Shelby County PAS Show, at the Shelby County Fair, and in State Fair competition. Project horses cannot be shown in any other junior shows or competitions with a different exhibitor between June 1 and the Shelby County Fair. Exhibitors found to be in violation of this rule will be immediately dismissed.
   e. ABSOLUTELY NO CHANGES in fair horse show entries will be accepted after 4:30 (except scratches). If an exhibitor is entered in the wrong age division, s/he will not be permitted to show in that class and will not be permitted to change an entry to the correct age division. All entries are based on age of child as of January 1.
   f. Scratches may only be done by the exhibitor, a parent, or a 4-H Advisor. Scratches of classes AND animals are to be submitted to the Extension Office by the second Friday in July. This information determines stall assignments. Exhibitors and parents may make additional class scratches at the Fair. Once an exhibitor has been scratched from a class, s/he cannot re-enter the class.
   g. Exhibitors with Special Needs: Classes are provided specifically for exhibitors with special needs: Walk & Jog Horsemanship, Costume Contest and Ground Roping. Children are eligible to enter into other classes and are encouraged with the permission of the parents and horse advisors. Side walkers and/or leaders are allowed if needed. Exhibitors may ride at the walk, jog or trot, but are not permitted to lope or canter.
   h. “Horseless Horse” members and youth enrolled in a 4-H horse project but without a horse project animal at the fair may participate in non-riding classes only; Ground Roping, Groom and Clean, and Fun Show. Cloverbuds and youth not enrolled in the Shelby County 4-H Horse Program will not be permitted to compete in any Junior Fair horse show classes, but are permitted to participate in noncompetitive, non-riding classes in the Fun Show.
3. Ohio State Fair Qualifying Performance Against The Standard (PAS) Show Rules & Deadlines:
   a. Only one properly identified and enrolled project animal may be shown by an exhibitor in the PAS Horse Show, a qualifying show for the Ohio State Fair Junior Horse Shows. You must meet the requirements for Permission to Participate and 4-H Enrollment before being eligible for the PAS Show. The Shelby County PAS Show will be held on Sunday, June 28 beginning at 9:00 a.m. Class entries for this show will be due to the Shelby County OSU Extension Office on or before the Wednesday preceding the show by 4:30 p.m. The PAS horse show is open to any 4-H project member. More information about the Shelby County PAS Horse Show can be found at go.osu.edu/shelbyhorses

4. Shelby County Junior Fair Show Rules:
   a. Horses will be accepted into the fair from 9:00 a.m. to 9:00 p.m. the day before the Fair starts and will be released at 7:00 p.m. on the day the Fair ends. At least one animal per exhibitor must be on display at the fair by 9:00 p.m. on the day before the Fair starts.
   b. Each exhibitor will be assigned one stall per identified and entered animal. If there are not enough stalls available, the exhibitor will need to bring animals to the fairgrounds on specific show days. It is permissible to substitute projects as long as the exhibitor has at least one project animal on exhibit at all times.
   c. Maintenance Medication Forms (equine equivalent to a DUNF) for each horse on the grounds must be turned in to Junior Fair Headquarters before 9 p.m. on the Saturday before Fair begins.
   d. Measuring Horses: (for class entry eligibility). Horses/ponies of questionable height (14 hands to under 15 hands, or 56” to 60”) must be measured to exhibit in pony classes. Animals over 58” will be classified as horses, and animals 58” and under will be classified as ponies. (See the Uniform Rules for 4-H Horse Shows for more details on how to measure properly). Questionable horses/ponies must be measured at the fairgrounds on the day of the Shelby County PAS Show by the PAS judge or other show officials. Ponies six years old and older measured two consecutive years 58” and under will no longer need measured. The last measurement will be the pony’s final measurement for the Shelby County Junior Fair. Note: If the animal was last measured unshod and is now shod, the animal must be re-measured. Index cards will be issued to the owner and a copy will also be put on file. A junior fair board member and judge if present will sign card with date.
   e. Any request to substitute an animal or early departure/late arrivals must be submitted to the Extension Office by 4:00 p.m. on the Monday 2 weeks prior to the first day of the fair in writing to the Junior Fair Board. See page 11 for more information arrival/release requests.
      i. Substitutions: The request should be accompanied by a veterinarian certificate or other documentation for a substitute. If they show in any classes, they must be identified by not wearing their back number so that the judge will know they are not to be placed.
      ii. Any request to remove or change an animal within 2 weeks will be handled by the Junior Fair Board.
      iii. Any request to remove an animal for medical or safety issues within fair week will be handled by the Junior and/or Senior Fair Board. If an animal is taken from the fairgrounds its exhibitor and/or parent of exhibitor without prior approval by the Junior and/or Senior Fair Board before its release time, that Exhibitor will be barred from exhibiting that species the following year at the Shelby County Junior Fair.
   f. Horses with a body condition score of less than a 4, obviously sick horses, and horses with a Grade 3 or greater lameness will not be permitted on the fairgrounds and/or will be asked to leave the fairgrounds. Show managers, fair vets, and judges can dismiss a horse from the show/fairgrounds for these reasons.
   g. Versatility Class Rules: Exhibitors must be in at least their second year of 4-H horse project work. Attire for all classes will be white, long-sleeve shirt with collar (no tie), clean blue jeans, and boots. The four events will be: Showmanship, Horsemanship, English Pleasure, and Barrels.
   h. Groom and Clean Classes: Horses measuring under 13.2 hands high or over 16 hands high will not be eligible for the class. Additional rules can be obtained from the State Extension website or locally from Shelby County Extension. Teams are allowed to be from other clubs in order to “make” teams.
   i. The same horse cannot show in both of the following combinations of classes: (a) Western Pleasure and Ranch Pleasure, (b) Western Pleasure and Ranch Riding, (c) Trail and Trail in-Hand, (d) Intermediate Equitation Over Fences and Advanced Equitation Over Fences and (e) Low Hunter Over Fences and Regular Hunter Over Fences.
   j. Only those identified in the Uniform Rule book may ride the project animal.
   k. Per judge’s discretion, animals and tack may be inspected. Animals inspected for cleanliness and body condition. Tack inspected for cleanliness, good working condition, and proper type for class entered. This includes bits, bridles, and saddles. See 4-H Rule Book for guidelines.
   l. Exhibitors may receive no more than three premium awards for exhibiting equine. First place winners will receive a Class Champion rosette, second place winners will receive a Reserve Class Champion rosette, and 3rd through 5th place winners will receive place ribbons. Championship class winners will receive Grand Champion rosettes or trophies, and second place winners of championship classes will receive Reserve Champion rosettes or trophies.
MONDAY, JULY 27, 9:00 a.m. - SHOWMANSHIP, MULE AND DONKEY HALTER, TRAIL IN HAND, TRAIL, EASY GAITED, REINING, WESTERN RIDING

CLASSES
200. Showmanship - Easy Gaited, All Ages
201. Halter - Mules and Donkeys, All Ages
202. Small Equine Showmanship, All Ages
203. Trail in Hand, 8-13
204. Trail in Hand, 14-18

Championship – Trail in Hand, CLASSES 203-204
205. Small Equine Trail in Hand, All Ages
206. Trail, 8-12
207. Trail, 13-15
208. Trail, 16-18

Championship – Trail, CLASSES 206-208
209. Mule Equitation - Walk/Trot/Lope or Gait
210. Easy Gaited Pleasure – English or Western, All Ages
211. Easy Gaited Equitation – English or Western, All Ages
212. Reining, 8-12
213. Reining, 13-15
214. Reining, 16-18

Championship – Reining, CLASSES 212-214
215. Western Riding, 8-12
216. Western Riding, 13-15
217. Western Riding, 16-18

Championship – Western Riding, CLASSES 215-217

TUESDAY, JULY 28, 12:00 p.m. - GROOM AND CLEAN

9:00 a.m. MUD GROOM AND CLEAN HORSES at the wash rack. Contestants are responsible for mudding their own horse, then having the horse inspected for consistency. Animals returned to their stalls are to be tied to keep them from rolling and rubbing.

CLASSES
218. Groom and Clean Contest, 8-13
219. Groom and Clean Contest, 14-18

TUESDAY, JULY 28, 5:00 p.m. - COSTUME CLASS

CLASSES
220. Costume Class, 8-13
221. Costume Class, 14-18

TUESDAY, JULY 28, 7:00 p.m. - KEY HOLE, POLE BENDING, STAKES, CLOVER LEAF BARRELS

Tack inspection will take place for an hour prior to the start of speed events using a zip tie system. If no zip tie, then no ride. Judge and Junior Fair Board will coordinate inspection.

CLASSES
222. Key Hole, 8-12
223. Key Hole, 13-15
224. Key Hole, 16-18

Championship – Key Hole, CLASSES 220-222
225. Pole Bending, 8-12
226. Pole Bending, 13-15
227. Pole Bending, 16-18

Championship – Pole Bending, CLASSES 223-225
228. Stakes, 8-12
229. Stakes, 13-15
230. Stakes, 16-18

Championship – Stakes, CLASSES 226-228
231. Clover Leaf Barrels, 8-12
232. Clover Leaf Barrels, 13-15
233. Clover Leaf Barrels, 16-18

Championship – Clover Leaf Barrels, CLASSES 229-231

THURSDAY, JULY 30 9:00 a.m. - ENGLISH AND VERSATILITY

CLASSES
234. English – Showmanship (Saddle or Hunt), 8-13
235. English – Showmanship (Saddle or Hunt), 14-18

Championship – English Showmanship, CLASSES 234-235
236. English – Open Hunter on the Flat, 8-13
237. English – Open Hunter on the Flat, 14-18

**Championship – Open Hunter on the Flat, CLASSES 236-237**

238. English – Equitation on the Flat, 8-13

239. English – Equitation on the Flat, 14-18

**Championship – Equitation on the Flat, CLASSES 238-239**

10 Minute Over Fences Warm-Up: 1 run at course only.

- English Jumping: Two levels are offered according to ability. Only one class may be shown in Equitation and Hunter Over Fences Divisions. Any entrant may enter the rail classes.
- The course will be set up the same for all classes with poles set at appropriate heights. Intro to Jumping class is for the horse and/or rider that is new to jumping or never placed 1st in this class. English Open Hunter Over Fences is designed for the experienced jumper – see description in State Rule Book.
- Intro to Jumping Classes are for first-year jumpers ONLY.

