

## DOG POSTER

**Entries due to OSU Extension Shelby County by 4:30 p.m. June 15**

### Purpose:

1. To visually demonstrate 4-H and FFA dog project knowledge.
2. To stimulate an interest in 4-H and FFA dog projects.
3. To demonstrate to others the diversity of the 4-H and FFA dog projects.

### Rules:

1. Any youth properly enrolled in any dog project by April 1 may enter a poster.
2. Age divisions will be as follows: Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18). All ages are as of January 1 of the current year.
3. Each poster must be made by the 4-H or FFA member. Posters must be made using size 22" x 28" poster board, displayed horizontally. Poster boards are not to be mounted on any type of stiff backing. Shadow boxes, overlays, or three-dimensional posters are not permitted. Posters do not need to be laminated or cover-sheated.
4. Each poster must be clearly labeled in the lower right hand corner with the exhibitor's name, county, and age as of January 1 of the current year.
5. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.).
6. Only posters that meet all entry requirements will be eligible for an A ribbon and premium.
7. Posters must be submitted to the Extension Office by 4:30 p.m. June 15. Official State Fair entry forms, signed by members and parents as required, must be submitted with any poster the member wants to enter in the State Fair dog poster contest. Those posters accompanied by a State Fair entry and earning an A ribbon and premium in the Shelby County Junior Fair judging will be packaged and shipped to the State Fair on or before the entry deadline.
8. First place winners in each age division can exhibit every year provided the age requirements are met.
9. All poster entries will receive A or B ribbons and premiums. 1st-3rd place winners in each age division will receive additional ribbons. Posters (or photographs of posters entered in the State Fair) will be displayed in the Booth Building during the Shelby County Junior Fair.

### **CLASS: 177 DOG POSTER**

SUBCLASSES

A. Junior, 8-11

B. Intermediate, 12-14

C. Senior, 15-18

## HORSES AND PONIES

(Books 174, 175, 177, 180, 181, 184, 189)

**Judging: Monday, Tuesday, Wednesday, Thursday, Friday,**

**These rules listed in this booklet supersede the Uniform Rules for 4-H Horse Show circular 179. The base of your rules is stated in that booklet.**

**You are required to obtain the latest copy per family. Penalties of these rules may apply at the discretion of the Junior Fair Board Members.**

### Enrollment requirements & deadlines for 4-H activities:

1. FIRST STEP Permission to Participate Form: DUE BEFORE HANDLING ANY EQUINE IN THE NAME OF 4-H.
  - a. Every returning 4-H horse project member MUST submit a completed and signed Permission To Participate release form annually BEFORE s/he rides in any 4-H clinic, work sessions, parade, or other event or activity. Permission to Participate release forms may be obtained from 4-H Horse Advisors or downloaded from the website at [www.shelby.osu.edu](http://www.shelby.osu.edu). Completed and signed forms will be kept on file at the OSU Extension Office.
  - b. First year 4-H horse project members MUST participate in an Equine Safety and Ethics program as defined in the OSU Extension State 4-H Horse Program rules. The member and the parent/guardian must review Circular 191 R and view two videos, "Every Time, Every Ride," and "Horses, Kids, and Ethics."
  - c. This program should be completed BEFORE s/he rides in any 4-H clinic, work session, parade, or other event or activity and BEFORE the Permission to Participate release form is signed. Contact the Shelby County OSU Extension Office to make arrangement to participate in this program.
2. SECOND STEP Enrollment Rules: DUE APRIL 1
  - a. All project animals(s) for exhibit MUST be identified on an official OSU Extension Horse Identification Form accompanied by a new picture every year and entered at the OSU Extension Office. Only those project animals entered are eligible for exhibit at the Shelby County Junior Fair and/or OSF Jr Horse Show.
  - b. If a member leases a project animal they must turn in the following: