**2019 SHELBY COUNTY FAIR ENTRY BLANK-GRANGE Dept. # 6,7,8,9,10,11**

PHONE: 492-7385 (See page 21 for hours). Read carefully ALL rules for the department you are entering.

**FOR OFFICE USE ONLY**

**Exhibitor No. \_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_**

**No. Entries \_\_\_\_\_\_\_ Ticket No. \_\_\_\_\_\_\_\_**

**Total Fees \_\_\_\_\_\_\_Receipt No.\_\_\_\_\_\_\_\_**

**Clerk \_\_\_\_\_\_\_\_Tags Send Held**

**Permit No.\_\_\_\_\_\_\_\_\_Clerk\_\_\_\_\_\_\_\_\_\_\_\_**

See Premium Book for the time Exhibits must be brought in. Must purchase $25.00 Exhibitor Ticket.

Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.

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**Exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Total Number of Entries \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Total Entry Monies\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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