

## Department Seven FARM and GARDEN

**CONFINED TO SHELBY COUNTY  
ENTRIES BY JULY 18, 2018,**

**All articles must be entered with the Secretary of the Fair Board.  
All exhibitors must have a Exhibitor Ticket except youths 12 years of age and under May exhibit on Parents' Season Ticket.  
Articles will be accepted on Friday, July 20, 2018, from 7:00 P.M.-8:00 P.M. and Saturday from 9:00 A.M.-12 Noon.  
Articles will be released after 9:00 A.M. to 12:00 Noon July 29, 2018.  
No double entries allowed.  
Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.  
PLEASE USE ENTRY BLANK FOR FARM AND GARDEN DEPT. 7**

**CLASS 701 POTATOES (3 on plate)**

- |                           |        |
|---------------------------|--------|
| <b>1st</b>                |        |
| 1. Irish Cobbler.....     | \$3.50 |
| 2. Katahdin .....         | 3.50   |
| 3. Any Red Potatoes ..... | 3.50   |
| 4. Kennebec .....         | 3.50   |

**CLASS 702 ONIONS (3 on plate)**

- |                         |      |
|-------------------------|------|
| 1. Bermuda.....         | 3.50 |
| 2. White Spanish .....  | 3.50 |
| 3. Yellow Spanish ..... | 3.50 |
| 4. Burgundy Red .....   | 3.50 |
| 5. Any Red Onion.....   | 3.50 |

**CLASS 703 TOMATOES (3 on plate)**

- |                               |      |
|-------------------------------|------|
| 1. Slicing, Large Size .....  | 3.50 |
| 2. Canning, Medium Size ..... | 3.50 |
| 3. Yellow .....               | 3.50 |
| 4. Novelty .....              | 3.50 |

**CLASS 704 CABBAGE (1 head)**

- |                                     |      |
|-------------------------------------|------|
| 1. Fat Dutch.....                   | 3.50 |
| 2. Early Jersey Wakefield.....      | 3.50 |
| 3. Red-Purple .....                 | 3.50 |
| 4. Ball Head - Round Head.....      | 3.50 |
| 5. Chinese .....                    | 3.50 |
| 6. Heaviest Head, Any Variety ..... | 3.50 |

**CLASS 705—LARGEST AND TALLEST**

- |   |      |
|---|------|
| 1. Largest Red Beet .....                                     | 3.50 |
| 2. Largest Squash .....                                       | 3.50 |
| 3. Largest Pumpkin .....                                      | 3.50 |
| 4. Tallest Corn with Ears — roots balled in burlap .....      | 3.50 |
| 5. Largest Watermelon.....                                    | 3.50 |
| 6. Tallest Sunflowers with largest top, roots in burlap ..... | 3.50 |
| 7. Largest Kohlrabi .....                                     | 3.50 |

**CLASS 706—BEETS— 3 on a plate**

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|---------------------|--------|
| 1. Any Variety..... | \$3.50 |
|---------------------|--------|

**CLASS 707—BEANS—1 Quart in Pods**

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|---------------------|------|
| 1. Yellow Wax.....  | 3.50 |
| 2. Green Bush ..... | 3.50 |
| 3. Pole Bean.....   | 3.50 |
| 4. Baby Lima .....  | 3.50 |
| 5. Purple Bean..... | 3.50 |

**CLASS 708—MISCELLANEOUS VEGETABLES**

- |                             |      |
|-----------------------------|------|
| 1. Carrots (5) .....        | 3.50 |
| 2. Kohlrabi—Green (3) ..... | 3.50 |
| 3. Turnip (3).....          | 3.50 |
| 4. Parsnip (5).....         | 3.50 |

**CLASS 709—CUCUMBERS—3 on a plate**

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|------------------------------|------|
| 1. Slicing .....             | 3.50 |
| 2. Pickling—Small Size ..... | 3.50 |
| 3. Burpless Hybrid.....      | 3.50 |

**CLASS 710 PEPPERS - 3 on a plate**

- |                              |      |
|------------------------------|------|
| 1. Large (Block Shape) ..... | 3.50 |
| 2. Banana .....              | 3.50 |
| 3. Hot Peppers .....         | 3.50 |

**CLASS 711—SQUASH—1 on a plate**

- |                            |      |
|----------------------------|------|
| 1. Zucchini - Green.....   | 3.50 |
| 2. Zucchini - Yellow ..... | 3.50 |
| 3. Summer Crookneck.....   | 3.50 |
| 4. White Bush.....         | 3.50 |
| 5. Acorn .....             | 3.50 |

**CLASS 712 SWEET CORN - FRESH IN HUSKS**

- |                               |      |
|-------------------------------|------|
| — 3 ears on plate (this year) |      |
| 1. Yellow .....               | 3.50 |
| 2. White .....                | 3.50 |
| 3. Bicolor .....              | 3.50 |

**CLASS 713—CHICKEN EGGS**

- |                                 |      |
|---------------------------------|------|
| 1. White Eggs (1 dozen).....    | 3.50 |
| 2. Brown Eggs (1 dozen).....    | 3.50 |
| 3. Colored Eggs (1 dozen) ..... | 3.50 |



## Department Eight HORTICULTURE

**CONFINED TO SHELBY COUNTY ENTRIES BY JULY 18, 2018**

**PLEASE USE ENTRY BLANK FOR HORTICULTURE DEPT. 8**  
All articles must be entered with the Secretary of the Fair Board.  
All exhibitors must have a Exhibitor Ticket, except youths 18 years of age or under may exhibit on Parents' Season Ticket.  
Articles will be accepted on Friday, July 20, from 7:00 P.M.-8:00 P.M. and Saturday from 9:00 A.M.-12:00 Noon. Articles will be released after 9:00 A.M. to 12:00 Noon July 29, 2018.

**FRUIT**

**CLASS—801—APPLES—3 on a plate**

- |                           |        |
|---------------------------|--------|
| <b>1st</b>                |        |
| 1. Lodi.....              | \$3.50 |
| 2. Wine Sap.....          | 3.50   |
| 3. Honey Crisp.....       | 3.50   |
| 4. Fuji.....              | 3.50   |
| 5. Jonathon.....          | 3.50   |
| 6. Red Delicious .....    | 3.50   |
| 7. Yellow Delicious ..... | 3.50   |
| 8. McIntosh.....          | 3.50   |
| 9. Gayla.....             | 3.50   |
| 10. Granny Smith .....    | 3.50   |

No double entries allowed.  
All Fruits in this class must have been grown by the person or some member of his family entering the same and must be named and labeled.  
A plate of fruit must consist of 3 pieces unless otherwise mentioned. Each plate to constitute a single exhibit except otherwise mentioned.  
Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

**CLASS—802—PEARS—3 on a plate**

- |                  |        |
|------------------|--------|
| 1. Bartlett..... | \$3.50 |
| 2. Duchess ..... | 3.50   |
| 3. Kieffer ..... | 3.50   |

**CLASS—803—PEACHES—3 on a plate**

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|-----------------|--------|
| 1. Yellow ..... | \$3.50 |
| 2. White .....  | 3.50   |

**CLASS—804—GRAPES—3 bunches**

- |                  |        |
|------------------|--------|
| 1. Niagara.....  | \$3.50 |
| 2. Concord.....  | 3.50   |
| 3. Seedless..... | 3.50   |