240. English – Intro to Jumping Hunter, All Ages (jumps at @12" cross rails @ trot or lope; may enter 3 gaits on rail)

241. English – Intro to Jumping Equitation, All Ages (jumps @12" cross rails @ trot or lope; may enter 3 gaits on rail)

242. English – Open Hunter Over Fences, All Ages

243. English – Equitation Over Fences, All Ages

244. English – Hunter Hack Over Fences, All Ages

245. Versatility – 2nd year+ Members

246. Small Equine Hunter-in-Hand, All Ages

247. Small Equine Jumpers, All Ages

**FRIDAY, JULY 31, 9:00 a.m. - SHOWMANSHIP, HORSEMANSHIP, PLEASURE, DRIVING, ROPING**

**CLASSES**

248. Showmanship 1st Year Members Only, All Ages (all disciplines, may not enter in any other Showmanship class)

249. Western Showmanship, 8-12

250. Western Showmanship, 13-15

251. Western Showmanship, 16-18

**Championship – Western Showmanship, CLASSES 249-251**

252. Walk & Jog Horsemanship*, All Ages, no pattern (for exhibitors with special needs, see Rule 2-E)

253. Walk / Trot / Gait Horsemanship English or Western 1st Year Members Only, All Ages

(may not enter any other Horsemanship class; may not exhibit all week faster than a trot – no loping in any other class)

254. Walk / Trot / Canter, Walk / Slow Gait / Fast Gait or Canter Horsemanship 1st Year Members, All Ages

(may not enter any other Horsemanship class)

*1st year members to show in only (1) of classes 253 & 254

255. Western Horsemanship, 8-12

256. Western Horsemanship, 13-15

257. Western Horsemanship, 16-18

**Championship – Western Horsemanship, CLASSES 255-257**

258. Western Pleasure, 8-12

259. Western Pleasure, 13-15

260. Western Pleasure, 16-18

**Championship – Western Pleasure, CLASSES 254-256**

261. Ranch Pleasure, 8-12

262. Ranch Pleasure, 13-15

263. Ranch Pleasure, 16-18

**Championship – Ranch Pleasure, CLASSES 261-263**

264. Ranch Riding, 8-13

265. Ranch Riding, 14-18

**Championship – Ranch Riding, CLASSES 264-265**

266. Pleasure Driving, All Ages

267. Small Equine Pleasure Driving, All Ages

268. Driving Reinsmanship, All Ages

269. Small Equine Driving Reinsmanship, All Ages

270. Driven Trail, All Ages

271. Small Equine Driven Trail, All Ages

272. Breakaway Roping, 8-13

273. Breakway Roping, 14-18

274. Ground Roping, 8-13

275. Ground Roping, 14-18

276. Ground Roping, Youth with Special Needs
FFA members are boys and girls studying agricultural education in public schools in Ohio and the nation who are members of a local (school) chapter. The instruction of vocational agriculture was initiated in Ohio public schools in 1917. The Future Farmers of America organization, now the National FFA Organization, was formed in November, 1928, to motivate and vitalize the systematic instruction offered to students of vocational agriculture and to provide further training in the farmer citizenship. The foundation upon which the National FFA Organization is built focuses on three areas: premier leadership, personal growth, and career success.

**Rules:**
1. Intent to enter a class in Department Four must be communicated to an exhibitor’s respective FFA Advisor.
2. There will be no interview requirement.
3. NO PREMIUMS, GRADES OR PASSES WILL BE GIVEN TO ANY SHOP & CROP EXHIBITOR UNLESS CHECKED IN AT THE TIME SPECIFIED IN THE FAIR BOOK FOR THAT PARTICULAR PROJECT.
4. Projects must be checked in at the FFA building from 9:00 a.m. - 2:00 p.m. the day before the Fair starts.
5. All projects entered must have been constructed or grown as part of an Ag. Education class, under the direction of a Shelby County Vocational Agriculture teacher.
6. All exhibits are to remain in place until 8:00 a.m. on the day after the fair.
7. Awards: Each exhibit will receive either an “A” or “B” sticker and premium. No more than five premiums (maximum $15) will be awarded within class 195.
8. 1st and 2nd place ribbons will be awarded to each sub-class at the judge’s discretion. One exhibit will receive a Best Overall Shop Trophy with the top three exhibits receiving rosettes, and one exhibit will receive a Best Overall Crop Trophy with the top three exhibits receiving rosettes.

**CROPS**

*Judging: Sunday, 1:00 p.m.*

**Rules:**
1. Live plants must be shown with roots imbedded in a ball of earth. Ball must be securely wrapped and tied in burlap.
2. Crop exhibitors must have a completed FFA crop project book for judging.
3. Hay exhibits shall consist of one slab of hay. The baled hay should be securely tied.
4. An exhibitor may make only one entry per CROP class or sub-class.
5. Crop classes will be graded “A” or “B” on the basis of condition of the grain and freedom from damaged grain and foreign materials. Blue ribbon exhibits will be eligible to compete for variety or species champion.

**CLASS 190: CORN**

SUBCLASSES

A. 3 complete plants  B. Shelled corn (one quart – Mason jar)  C. 6 ears of field corn

**CLASS 191: OATS (ONE QUART – MASON JAR)**

**CLASS 192: WHEAT (ONE QUART – MASON JAR)**

**CLASS 193: SOYBEANS**

SUBCLASSES

A. 3 complete plants  B. Soybeans (one quart – Mason jar)

**CLASS 194: HAY – EXHIBIT SLAB OF HAY**

SUBCLASSES

A. Legume Mixed (50-90% legume)  B. Legume (90% or more legume)  C. Grass Hay

**CLASS 195: HORTICULTURE CROPS**

SUBCLASSES

A. Beets, 5          T. Peppers, 5  
B. Carrots, 6         1. Bell  
C. Onions, 5          2. Sweet  
D. Cabbage, 2 heads   3. Hot  
E. Beans, quart     U. Watermelons, 1  
F. Cucumbers, 6     V. Muskmelons, 1  
G. Pickles, 6       W. Peaches, 5  
H. Pumpkins, 1      X. Pears, 5, limit one variety
I. Squash, 2
J. Tomatoes
  1. Cherry, 6
  2. Roma type, 6
  3. Garden, 3
K. Mixed Tomato Plate, 5 varieties
L. Misc. Vegetable Variety Plate
M. Apples, 5
N. Mixed Plate of Apples, 5 varieties
O. White Eggs, 6
P. Brown Eggs, 6
Q. Honey Display
R. Gourds, 2
S. Cauliflower, 2 heads
Y. Plums, 5, limit one variety
Z. Potatoes
  1. Sweet, 2
  2. White, 5
  3. Red, 5
AA. Sweet Corn, 6 ears
BB. Eggplant, 2
CC. Popcorn, 6 ears
DD. Zucchini, 2
EE. Grapes, 2 bunches
FF. Berries, quart
GG. Rhubarb, 6
HH. Kohlrabi, 4
II. Turnips, 4

FARM MECHANICS

Judging: Sunday, 1:00 p.m.

Rules:
1. Exhibitors may exhibit as many articles as desired except they must be of different type and nature.
2. In judging farm mechanics exhibits, the judge will be instructed to take into consideration the fact that many of the articles have been in practical use on the farm and that this fact is not to be counted seriously against them.
3. Exhibits will be rated “A” or “B” based on: Design and Utility, Construction and Workmanship and Finish.

CLASS 196: FFA FARM MECHANICS

SUBCLASSES

A. Feed Scoop
B. Hay Hook
C. Hog Hurdle
D. Nail Box
E. Other Small Wood projects of like size
F. Medium Wood project
G. Large Wood project
H. Welding Panel - a 3" long butt, 3" long lap, and 3" long T-weld all on 1/4" thick metal. The welds must also show the starting and stopping point and they must be mounted on a wood panel.
  1. Arc (Stick) Welding
  2. MIG
  3. TIG
I. Plasma Cut
J. Oxyacetylene welding and cutting panel - a 3" long fusion corner weld, 3" long brazed T weld, 3" long steel welded but weld and an example of cutting metal with oxyacetylene mounted on a wood panel.
K. Welding Project - small or similar in size to other projects listed in this group
L. Medium Welding project
M. Large Welding project
N. Labor Saving Appliance - small or similar in size to other projects listed in this group.
O. Small Electrical Projects
P. Tractor Drawbar Pin
Q. Small Engine Display
R. Hydraulics display
S. Concrete Project
T. Reconditioned Items (Photo before, during, & after)
  1. Small
  2. Medium
  3. Large
U. Picnic Table
V. Lawn Chair
W. Saw Horse
X. Caps Rack
Y. Family/Farm Sign
Z. Porch Swing
AA. Light Stand
BB. Garden Cart
CC. Corn Hole
DD. FFA Poster
EE. Soldering Pane

FFA CROP AWARD

This award will be given to the FFA exhibitor who receives the highest point total in the Farm Crop classes (5 pts. for 1st, 3 pts. for 2nd, 1 pt. for 3rd). To be eligible, the exhibitor must exhibit no less than two crop projects, consisting of any combination of crops, suitable for practical use on the home farm. The award will be presented on the day of judging.

FFA SHOP AWARD

This award will be given to the FFA exhibitor who receives the highest point total in the Farm Shop classes (5 pts. for 1st, 3 pts. for 2nd, 1 pt. for 3rd). To be eligible, the exhibitor must exhibit no less than two shop projects, consisting of any combination of wood and metal work, suitable for practical use on the home farm. The award will be presented on the day of judging.
DEPARTMENT FIVE
Girl Scouts

Girl Scouts of the U.S.A. is a youth-serving organization founded in 1912 by Mrs. Juliette Low for all girls Kindergarten through Grade 12. Through its affiliation with the World Association of Girl Guides and Girl Scouts, it is a part of an international youth movement dedicated to the spiritual values of personal honor, duty to God and Country, and service to others. Girl Scouting trains its members for good citizenship; it gives girls a chance to put democracy into practice as they work and play together in small groups under trained adult leadership.

