

2020 SHELBY COUNTY FAIR ENTRY BLANK-GRANGE Dept. # 6,7,8,9,10,11

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering. See Premium Book for the time Exhibits must be brought in. Must purchase \$25.00 Exhibitor Ticket. Make checks payable: Shelby County Agricultural Society. All fees must accompany entries. Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, P.O. Box 4281, Sidney OH 45365

FOR OFFICE USE ONLY
Exhibitor No. \_\_\_\_\_ Date \_\_\_\_\_
No. Entries \_\_\_\_\_ Ticket No. \_\_\_\_\_
Total Fees \_\_\_\_\_ Receipt No. \_\_\_\_\_
Clerk \_\_\_\_\_ Tags \_\_\_\_\_ Send \_\_\_\_\_ Held \_\_\_\_\_
Permit No. \_\_\_\_\_ Clerk \_\_\_\_\_

Exhibitor \_\_\_\_\_
Address \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_
Township \_\_\_\_\_ Total Number of Entries \_\_\_\_\_ Total Entry Monies \_\_\_\_\_

Table with 7 columns: Page No., Class No., Line No., \*, Name of Article (As listed in this book), Place Won, Amount Won. Rows 1-37.

EXHIBITORS SEASON PASSES \$25.00

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18