

2025 SHELBY COUNTY FAIR ENTRY BLANK-Livestock Dept. # 2,3,4 and 5

PHONE: 492-7385. Read carefully ALL rules for the department you are entering.
 See Premium Book for the time Exhibits must be brought in. Must purchase \$30.00 Exhibitor Ticket.
 Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.
 Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

FOR OFFICE USE ONLY			
Exhibitor No. _____	Date _____		
No. Entries _____	Ticket No. _____		
Total Fees _____	Receipt No. _____		
Clerk _____	Tags _____	Send _____	Held _____
Permit No. _____	Clerk _____		

Exhibitor _____
 Address _____ Telephone (_____) _____
 City _____ State _____ Zip Code _____
 Township _____ Total Number of Entries _____ Total Entry Monies _____

Dept. #	Class No.	Entry #	*	Animal ID	Name of Article (As listed in this book)
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EXHIBITORS SEASON PASSES \$30.00 **Check * column if entry is in Junior Fair**

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

EXHIBITOR (PRINT) _____ FOR/BY _____ EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18