GENERAL RULES
1. The Girl Scouts consider participation in the Shelby County Junior Fair a privilege and an opportunity to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, neatness, cleanliness, and the Girl Scout program. Items may be refused if they do not meet these standards or rules set forth.
2. Every registered Girl Scout who is a resident of Shelby County is eligible to enter. You must have been a registered Girl Scout by May 1, 2020.
3. Entry forms must be submitted between June 1 - July 18, 2020. Entry forms may be obtained by contacting Carol Hipple at carolhipple@hotmail.com, (937) 726-3457, Lisa Phillips at dphillips54@woh.rr.com, or your Girl Scout leader. Please see entry form for more details.
4. Levels are determined by the GRADE level just COMPLETED in school:
   \[ D = K-1, \quad B = 2-3, \quad J = 4-5, \quad C = 6-8, \quad S = 9-12 \]
5. Each exhibitor will be permitted to enter a maximum of 10 craft items. No more than one entry can be made by any one girl in any one category (not class).
6. All exhibits must be made by the exhibitor. Only those items made after the previous year’s Fair are permitted to be entered. Projects made in or for school or for 4-H will not be accepted.
7. Exhibits cannot exceed 22 x 28 x 22 inches with the exception of sewing projects that may be folded.
8. Your name may not be visible on the front of a project.
9. An Index Card should be attached to all projects. The card should tell about the project (how, what, why, etc.). Your name MUST NOT be on the card. Judges read these cards.
10. All projects may be brought to the Girl Scout (Lochard) Building on the Fairgrounds on Saturday, July 18, 2020, from 10 a.m. until 1 p.m. NO LATE ENTRIES WILL BE ACCEPTED. Please contact Carol Hipple or Lisa Phillips beforehand if you need an earlier drop-off time.
11. All Paintings or Drawings must be on a stiff surface such as cardstock, cardboard, or framed. All posters must ready to be hung by holes or hook.
12. No projects containing plants or animals/insects are allowed.
13. Exhibits will be kept under supervision and every effort will be made to prevent them from loss or injury. However, neither the management of the Shelby County Fair nor the Girl Scouts will be responsible for any loss or damage to exhibits.
14. Fair pass photos (digital only)
   a. Can be emailed to carolhipple@hotmail.com (front face, head and shoulders only).
   b. Can be submitted/taken with your entry form.
   c. Can be submitted/taken when you drop off your entry on July 18.
   d. By submitting your photo early, your fair pass “may” be available for pick up when you drop off items.
15. All exhibitors must do at least a one-hour individual booth watch.
16. The voucher for premium awards may be obtained at the Girl Scout Building during the fair.
17. All items must be picked up on Sunday, August 2, 2020, between 10 a.m. and 12 p.m. Please be prompt.
18. Failure to abide by rules may result in an exhibitor being ineligible to enter in the future.
19. Each entry will receive an “A” or “B” ribbon. Best of Class, Reserve Best of Class, and Honorable Mention rosettes will be awarded based on number of eligible entries and judge’s decision.
20. Exhibitors may receive no more than $15 in premium awards.
Life Skills

BJCS 11 Nutrition (recipe books, food diary, menus)
BJCS 12 Personal Sewing (dress, skirt, shirt, etc.)
BJCS 13 Recreational Sewing (doll clothes, toys, etc.)
BJCS 14 Blanket (sewn or tied)
JCS 15 Sportsmanship and Sports Skills (instruction books, how-to-play, etc.)
JCS 16 Money management
JCS 17 Travel Logs (trip planning, trip diary, etc.)
JCS 18 Career Exploration
BJCS 19 Other (not listed already)

Customs and Traditions

DBJCS 21 Heritage (family trees, sayings, traditions, etc.)
DBJCS 22 Heritage Crafts (tin punch, candle dipping, quilting, etc.)
DBJCS 23 Friendship Projects (pen pals, etc.)
DBJCS 24 Holiday Crafts
DBJCS 25 Collections (must be a POSTER with information about the collection)
JCS 26 Historical People, Sites, and Tours
DBJCS 27 Other (not listed already)

Science

DBJCS 31 Recycling, Ecology, or Energy Awareness Projects
DB 32 Science Experiments (rock crystals, etc.)
JCS 33 Science Projects, Robots, and Weather
DB 34 Weather (rain gauge, wind vane, weather station, etc.)
DB 35 First Aid, Personal Safety, Emergency Preparedness, Poison Control
JCS 36 First Aid, Substance Abuse, Personal Safety, Emergency Preparedness
JCS 37 Personal Development and Child Care (growing up, etc.)
CJS 38 Computer How-tos (email, use a program, netiquette, web pages)
DBJCS 39 Other (not listed already)

The Arts

DBJCS 41 Paintings (see Rule #11)
DBJCS 42 Drawings (see Rule #11)
DB 43 Puppets
JCS 44 Performing Arts (drama, handmade musical instruments, costuming, etc.)
DBJCS 45 Sculpture (clay, dough art, etc.)
DBJCS 46 Ceramics
DBJCS 47 3-D art project
DBJCS 48 Duct Tape project
DBJCS 49 Jewelry
DBJCS 50 Bead Projects
JCS 51 Knitting or Crocheting
DBJCS 52 Macramé, Weaving, String Art
DBJCS 53 Hooked Rugs/Pillows
BJCS 54 Needlecraft (crewel, embroidery, needlepoint, counted cross stitch, etc.)
DBJCS 55 Art to Wear (decorate purchased shirt, hat, shoes, etc.)
DB 56 Scrapbook Page
JCS 57 Scrapbook Album (must have at least 8 sheets/4 pages)
DB 58 Craft Foam Project (may be from kit)
DBJCS 59 Creative Writing: Story with/without illustrations (must be in report cover)
DBJCS 60 Creative Writing: Poem with/without illustrations (must be in report cover)
DBJCS 61 Photography (should be in frame)
DBJCS 62 Carpentry Project (doll house, bird house, etc.)
DBJCS 63 Other (not listed already)

Nature

DBJCS 71 Outdoor Projects (made from nature’s castoffs, animal track castings, rubbings, bird feeders, etc.)
DBJCS 72 Animals (animal care, poster about an animal, etc.)
BJCS 73 Camp Planning (trail signs, kaper charts, meal planning, knots, etc.)
DBJCS 74 Other (not listed already)
Girl Scout Program

D B J C S . . . 81 . . . Girl Scout Promise and Law (collage, poster, game, etc.)
D B J C S . . . 82 . . . Girl Scout Ways and Traditions (petal/badge work, songs, etc.)
D B J C S . . . 83 . . . Community Service Projects
D B J C S . . . 84 . . . Juliette Gordon Low (life and times)
D B J C S . . . 85 . . . Girl Scout history (local or national)
D B J C S . . . 86 . . . Bronze, Silver, or Gold Award Project (description/photos of completed project only)
D B J C S . . . 87 . . . Destinations (description/photos of completed Destination-attended event)
D B J C S . . . 88 . . . Other (not listed already)

Girl Scouts Shelby County Fair
2020 Entry Form

Name: ________________________________
Mailing Address: ________________________________
Physical Address: ________________________________
    (if different)
Email: ________________________________ @ ________________________________
Phone #: ________________________________
Troop # or Leader: ________________________________

Entry is based on 2019-20 SCHOOL grade level
☐ Daisy (Grades K-1)
☐ Brownie (Grades 2-3)
☐ Junior (Grades 4-5)
☐ Cadette (Grades 6-8)
☐ Senior/Ambassador (Grades 9-12)

Class | Description | Award
--- | --- | ---
Ex: 42 | Drawing of elephant in hot-air balloon | 

Completed entry forms must be submitted June 1 – July 18, 2020 to:
Carol Hipple, 1391 Maple Leaf Ct., Sidney, OH 45365

Entries must be dropped off Saturday, July 18, 10 a.m.-1 p.m. at the Fairgrounds.
If you need to drop off earlier please contact Carol Hipple or Lisa Phillips.
Still have questions? Please email carolhipple@hotmail.com or text 937-728-3457.
KING & QUEEN CONTEST
Interviews: July 23, 4:00 p.m. | Contest: Sunday, 5:00 p.m.

Rules:
1. Contestants must be an active member in good standing of one of the following organizations: 4-H, FFA or Girl Scouts and meet all eligibility requirements to exhibit in the Shelby County Junior Fair. They must also be entered to exhibit a project in the 2020 fair to participate in the contest.
2. Contestants must be 16 years of age by January 1, 2020.
3. A minimum of THREE contestants for both king and queen must apply in order for the king and queen contests to be held.
4. Entries are due to the Shelby County Extension Office by Friday, July 10, 2020.
5. Contestants will be privately interviewed on July 23 and publicly interviewed on July 26 by a committee of judges appointed by the Junior Fair Board Leadership.
6. The contestants will be judged on community service, scholastic involvement, knowledge of current events, leadership, participation and achievement, personality, poise, and presentation of own self. Decisions of the judges will be final.
7. Each contestant must be of high moral standards and abide by the Shelby County Fair Rules and Regulations as posted in the Shelby County Junior and Senior Fair Books.
8. All contestants will introduce themselves on stage and be asked to answer “fish bowl” questions.
9. One king candidate and one queen candidate will be recognized for their congeniality as voted on by the contestants.
10. Three finalists for queen and three finalists for king will be named during the contest. There will be no ties. Only one contestant will be crowned Shelby County Fair Queen and only one contestant will be crowned Shelby County Fair King. The remaining two finalists in each contest will be ranked and recognized as runners-up.
11. There will be a monetary prize of $150.00 each for the crowned King and Queen. First runner-up contestants will receive $50.00 each and second runner-up contestants will receive $30.00 each. Mr. and Miss Congenitally will be awarded $20.00 each. Cash awards are sponsored by the Shelby County 4-H Foundation.
12. Once crowned, the King and Queen will be expected to attend and participate in all days of the Junior Fair. Participation will include passing out trophies and awards at shows, greeting and hosting visitors to the fair, introducing his/herself at Grandstand activities, and more. The 2020 Shelby County King and Queen will also be encouraged to represent the Shelby County Fair at other area county fairs and county events, such as parades, festival, celebrations, and banquets, when they are available and at the request of the Junior or Senior Fairboard.
13. Once crowned, the Queen will be encouraged to participate in the following year’s Ohio Fairs’ Queen Contest at the Ohio Fair Managers Association Convention in Columbus, Ohio. If the Queen is unable to attend the contest, the first runner-up will be given the opportunity to attend.
14. Once crowned, if a King or Queen cannot complete the term of their reign, the title will pass to the next immediate runner-up in order of the contestant’s rank, commencing with the second runner-up.
15. Once crowned, if a King or Queen violates any of the provisions set forth in rule 7 of this document, he or she will relinquish their title as set forth in rule 14.

MODELING CONTEST
Judging: Sunday, 2:00 p.m.

SUBCLASS 1: 8-10 YEAR OLDS | SUBCLASS 2: 11-13 YEAR OLDS | SUBCLASS 3: 14-18 YEAR OLDS

Rules:
1. Contestants must be a member in good standing of one of the following organizations: FFA, 4-H, or Girl Scouts and meet all eligibility requirements to exhibit in the Shelby County Junior Fair.
2. Registration forms are available at Extension Office or online. Forms must be completed, signed, and submitted by 4:30 p.m. on June 1.
3. DRESS CODE: NO JEANS, NO SWEATERS, NO FORMALS. The Modeling Junior Fair Board Committee will determine permissible accessories.
4. Contestants will be judged on attire, poise, social graces, personality, posture, and reaction to a question.
5. A participant may not win the same class two years in a row but may enter the next older age class. All ages are as of January 1 of the Fair year.
6. Contest order will begin with the 14-18 year olds, followed by the 11-13 year olds, and then the 8-10 year olds.

4-H CLUB BOOTH

Judging: Monday, 1:00 p.m.

Rules:
1. Any Shelby County 4-H club may enter a club booth, space permitting.
2. No pre-fair entry for club project booths is required. Clubs will automatically be assigned the same booth as the previous year. If a club decides not to have a booth, the club president or advisor should contact the Extension Office prior to June 1, and the booth will be assigned to a different club. Clubs that did not have a booth space last year but would like one this year should contact the office.
3. Booths are to be used to display members’ projects.
4. Each booth should follow a theme. Clubs should create their own theme, with attention to both creativity and originality.
5. Premium vouchers for booths may be picked up from Junior Fair Headquarters by the advisor or president after 7:00 p.m. on Monday. Vouchers must be cashed by 9:00 p.m. on the last day of the Fair, or they will be void.
6. Projects may not be removed from the booth before 8:00 a.m. on the day after the Fair ends without prior approval of the Junior Fair Board. Exhibitors granted early release of a booth project will be given a letter to show Junior Fair Headquarters before removing their project.
7. Clubs that fail to clean their booth space by noon on the day after the Fair ends will not be permitted to have a booth in the following year’s Fair.

AWARDS
Six “Outstanding of the Day” - $20.00 each and all other acceptable booths - $12.00 each.

BASIS FOR JUDGING CLUB BOOTHs:

WORKMANSHIP – 25%
• Durable, well-constructed
• Inventive use of materials
• All projects have easy to read exhibit cards
• All projects are easily viewed

APPEARANCE – 25%
• It is simple and well balanced
• Is neat and well organized
• Attracts and holds interest
• Has ideas shown in a unique way

USE OF THEME – 25%
• Creative and appropriate use of theme
• Projects are displayed to compliment theme
• Letters, props, and background materials support theme
• Theme communicates intended message

4-H MESSAGE – 25%
• 4-H is evident throughout (use 4-H pledge, colors, or motto)
• Officers or other leadership roles exhibited
• Shows involvement in community service and/or citizenship
• Shows project results of 4-H members

LIVESTOCK SHOWMANSHIP

Judging: Time and Day Varies, See Table Below

Rules:
1. All 4-H and FFA livestock exhibitors may participate in Livestock Showmanship but only in those species in which they exhibit livestock in the current year at the Shelby County Junior Fair. For example, a junior fair exhibitor who shows hogs only in the current year at the Shelby County Junior Fair may show in a hog showmanship class, but not in a sheep or other species showmanship class.
2. Beginning in 2020, showmanship classes should be entered using the Junior Fair entry process (form due June 1). Scratches will be accepted at the announcer’s stand beginning one hour before the start of the show.
3. Ages are determined as of January 1 of the year in which the fair is held.

4. Guidelines for DAIRY and BEEF CATTLE; RABBITS, DAIRY and MEAT GOATS, SHEEP, SWINE and POULTRY:
   Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18) contests will be held.
   - Previous winners of the Junior contest, regardless of age, must compete in the Intermediate contest.
   - Previous winners of the Intermediate contest, regardless of age, must compete in the Senior contest.
   - Previous winners of the Senior contest must compete in the Showman of Showmen contest.
   - No class times will be changed to accommodate an exhibitor participating in his/her showmanship class.

5. Showman of Showmen: This contest will be the final showmanship event held in each of the species.
   - All winners of the showmanship divisions (Junior, Intermediate, and Senior) of the current year are eligible to
     participate in the Showman of Showmen contest.
   - Previous winners of the Senior division and the Showman of Showmen contest may only show in the
     Showman of Showmen contest thereafter.

6. All Showmanship contests will begin with the senior level classes, followed by intermediate, then junior. The
   Showman of Showmen will be the last class.

7. Winners of Showman of Showman are eligible to compete in Showmanship Sweeps. If the winner of a
department is not available, the opportunity to participate will be offered to the second place exhibitor.

8. The Alpaca/Llama, Horse and Dog Departments' showmanship classes are incorporated in their project judging
   schedule and are managed under separate rules. Showmanship details for these species can be found in their
department rules.

9. Livestock Showmanship Schedule:
   CLASS 301  BEEF CATTLE & FEEDER CALVES          7:00 p.m.  Wednesday
   CLASS 302  DAIRY CATTLE                           Before Colored & Holstein  Monday
   CLASS 303  DAIRY/PYGMY GOATS                     End of Dairy Goat Show  Tuesday
   CLASS 304  BREEDING/MARKET GOATS                 3:00 p.m.  Thursday
   CLASS 305  POULTRY                               End of Poultry Show  Wednesday
   CLASS 306  BREEDING/MARKET RABBITS               End of Breeding Show  Sunday
   CLASS 307  BREEDING SHEEP/MARKET LAMBS           4:00 p.m.  Monday
   CLASS 308  SWINE                                 5:30 p.m.  Tuesday

SHOWMANSHIP SWEEPSTAKES

Contest: Saturday, 3:00 p.m. / Location: Kent Feeds Arena I

Rules:
1. All current Showman of Showman Contest winners in Dairy Cattle, Beef, Dairy Goat, Meat Goats, Sheep, and
   Swine are eligible to compete if enough livestock is available for all participants to be in ring at same time. If the
   winner of a department Showman of Showman is not available, the opportunity to participate will be offered to the
   second place exhibitor. If the second place exhibitor is unavailable or chooses not to participate, the opportunity
to participate will be offered to the third place exhibitor and so forth through fifth place. If none of the top five
exhibitors are available, there will be no representative from that department in the contest.
2. If an exhibitor wins in more than one department, he/she must select which department to represent. See rule #1
   for determination as to how the other department will be represented.
3. The winner in each department will not show that specie. The department winner will automatically receive the
   first place points and the remaining contestants be placed by the judge. Participants must sit in a designated
chair when their specie is being shown.
4. Contestants will show each species. Contestants may not show their own animal. Contestants can select the
   animal of their choice from those animals provided by the Sweepstakes Committee.
5. Six judges will be present – one representing each department. The judges will rank each contestant.

   Department  Representative  2nd place  3rd place
   10 points  8 points  6 points
   4th place  5th place  6th place
   4 points  2 points  0 points

6. If the case of a tie, the tied contestants will each draw a question at random. These questions will be written by
each specie judge prior to the competition. The judge will determine if the contestant’s response is correct. The
tie will be broken when a contestant answers a question incorrectly; the other contestant will then be named the
winner.
7. If there is no Showman of Showmen division winner, then the winner of Senior Division will be that department’s representative to the Showmanship Sweepstakes.
8. Previous first place winners of Showmanship Sweepstakes cannot reenter this contest.
9. All contestants will receive a plaque and the overall winner will receive awards upon donor sponsoring.

**DEMONSTRATIONS & ILLUSTRATED TALKS (OSF)**

**Judging:** Wednesday before Fair, 11:00 a.m.

**Rules:**
1. The Demonstrations and Illustrated Talks Contest is open to any Junior Fair exhibitor.
2. Entries must be submitted to OSU Extension Shelby County on the appropriate entry form on or before June 1. Entry forms available at the Extension Office or online.
3. A participant may enter only one sub-class; All ages as of January 1.
4. A judging schedule will be forwarded to all participants prior to the start of the Junior Fair. Any change in the schedule will be posted at the Extension Office.
5. The contest will be conducted in accordance with the rules and requirements of the current Ohio State Fair “Communications Days,” which may be downloaded for reference at: http://www.ohio4h.org/4-h-youth/ohio-state-fair/state-fair-non-livestock-4-h-guidebook. Refer to the current Ohio State Fair “Communications Days” description for rules and criteria for each specific sub-class.
6. Participant(s) are expected to give a new and different talk in each year.
7. All work is to be the original work of the presenter, created for this contest as part of their 4-H, FFA, or Girl Scout program. Presentations prepared for school, science fairs, etc. are not permitted.
8. No large animals (Horse, Beef, Sheep, Goat, Dairy, or Hogs over 20 pounds) may be used in a demonstration or illustrated talk. Small animals (under 20 pounds) may be used provided they do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture Livestock Health Requirements as published elsewhere in this fair book. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
9. Firearms, bows, arrows, and weapons are not permitted on the fairgrounds and may not be used in a presentation.
10. OSU Extension Shelby County will provide a laptop computer and LCD projector, a demonstration table, and easel. All other equipment and supplies must be provided by the participant(s). Participants using computer technology should bring their presentations on a USB “memory stick” or CD.
11. “A” and “B” ribbons and premiums will be awarded to all presenters based on the judge’s evaluation. One “Outstanding of the Day” or one “Honorable Mention” rosette may be awarded at the judge’s discretion in sub-classes with fewer than five participants. Up to 20% of participants in larger classes may be recognized with each of these rosettes. Entries must receive an “A” premium to be eligible for rosettes.
12. OSF: At the judge’s discretion, up to five 4-H presenters/teams in each sub-class may be selected to represent Shelby County in Ohio State Fair competition. Entries must receive an “A” premium to be eligible for OSF competition. 2019 State Fair clock trophy winners may not compete in the same class at State Fair in 2020, and Shelby County may send no more than 25 entries to OSF.

**CLASSSES: PRESENTATION DIVISION – Illustrated Talk or Demonstration**

**SUBCLASSES**
1. Junior Individual, ages 8-10 (No technology), 6 to 9 minutes
2. Junior Team, ages 8-10 (No technology), 6 to 9 minutes
3. Intermediate Individual, ages 11-13 (With or without technology), 9 to 12 minutes
4. Intermediate Team, ages 11-13 (With or without technology), 9 to 12 minutes
5. Senior Individual, ages 14+ (With or without technology), 9 to 12 minutes
6. Senior Team, ages 14+ (With or without technology), 9 to 12 minutes

**CLASSSES: MARKETING DIVISION – Illustrated Talk or Demonstration**

**SUBCLASSES**
1. Junior Individual, ages 8-10 (Thank You Card)
   a. Without use of computer graphics or scrapbooking tools.
   b. With the use of computer graphics or scrapbooking tools.
2. Intermediate Individual, ages 11-13 (Holiday Card)
   a. Without use of computer graphics or scrapbooking tools.
   b. With the use of computer graphics or scrapbooking tools.
3. Senior Individual, ages 14+ (4-H Infomercial Promoting 4-H), 2 to 4 minutes
DAIRY JUDGING CONTEST &
GENERAL LIVESTOCK JUDGING CONTEST

Dairy Judging: Monday immediately following Dairy Show
General Livestock Judging Contest: Thursday at 9 a.m.

Rules:
1. Any Shelby County 4-H or FFA member who is an exhibitor in the current year’s Junior Fair is eligible to compete.
2. Team entries will consist of at least three (3) but not more than four (4) individuals meeting the above requirement and all enrolled in the organization under which they enter, 4-H or FFA. The top 3 individual scores on each team will comprise the team score.
3. A club or chapter may enter as many teams as they desire.
4. Participants will be required to place several classes and answer five (5) questions for each class in each contest.
5. The official placing will be final.
6. Check-in times for the contests will be one half hour prior to the beginning of each judging contest.

GOAT JUDGING CONTEST

Dairy Judging: Tuesday following the Dairy Goat Show

Rules:
1. The Goat Judging Contest will be held in conjunction with the Junior Fair Dairy Goat Show on Tuesday.
2. Any 4-H or FFA member exhibiting a goat in the current fair may participate in the Goat Judging Contest.
3. Entries will be made by sign-up one-half hour prior to the judging contest.
4. Participants will be required to place and answer questions for each of the rings in the contest.
5. There will be one class of market goats and one class of dairy goats to judge. The official placing will be final.

CLOVERBUD SHARING

Sharing: Thursday, 10 a.m. – 12 p.m. | Display of Projects: Thursday, 12 p.m. – 7 p.m.

Rules:
1. Participation in the Cloverbud Sharing is open to any youth who is enrolled as a member of the Shelby County Cloverbud 4-H program by April 1.
2. All enrolled Cloverbuds are encouraged to participate.
3. Participants should bring at least one completed Cloverbud activity (activity sheets, crafts, etc.) to the Youth Building at their club’s scheduled time (between 10:00 a.m. and noon) on Thursday of Fair.
4. Participants will share their activities and experience face-to-face with a member of the Junior Fair Board.
5. Participants are encouraged to leave their activities on display in their club exhibit for the duration of the Fair, or in the Youth Building until 7:00 p.m. Thursday evening.
6. All participants will receive a participation ribbon.

BARNYARD OLYMPICS

Event: Friday, 4:00 p.m.

Rules:
1. Any Shelby County 4-H Club or FFA Chapter may participate.
2. Clubs and chapters may enter an unlimited number of team. Each team must have four members. Clubs and chapters are encouraged, but not required, to involve youth of all ages and both genders on their teams.
3. All participants must be exhibitors in the current year’s Fair.
4. Entries will be accepted at the arena’s announcer’s stand 30 minutes prior to the start of the contest.
5. The contest will include a number of activities, such as relays, egg tosses, and similar events. Events will vary from year to year and will be determined at the discretion of the Barnyard Olympics Committee.
LLOYD LUTZ AWARD

Criteria for the Lloyd Lutz Award:
1. Age 16 or older as of Jan. 1 of the year of the Fair.
3. Participants will be judged on:
   a. Preparation of the exhibit.
   b. Appearance and attitude of the exhibitor.
   c. Care of the exhibit.
   d. Attendance during show day and morning of Gallon of Milk Sale.

Process:
1. A preliminary evaluation will be used to select the top three or four exhibitors.
2. Final voting will be done by Junior Fair Dairy Breeding Show participants.
3. Voting will be done on the morning of the Junior Fair Gallon of Milk Sale and will be administered by two or more members of the Dairy Board.
4. The award will be presented during the Gallon of Milk Sale.

SWINE ABOVE AND BEYOND AWARD

These awards are sponsored by the Riethman family in memory of Frank Riethman, a lifelong hog farmer and promoter of the swine industry. Two awards will be presented annually at the Shelby County Fair during Swine Showmanship: one to a Junior Exhibitor, ages 8-13, and one to a Senior exhibitor, ages 14-18 (all ages as of January 1 of the current fair year). The awards will be presented to youth who have gone above and beyond their project requirements in an effort to improve their 4-H or FFA swine projects and promote and improve the swine industry. Award registration and essay are due by May 31. The essay is a short summary of what the member has done to improve their swine project and promote and improve the swine industry. An interview will be conducted by the Shelby County Pork Producers. Each 4-H club/FFA chapter is encouraged to nominate two youth in each age group for these awards.

SWINE OVERALL MARKET EXHIBITOR

This award is sponsored by the Shelby County Pork Producers in an effort to award those youth who exhibit excellence in all Shelby County swine project judgings and activities. To be eligible exhibitors must participate in skillathon, showmship and the market show. Exhibitors must show their own animal in showmship. The top 5 in all showmship divisions will be placed (including Showman of Showman) for the purpose of this contest. Ties will be broken by the following methods: Skillathon Points, Showmship Points, Show Points and a Written Test (only if necessary, given on Thursday at the Pork Producers Tent).

Awards: A large banner and $100 cash will be given to the top scorer in each age division: Senior (15-18), Intermediate (12-14) and Junior (8-11). Ages as of January 1. Awards will be announced prior to the start of the Market Swine Sale.

4-H STANDARDS OF EXCELLENCE

The Shelby County 4-H Foundation awards two $500 College Scholarships to current members of Shelby County 4-H pursuing a four-year degree. Each applicant will be asked to meet a set of minimum standards, verified by his/her local 4-H Advisor, school official, and parent. The deadline for submitting the “4-H Performance Standards of Excellence” application and supporting documentation is June 30.

Applications need to be turned or mailed to the Extension Office Shelby County. All applicants who meet the minimum standards will be placed in a lottery, with a random drawing selecting the college scholarship winner(s).
THANK YOU 2019 SHELBY COUNTY JUNIOR FAIR AWARD DONORS

We thank the many businesses, individuals, and organizations from Shelby County and the surrounding area who demonstrated their support of the 2019 Shelby County Junior Fair and its many 4-H, FFA, and Girl Scout exhibitors by sponsoring a variety of trophies and awards. These awards recognized exhibitors for their outstanding achievements and encourage exhibitors to do their best throughout the year, helping them grow and excel. We thank the following award sponsors and welcome new donors to support the Shelby County Junior Fair.

2019 AWARD SPONSORS

CHAMPIONSHIP LIVESTOCK BANNERS:
- LARGE BANNERS
  - Barker Insurance Agency
  - Primary EyeCare Associates
- SMALL BANNERS
  - Lacleid Equipment, Inc.
  - Shelby Co. Democratic Party
  - Trojan’s Den Pizza
  - Solkinds Livestock 4-H Club
  - Garber Family
  - Kinninger Families
  - Martz Family
  - Patrick’s Pub and Grill
  - Gay Smith/Associates
  - Shelby Co. Livestock 4-H Club

ALPACA/LLAMA:
- Champion Alpaca - Houston FFA
- Reserve Alpaca - Schmitmeyer Family
- Champion Llama - Bonnie Elsass
- Reserve Llama - Schafer Oil Company

BARNYARD OLYMPICS:
- Shelby County 4-H Foundation

BEEF:
- Beef Female, Champion Overall - Andy & Trena Hershberger Family
- Beef Female, Reserve Overall – Starting Farmers 4-H Club
- Steer, Grand Champion – Progressive 4H Club
- Steer, Reserve Champion - Sunrise Cooperative, Inc.
- Dairy Steer, Grand Champion - Dell Delight Farms
- Dairy Steer, Reserve Champion - Dell Delight Farms
- Market Heifer, Grand Champion - Paul Wildermuth & Family
- Market Heifer, Reserve Champion - Joslin Family
- Class Winners - Shelby County Cattlemen’s Association
- Dairy Feeder Calf, Champion - Dell Delight Farms
- Dairy Feeder Calf, Reserve - Brad Aufderhaar & Family
- Beef Feeder Calf, Champion - Shelby Co. Cattlemen’s Assoc.
- Beef Feeder Calf, Reserve - Brad Aufderhaar & Family
- Rate of Gain, Champion - Almost-A-Farm
- Rate of Gain, Reserve - Russia Livestock 4-H Club
- Showmanship, Senior – Paulus Excavating
- Showmanship, Intermediate – Dave Russell Family
- Showmanship, Junior – Meg Lamb
- Showman of Showmen - Best Friends Pet Grooming

CLOTHING, 4-H STYLE REVUE:
- Best of Class - Jenny’s Design
- Best of Class - Jan Noah
- Best of Class - Ann Hoyer Ahrens
- Best of Class - Shelby County Democratic Party
- Best of Class - Shelby County Farm Bureau
- Best of Class - Jim and Melissa Bennett
- Best of Class - Emmy’s Bridal Shop
- Best of Class - Duncan’s Putter Golf
- Best of Class - Erin Yarkosky
- Best of Class - Pam Leong (2)
- Best of Class - Small Town Boutique
- Best of Class - Mutual Federal Savings Bank
- Best of Class - Tim and Raczi Zimpfer
- Best Clothing Construction - Ron and Nita’s

CREATIVE WRITING:
- Best of Each Sub-Class - Amos Memorial Public Library
- Best Senior and Best Junior - The Sidney Daily News

DAIRY:
- Brown Swiss, Champion Female - Schafer Dairy Farm
- Jersey, Champion Female - Lauxfield, LLC
- Jersey, Junior Champion - DeLoie Hoof Trimming
- Ayrshire, Champion Female - Bambauer Fertilizer & Seed
- Milking Shorthorn, Champion Female – Bohman Trucking Inc.
- Holstein, Senior Champion Female - Houston Livestock
- Holstein, Reserve Senior Female - Pioneer Hi-Bred Seeds
- Holstein, Junior Champion Female - Brick-Mar Regist.
- Holsteins
- Holstein, Reserve Champion Junior Female - Shafer Oil Co.
- Holstein, Production Type Cow Class - K & K Dairy
- Guernsey, Junior Champion Female- OUR HomeStand Farm
- Guernsey, Reserve Junior Female- OUR HomeStand Farm
- All Breeds, Production Type Cow - Dairy Farmers of America, Inc.
- Lloyd Lutz Award - Shelby County Dairymen’s Association
- Showmanship, Senior - Ft. Loramie Livestock 4-H Club
- Showmanship, Intermediate – Bohman Trucking Inc.
- Showmanship, Junior - Kettlersville Livestock 4-H Club
- Showman of Showmen - COBA/Select Sires, Inc./Steve Steinke
- Showmanship - Best Holstein, Jr., Int., & Sr. - Don Sommer Ex.

DOG:
- High Point Obedience - Happy Tails Pet Grooming
- Beginner Novice A - Tri County Veterinary Service
- Beginner Novice B - Shelby County Democratic Party
- Obedience Pre-Novice - Gary and Susie Bertsch
- Obedience Novice A - Ann Hoyer Ahrens
- Obedience Novice B - Shanda Stone Ashbrook
- Outstanding Dog Exhibitor - Pence Family
- Showmanship, Senior A - Pence Family
- Showmanship, Intermediate A - Pence Family
- Showmanship, Intermediate A - Ralph Pulfer Memorial
- Showmanship, Intermediate B - Gary and Susie Bertsch
- Showmanship, Junior A - Pence Family
- Showmanship, Junior B - Ralph Pulfer Memorial
- Best in Showmanship - Best Friends Pet Grooming
- You & Your Dog Jr. - Pence Family
- You & Your Dog Int. & Adv. - Pence Family
- Dog Poster Jr., Int., & Sr. - Paw Prints 4-H Club
- AKC Trick Dog Novice - Schafer Oil Company

ELECTRICITY:
- Sidney Kiwanis Club

FFA SWEEPSTAKES:
- Farmers Elevator Company. - Houston

FOOD AND NUTRITION:
- Pam Leong
- Fancy Cakes by Peg Pleiman
- Dorothy Duncan Awards- The Spot Restaurant
- Shirley Johnson “Johnson Chef” Awards - Mike Johnson, Kathy Keith, Peg Naseman, Sheryl Hatfield
- Merry Mod Makers 4H Club

GARDENING:
- Best Overall Vegetable Garden Project - Shelby Co. Master Gardeners

2019 AWARD SPONSORS

- Gardeners
- Merry Mod Makers 4H Club
- Kathy Keith, Peg Naseman, Sheryl Hatfield
- Shirley Johnson “Johnson Chef” Awards - Mike Johnson, Kathy Keith, Peg Naseman, Sheryl Hatfield
- Pen and Ink, Reserve Champion - Pence Family
- Obedience Pre-Novice - Gary and Susie Bertsch
- Obedience Novice A - Ann Hoyer Ahrens
- Obedience Novice B - Shanda Stone Ashbrook
- Outstanding Dog Exhibitor - Pence Family
- Showmanship, Senior A - Pence Family
- Showmanship, Intermediate A - Pence Family
- Showmanship, Intermediate A - Ralph Pulfer Memorial
- Showmanship, Intermediate B - Gary and Susie Bertsch
- Showmanship, Junior A - Pence Family
- Showmanship, Junior B - Ralph Pulfer Memorial
- Best in Showmanship - Best Friends Pet Grooming
- You & Your Dog Jr. - Pence Family
- You & Your Dog Int. & Adv. - Pence Family
- Dog Poster Jr., Int., & Sr. - Paw Prints 4-H Club
- AKC Trick Dog Novice - Schafer Oil Company

- Sidney Kiwanis Club

- Farmers Elevator Company. - Houston

- Pam Leong
- Fancy Cakes by Peg Pleiman
- Dorothy Duncan Awards- The Spot Restaurant
- Shirley Johnson “Johnson Chef” Awards - Mike Johnson, Kathy Keith, Peg Naseman, Sheryl Hatfield
- Merry Mod Makers 4H Club

- Best Overall Vegetable Garden Project - Shelby Co. Master Gardeners
THANK YOU, AWARD SPONSORS (continued)

- Best Overall Flower Garden Project - Shelby Co. Master Gardeners

GOAT:
- First Place Ind. Dairy Goat Judging - Gay Smith/Associates
- Dairy Goat, Overall Champion Doe - Houston FFA
- Dairy Goat, Overall Reserve Doe - Gay Smith/Associates
- Dairy Goat, Champion Milker - Gay Smith/Associates
- Dairy Goat, Champion Dry - Finkenbine Farms
- Dairy Goat, Reserve Dry - Finkenbine Farms
- Boer/Boer Cross Goat, Champion Doe - Gay Smith/Associates
- Boer/Boer Cross Goat, Reserve Doe - Gay Smith/Associates
- Market Goat, Grand Champion - K & B Construction
- Market Goat, Reserve Champion - K & B Construction
- Dairy Goat Showmanship, Jr - Gay Smith/Associates
- Dairy Goat Showmanship, Int - Ticon Paving
- Dairy Goat Showmanship, Senior - Starting Farmer 4H Club
- Dairy Goat Showman of Showmen - Heilers Family
- Meat Goat Showmanship, Jr - Rosebud's Real Food
- Meat Goat Showmanship, Int - Ticon Paving
- Meat Goat Showmanship, Senior - Bill & Deb Clason
- Meat Goat Showman of Showmen - Heilers Family
- Rate of Gain, Champion - Millcreek Valley Farms
- Rate of Gain, Reserve - Gay Smith/Associates
- Pygmy Goat, Champion - Bill & Mitzi Clark
- Pygmy Goat, Reserve Champion - Bill & Mitzi Clark
- Pygmy Goat Wether - Demgoats Farm
- Reserve Champion Pygmy Wether - Demgoats Farm
- Champion Dam and Daughter - Demgoats Farm
- Reserve Champion Dam and Daughter - Demgoats Farm

HORSE AND PONY:
- Western Horsemanship Champion - Jack & Kay Frieders Family
- Champion Western Showmanship - Regal Trophy
- Trail Champion - Hammer & Nails
- Trail-in-Hand Champion - Woodland View Equine Service
- Trail-in-Hand Reserve Champion - Woodland View Equine Service
- Reining Champion - Deb Hovestreyd
- Champion Keyhole - Jamie and Becky Reese
- Clover Leaf Barrels Champion - EMI Corp.
- Equitation Over Fences Champion - Judy Buehler
- Pole Bending Champion - Misty Morning Siting Service, LLC
- Champion Stakes - Rob & Misty Wooddell
- Western Riding Champion - Dave and Angie Barker
- Western Pleasure Champion - Cromeos-Edwards Funeral Home
- English, Open Hunter on the Flat - Chris Cook's Garden
- English, Equitation on the Flat - Sidney Kiwanis Club
- English, Open Hunter Over Fences - Schafer Oil
- English Showmanship Champion - Ned & Mary Meyer
- English, Hunter Hack/Fences Best of Class - Jamie Hovestreyd
- Ground Roping Champion - Mark Bunke
- Ground Roping Youth w/Special Needs - Ticon Paving
- Ground Roping Ages 14-18 - Mark Bunke
- Versatility - Truck N Fire Pizza, LLC
- Easy Gaited Pleasure - Ticon Paving
- Easy Gaited Equitation - Buck & Sonie Buehler Family
- Western Horsemanship (Youth w/Disabilities) - EZR Farms
- Intro to Jumping Equitation - Jamie Hovestreyd
- Intro to Jumping Hunter - Jamie Hovestreyd
- Trail, Youth w/Special Needs - Equines Unlimited
- Showmanship, Easy Gaited Best of Class - Julie Ehemann
- Halter - Mule & Donkey Best of Class - Julie Ehemann
- Groom and Clean Ages 8-13 - Julie Ehemann
- Showmanship - First Year Members Best of Class - Paws & Claws Retreat
- Walk/Trot/Gait Horsemanship, First Year Members Best of Class - Paws & Claws Retreat
- Walk/Trot/Canter Horsemanship, First Year Members Best of Class - Paws & Claws Retreat
- Mule Equitation - Walk/Trot/Lope Best of Class - Paws & Claws Retreat
- Groom and Clean Ages 14-18 - Shennon’s Everyday Shenanigans
- Walk/Jog Horsemanship Best of Class - Mark Bunke
- Ranch Riding Champion - Jason & Shelby Gibbs
- Ranch Riding Reserve Champion - HER Realtors
- Driven Trail, All Ages - Hammer-N-Nails
- Pleasure Driving - Rob & Misty Wooddell
- Costume Class 8-13 - Nat’l Quarter Pony Assn.
- Costume Class 14-18 - Jennie Wooddell
- Ranch Pleasure Driving - Quinlan Pony Assn.
- Driving Reinsmanship - RES Auction Service
- English or Western Walk/Trot/Gait Horsemanship - Ben & Gabrielle Freisthler
- Showmanship, First Year Members Only - All Ages - Brett & Ann Langenkamp

KING & QUEEN CONTEST:
- Pioneer Rural Electric

LIVESTOCK JUDGING CONTEST:
- Dairy Judg. High Team - Green Twp. Blue Ribbon 4-H Club
- Dairy, Three High Individuals - Shelby County Dairy Boosters
- General Livestock Judging Team - Lt. Loramie FFA
- General, Three High Individuals - Lt. Loramie FFA

MODELING:
- Class 1 - Shamrock Stitchers
- Class 2 - Cutaway Styling Salon
- Class 3 - Shelby County Democratic Party

NATURAL RESOURCES AND WILDLIFE:
- Best of Class - Tim Everett Family

PHOTOGRAPHY:
- Best of Class - Shelby County Motor Club (AAA)
- Nature Photo, 1st, 2nd, & 3rd - Erin Pence
- Best of Class - Beg, Int., & Adv. - Bob McReynolds Memorial

POULTRY:
- Standard Best of Class - Lee’s Famous Recipe
- Egg Laying Pen, Best of Class - Schafer Oil Company
- Dozen Eggs, Best of Class - Windy Knoll Acres
- Bantam Best of Class - Huffer Chiropractic
- Fryer Pen Champion - Gay Smith/Associates
- Fryer Pen Reserve - Gay Smith/Associates
- Single Fryer Champion & Reserve - Brian & Krista Schulze
- Showman Of Broilers Champion & Reserve - Mertz Family
- Champion Pen of Broilers - Brucken’s Neighborhood Pub
- Reserve Pen of Broilers - Brucken’s Neighborhood Pub
- Showmanship, Junior - Mutual Federal Savings Bank
- Showmanship, Intermediate - Ted & Anita Barhorst
- Showmanship, Senior - Lee’s Famous Recipe
- Showman of Showmen - Paul Wildermuth & Family
- Meat Pen of Turkeys Champion - Kinninger Family
- Meat Pen of Turkeys Reserve - Bill & Mitzi Clark
- Meat Pen of Ducks Champion - Laclede Equipment
- Meat Pen of Ducks Reserve - Botkins Livestock 4-H Club

RABBITS:
- Cavy, Best of Class - Ironwood Concrete
- Best of Show - Barker Insurance Agency - Denny, Deron & Dan
- Best of Six Class - Barker Ins. Agency - Denny, Deron & Dan
- Best of Four Class - Barker Ins. Agency - Denny, Deron & Dan
- Single Fryer Champion - Thrifty Farmers 4-H Club
- Single Fryer Reserve - Shelby County Livestock 4-H Club
- Showmanship, Junior - Fairlawn FFA
- Showmanship, Intermediate - Bob Guillomet
- Showmanship, Senior - Burden Family
- Showman of Showmen - Shelby Co. Livestock 4-H Club
- Meat Pen Champion - Shelby County Democratic Party
- Meat Pen Reserve - Roger Liess
Thank you, Award sponsors (continued)

- Best of Breed, Opposite, Mixed Breed - Huffer Chiropractic
- Best of Breed, California - Sorensen Insurance Agency
- Best of Breed, Opposite, California - Maplewood Grange
- Best of Breed, New Zealand - Bob Guillotzet
- Best of Breed, New Zealand, Opp & B & B Ag-Vantages, Inc.
- Best of Breed, Other Purebreds - Wendel Family
- Best of Breed, Other Purebreds - Robert Romanowski
- Best of Breed, Other Purebreds - Shelby Co. Jr. Fair Board
- Best of Breed, Mini-Lop - Robert Romanowski
- Best of Breed, Mini-Lop Opp - Regal Trophy
- Best of Breed, Other Purebreds - Robert Romanowski
- Best of Breed, Mixed - Paulus Excavating
- Best of Breed, Mixed - Kettlersville Livestock 4-H Club
- Best of Breed, Other Purebred, Opp - Anna Livestock 4-H Club
- Satin Best of Breed - Flinn Veterinary Clinic
- Satin Best of Breed Opposite - Flinn Veterinary Clinic
- Netherland Dwarf Best of Breed - Shannon & Theresa Holt
- Netherland Dwarf Best of Breed Opposite - Shannon & Theresa Holt
- Rex Best of Breed - Shannon & Theresa Holt
- Rex Best of Breed Opposite - Shannon & Theresa Holt
- Silver Martin Best of Breed - Flinn Veterinary Clinic
- Holland Lops Best of Breed - Flinn Veterinary Clinic
- Holland Lops st of Breed Opposite - Flinn Veterinary Clinic

Sheep:
- Market Lamb, Champion - Bodenmiller Family
- Market Lamb, Reserve - Patrick’s Pub and Grill
- Mkt. Lamb Class & Reserve Class Champions - Noah and Bennett Families
- Rate of Gain, Champion - Ron and Carin Thornhill
- Rate of Gain, Reserve Champion - Ashley Archer
- Showmanship, Junior - Eilerman Insurance Agency
- Showmanship, Intermediate - Jim Brandt Family
- Showmanship, Senior - Tractor Supply Co.
- Showman of Showmen, Sheep - Bert Regula & Family
- Showman of Showmen, Sheep - Allison’s Custom Jewelry
- Best Ewe Overall - All Breeds - Joslin Family
- Pen of 2 Best of Class - Steve Smith

Skillathon
- Beef High Score Senior - Mustard Seed Farm Market
- Beef High Score Intermediate - Mustard Seed Farm Market
- Beef High Score Junior - Schafer Oil Co.
- Cavius High Score Senior - Shelby Co. 4-H Advisory Board
- Cavius High Score Inter - Shelby Co. 4-H Advisory Board
- Cavius High Score Junior - Shelby Co. 4-H Advisory Board
- Chickens High Score Senior - Frickers
- Chickens High Score Intermediate - Frickers
- Chickens High Score Junior - Frickers
- Dairy High Score Senior - Haying Dairy Farm
- Dairy High Score Intermediate - Haying Dairy Farm
- Dairy High Score Junior - Haying Dairy Farm
- Dairy Goats High Score Senior - Goat & Sheep Council
- Dairy Goats High Score Intermediate - Goat & Sheep Council
- Dairy Goats High Score Junior - Goat & Sheep Council
- Dogs High Score Senior - Bowersock Family
- Dogs High Score Intermediate - Dog Gone 4H Club
- Dogs High Score Junior - Dog Gone 4H Club
- Ducks High Score Senior - Progressive Livestock 4-H Club
- Ducks High Score Intermediate - Progressive Livestock 4-H Club
- Ducks High Score Junior - Progressive Livestock 4-H Club
- Goats High Score Senior - Goat & Sheep Council
- Goats High Score Intermediate - Goat & Sheep Council
- Goats High Score Junior - Goat & Sheep Council
- Horses High Score Senior - Ticon Paving
- Horses High Score Intermediate - Ticon Paving
- Horses High Score Junior - Ticon Paving
- Llamas & Alpacas High Score Senior - Shelby Co. Jr. Fair Board
- Llamas & Alpacas High Score Int.- Shelby Co. Jr. Fair Board
- Sheep High Score Senior - Goat and Sheep Council
- Sheep High Score Intermediate - Goat and Sheep Council
- Sheep High Score Junior - Goat and Sheep Council
- Turkeys High Score Senior - Patrick & Jennifer Knouff & Family
- Turkeys High Score Int. - Patrick & Jennifer Knouff & Family
- Turkeys High Score Junior - Patrick & Jennifer Knouff & Family
- Rabbits High Score Senior - Dietrich Family
- Rabbits High Score Intermediate - Dietrich Family
- Rabbits High Score Junior - Dietrich Family
- Swine High Score Senior - Shelby Co. Pork Producers
- Swine High Score Intermediate - Shelby Co. Pork Producers
- Swine High Score Senior - Shelby Co. Pork Producers
- Swine High Score Junior - Shelby Co. Pork Producers

Sweepstakes
- Showmanship Sweepstakes - Lacal Equipment

Swine:
- Market Barrow Champion - Shelby Co. Pork Producers
- Market Barrow Reserve Champion - Shelby Co. Pork Producers
- Market Gift Champion - Ward Family Genetics
- Market Gift Reserve Champion - Everett Show Pigs
- Market Gift Class Winner Purebred - Carity Farms
- Div. Market Barrow Reserve Champion Crossbred - Shelby Co. Pork Producers
- Div. Market Barrow Champion Purebred - Shelby Co. Pork Producers
- Div. Market Barrow Purebred Reserve Champion - Anna Livestock 4-H Club
- Div. Market Gift Champion Purebred- Shelby Co. Pork Producers
- Div. Market Gift Reserve Champion Purebred - Anna Livestock 4-H Club
- Div. Market Gift Champion Crossbred - Vaubel Swine and Feed
- Div. Market Gift Reserve Champion Crossbred - Shelby Co. Pork Producers
- Market Barrow Class Winners Crossbred & Purebred – Cargill
- Market Gift Class Winners Crossbred - Argabright Showpigs
- Showmanship, Junior - Ryan Schmiesing
- Showmanship, Intermediate - Michael Ward & Stephanie Everett
- Showmanship, Senior - Michael Ward & Stephanie Everett
- Showman of Showmen - Anna American Legion Post 446

Woodworking:
- Best of Class - Measuring Up - Fairlawn FFA
- Best of Class - Making the Cut - Eugene & Laura Schulze Family
- Best of Class - Nailing it Together - Berning Family Farms
- Best of Class - Finishing Up - The Bowers Family
- Best of Class - Finishing Up - Albers Machine

SPECIAL AWARDS:
- Lee Archer Memorial Award - Thomas Archer
- Rookie of the Year (Jr. Fair Board Award) - Trena Hershberger

Interested in donating to the Junior Fair or sponsoring an award? Contact the Junior Fair Board at shelbycojfb@gmail.com
SHELBY COUNTY JUNIOR FAIR LIVESTOCK SALES
Open to Junior Fair Exhibitors of Market Cattle, Feeder Calves, Market Hogs, Market Lambs, Market Rabbits, Market Goats, Meat Pens of Fryers and Broilers, and Dairy (Gallon of Milk Sale) in the current Fair. Exhibitors may sell a maximum of one animal. (A meat pen of rabbits and meat pen of chickens will be considered the same as one animal.) THE LIVESTOCK SALE WILL BE CONDUCTED BY THE SHELBY COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE.

RULES OF PROCEDURE
Shelby County Junior Fair - Livestock Sale Committee

NAME: The governing body of the Junior Fair Livestock Sale will be: SHELBY COUNTY JUNIOR FAIR - LIVESTOCK SALE COMMITTEE

FUNCTION: To organize, promote, and conduct all aspects of the sale of Shelby County Junior Fair market livestock.

RESPONSIBILITY: The Committee is directly responsible to the Shelby County Agricultural Society, reporting major recommendations to the Junior Fair Board and to the Society.

STANDING SUB-COMMITTEES: Standing sub-committee exhibitors have full sale privileges.

- **Market Cattle:** Ten (10) persons representing the steer consignors, 5 adults and 5 youth
- **Swine:** Ten (10) persons representing the swine consignors, 5 adults and 5 youth
- **Lamb:** Eight (8) persons representing the lamb consignors, 4 adults and 4 youth
- **Rabbit:** Ten (10) persons representing the rabbit consignors, 5 adults and 5 youth
- **Goat:** Eight (8) persons representing the goat consignors, 4 adults and 4 youth
- **Chicken:** Four (4) persons representing the chicken consignors, 2 adults and 2 youth
- **Dairy:** Four (4) persons representing the dairy consignors, 2 adults and 2 youth

ANNUAL MEETING
An annual meeting will be held the first Wednesday of September following the close of the fair. The time and location of the meeting will be decided by the Committee Chairman and the Treasurer. Consignors will be notified of the details of the meeting prior to the scheduled date.

AGENDA OF ANNUAL MEETING
1. Presentation of reports concerning current sale.
2. General topics of discussion relating to sale operation and business.
3. Motion from the floor and voting on the proposals.
4. Dispersal of gathering to sub-committee groups.
5. Election of new committee members from sub-committee groups.
6. Distribution of sale checks to consignors.
7. Adjournment.

SALE COMMITTEE MEETINGS
1. Regular Meetings - Meetings will be called by the Chairman as necessary. A quorum of 10 members is required to conduct business. Proposals may be passed by a simple majority of the members present. The members will be notified of time and location of the meeting in writing.
2. The first regular meeting of committee will be held not more than four weeks after the annual meeting.
3. Any modifications of operating procedures or rules for each of the Sales Sub-Committees must be reported to, and approved by, the majority of the Sale Committee before that operation procedure or rule will take effect.

AMENDMENTS TO THE RULES OF PROCEDURE:
1. These rules may be amended as follows:
2. The amendment will be presented at one meeting.
3. The following meeting a 2/3 majority vote of the members present is necessary for passage. The quorum of 10
members present still applies. In the event of an amendment is proposed, all committee members will be notified in writing of the proposal on the next meeting’s agenda. Details of the proposal will be included in the notification.

GENERAL RULES:

1. Membership to the Sale Committee is elected. A youth that exhibited in the previous year’s fair and plans to exhibit in the next year’s fair is eligible for election. Adults that are parents or guardians of eligible youth may be elected for the adult terms. The Sale Committee Treasurer is not required to be an elected member of the Sale Committee. A Treasurer may be appointed by the Chairman with a 2/3 majority of the elected Committee’s approval. If the Treasurer is not a Sale Committee member, this appointment shall be made by the first meeting of the newly organized Sale Committee, with approval no later than the second meeting. The procedure for election from sub-committee groups is at the discretion of the specie consignors and adults.

2. The length of elected term is 3 years. One-third (1/3) of the members of a sub-committee will be elected each year at the annual meeting. Incomplete terms will be vacant until election of members at the next annual meeting.

3. Officers of the Shelby County Junior Fair Livestock Sale Committee are:
   a. Chairman
   b. Vice-Chairman
   c. Treasurer
   d. Assistant Treasurer
   e. Secretary
   f. News Reporter

4. Duties of the Officers:
   a. Chairman will conduct all Committee meetings, act as the spokesperson for the Committee, act as the official liaison to the Shelby County Agricultural Society and to the Shelby County Extension Office, and sign all expense and consignors payment checks.
   b. Vice-Chairman will assume the duties of the Chairman whenever it is necessary.
   c. Treasurer will transact all financial business of the Committee and co-sign all checks.
   d. Assistant Treasurer will assist the Treasurer with all financial business of the Committee.
   e. Secretary will take notes of all meetings.
   f. News Reporter will issue all releases to the local news media to keep the public informed of all facets of Committee activity.

5. After the election of the officers a Finance Committee will be appointed by the Chairman, which will consist of the Chairman of each of the species standing sub-committees. The Finance Committee shall assist the Treasurer with all financial business of the Committee and management of the Sales.

6. Criteria for establishment as a Standing Committee. (NOTE: The definition of a “Sale Unit” is one animal (Hog, Steer/Market Heifer, Lamb, Goat) or one pen of two animals (Rabbits, Chickens).
   a. There must be a minimum of 15 sale units showing in a market livestock class for five consecutive years.
   b. In the fourth year of exhibition of 15 or more animals in a market livestock class, the Grand and Reserve Grand Champion market sale units may sell.
   c. From the 6th year of exhibition of 15 or more sale units in a market class, and continuing on an annual basis, as long as there are 10 or more sale units in a market livestock class, the entire eligible class may sell in the regular sale.
   d. If in the 7th year or after, for any species, the number of sale units in a market class drops below 10, then that species will no longer sell in the sale.
   e. In the event a new Standing Committee is included, they will abide by all previously stated rules of the Committee and will conduct their part of the specie sale in accordance with accepted sale practices in effect at the time of their inclusion.

OTHER GUIDELINES:

1. The Livestock Sale will be conducted by the Shelby County Junior Fair Livestock Sale Committee.
2. The Grand and Reserve Champion Steers/Market Heifers, Market Hogs, Market Lambs, Market Goats, Meat Pens of Rabbits and Meat Pen of Chickens must sell. Exhibitors of other animals of these species will have the option of selling. All market species will have the choice to (1) take animals through Jr. Fair Sale, (2) Block animal – be sold at market price or (3) take the animal home. This decision MUST be made at weigh in. In the event that an exhibitor should receive Grand Champion or Reserve Champion of a market specie, then the exhibitor may change their project designation. Intentions should be indicated by (1) Signing weight card or (2) Signing a buyer’s card for each consignment. If an exhibitor shows more than one champion, all champions may sell.
3. All Exhibitors (or handlers) are to remain with their animals after the sale until they are loaded on the buyer’s trucks or they are excused by the Sale Committee representative in charge.
4. The Exhibitor will stand the loss in the case of a condemned or devalued carcass.
5. In order to sell, all animals must have been shown in a Junior Fair Livestock Class unless granted special permission by the Junior Fair Board.
7. In the event that a market animal dies before the sale and the exhibitor does not have another market animal that has been shown in the Jr. Fair, the exhibitor will not participate in the livestock sale.

8. In the event that a market animal dies after the sale, the exhibitor will receive the premium bid minus commission, but not the market value of the animal.

9. Weight guidelines for sale - NO EXCEPTIONS
   - Steers/Market Heifers: 850 lbs. minimum
   - Rabbits: 3.5-6.5 lbs.
   - Lambs: 90 lbs. minimum
   - Hogs: 210-290 lbs.
   - Goats: 50 lbs. minimum
   - Chickens: 4-8 lbs. (only pens with both chickens weighing between 4-6 lbs. or 6-8 lbs. are eligible to sell)
   - Ducks: 4.5-8 lbs.

10. The Sale Committee will make deductions from each consignor’s check to cover Sale Expenses. Also, the Sale Committee will have the option on an annual basis to make sale deductions for Buyers’ Appreciation and a Building Fund. The Sale Committee may also invest the proceeds from the Sales in interest bearing accounts until that time that Sale consignors are paid. Such interest will be used to defray part of the Sale expenses.

11. Exhibitors and their family members are barred from soliciting buyers in the arena while the sale is in progress.

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Shelby Co. 4-H

Making the best better!

4-H is the positive youth development program of The Ohio State University. More than 100 years ago Albert B. Graham, Superintendent of Schools for Springfield Township in Clark County, Ohio, made an effort to recruit some local students to join what he called a “Boys’ and Girls’ Agricultural Experiment Club.” Approximately 85 children attended and began what would later be called a “4-H Club.”

Today, 4-H programs are conducted in all 50 states and in more than 82 countries worldwide. In Shelby County there are nearly 1,000 4-H members in 30 community-based 4-H clubs led by more than 110 adult volunteers.

Today’s 4-H program helps its member become competent, caring, and committed members of their communities. Members join community-based clubs and work on one or more projects each year. Project work helps members learn a variety of skills, including life skills of decision making, learning to learn, problem-solving, and record keeping. Younger members, youth age 5 and in kindergarten through second grade, are Cloverbuds. These younger members complete a variety of activities in the non-competitive, adult-directed program. Cloverbuds also develop life skills, including enhanced self-esteem and social interaction skills.

The Shelby County Junior Fair Board and OSU Extension would like to THANK YOU for participation in the 2020 Shelby County Fair. The Youth Development programs that are offered in Shelby County are among the best. We hope you enjoy your fair season.

We thank you!
**FRIDAY, JULY 31 from 9 to 11 p.m.**
**ARENA II**
Open to all active 4-H and FFA youth!

**JUNIOR FAIR DANCE**

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**Show #1 from 5 to 6 p.m.**
**Show #2 from 6:30 to 7:30 p.m.**

**Join us for family friendly giveaways & lots of laughs!**
## Junior Fair Livestock Schedules

<table>
<thead>
<tr>
<th>Livestock</th>
<th>In *</th>
<th>Dunf Collection</th>
<th>Weigh-In</th>
<th>Show</th>
<th>Showmanship</th>
<th>Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpacas/LLamas</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>N/A</td>
<td>N/A</td>
<td>Thursday 12:00 PM</td>
<td>Thursday following Breed Show</td>
<td>Saturday 7:00 PM After Fair</td>
</tr>
<tr>
<td>Cattle - Beef Breeding</td>
<td>Saturday 9:00 AM - 5:00 PM</td>
<td>N/A</td>
<td>N/A</td>
<td>Sunday during Open Show</td>
<td>Wednesday 7:00 PM</td>
<td>After Show</td>
</tr>
<tr>
<td>Cattle - Dairy</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>Lactating Only - at Check-In 12:1 PM &amp; 8-9 PM</td>
<td>Check-In: 12-1 &amp; 8-9 PM Milking Parlor</td>
<td>Monday 9:00 AM C, S, H</td>
<td>Monday After Colored &amp; Before Holstein</td>
<td>Saturday 7:00 PM After Fair</td>
</tr>
<tr>
<td>Cattle - Beef Feeder Calves</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>At Weigh-In ONLY IF selling</td>
<td>Saturday 5:30 PM - 7:00 PM</td>
<td>Tuesday</td>
<td>Immediately following Dairy Feeder Calves</td>
<td>Wednesday 7:00 PM</td>
</tr>
<tr>
<td>Cattle - Dairy Feeder Calves</td>
<td>Saturday 9:00 AM - 5:00 PM</td>
<td>At Weigh-In ONLY IF selling</td>
<td>Saturday 5:30 PM - 7:00 PM</td>
<td>Saturday</td>
<td>Tuesday</td>
<td>Dairy Feeder Calves</td>
</tr>
<tr>
<td>Cattle - Market Heifers/Steers</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>At Weigh-In</td>
<td>Saturday 5:30 PM - 7:00 PM</td>
<td>Saturday</td>
<td>Tuesday</td>
<td>Dairy Feeder Calves</td>
</tr>
<tr>
<td>Goats - Dairy</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>Lactating ONLY- at Market Goat Weigh-In</td>
<td>N/A</td>
<td>Tuesday 9:00 AM</td>
<td>Tuesday at end of Dairy Goat Show</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Goats - Boer/Boer Cross Breeding</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>N/A</td>
<td>N/A</td>
<td>Thursday 4:30 PM</td>
<td>Thursday 3:00 PM</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Goats - Market</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>At Weigh-In</td>
<td>Saturday 9:00 PM - 10:00 PM</td>
<td>Thursday 6:00 PM</td>
<td>Thursday 3:00 PM</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Horses</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>MMR must be turned in to JFB HQ by 9 p.m. Saturday</td>
<td>N/A</td>
<td>Daily, as scheduled</td>
<td>As scheduled</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Poultry</td>
<td>Saturday 9:00 AM - 7:00 PM</td>
<td>At Weigh-In</td>
<td>Saturday Turkeys 6:00 PM Others 7 to 8:00 PM</td>
<td>Wednesday 9:00 AM</td>
<td>Wednesday at end of Poultry Show</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Rabbits - Breeding</td>
<td>Sunday 8:00 AM - 9:00 AM</td>
<td>N/A</td>
<td>N/A</td>
<td>Sunday 9:00 AM</td>
<td>Sunday after Breeding Show</td>
<td>After Show</td>
</tr>
<tr>
<td>Rabbits - Market</td>
<td>Saturday 9:00 AM - 5:00 PM</td>
<td>Not required</td>
<td>Saturday 5:00 PM -7:00 PM Arena I</td>
<td>Monday 9:00 AM</td>
<td>Monday after Breeding Show</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Sheep - Breeding</td>
<td>Saturday 9:00 AM - 9:00 PM</td>
<td>N/A</td>
<td>N/A</td>
<td>Thursday 1:00 PM during Open Show</td>
<td>Monday 4:00 PM</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Sheep - Market Lambs</td>
<td>Saturday 9:00 AM - 8:00 PM</td>
<td>At Weigh-In</td>
<td>Saturday 8:00 PM - 9:00 PM</td>
<td>Monday 7:00 PM</td>
<td>Monday 4:00 PM</td>
<td>Saturday 7:00 PM</td>
</tr>
<tr>
<td>Swine - Gilts/Barrows</td>
<td>Fri./Sat. 8:00pm - 8:00 AM</td>
<td>At Weigh-In</td>
<td>Saturday 8:30 AM</td>
<td>Wednesday 3:00 PM</td>
<td>Tuesday 5:30 PM</td>
<td>Released After Show Unless Selling</td>
</tr>
</tbody>
</table>

*Animals must be in place by the last time listed for each species. Failure to meet deadline may result in the exhibitor being barred from exhibition or forfeiture of all or part of premiums and awards.

### 2020 Junior Fair Livestock Sale Order

- Fri: Cattle, Goats, Turkeys, Lambs, Ducks, Chickens
- Sat: Rabbits, Hogs, Gallon of Milk
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